The Jewish Chronicle

THE ORGAN OF BRITISH JEWRY — INCORPORATING THE "JEWISH WORLD"

One Hundred and First Year — Established November 1841

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THE FINAL VICTIM

Baffled Nazis Threaten Jews

The Nazi Press has given prominence to a statement by Goebbels regretting the German Government's past action in allowing tens of thousands of Jews to leave countries under the control of Germany to become the principal "war agitators" in Britain and America. But, say the Nazis, the Jews, especially those locked up in the ghettoes, are entertaining false hopes if they believe that a defeat of Germany will bring them relief.

Germany, they declare, has the means of destroying the Jews whenever it may be found necessary, and the last bullets and poison gas will be kept in reserve for the realisation of Hitler's prophecy that this war is to result in the destruction of the Jews so that they can never again celebrate a victory over Germany.

Addressing a meeting at Posen (Poznan), the head of the Labour Front, Dr. Ley, said that though Germany was conducting war operations on various fronts, the principal war was directed against the Jews, and hence Germany was determined to go on fighting until the destruction of Jewry was achieved.

Broadcasting on the Purim festival, the Nazi radio said that the Jews living in the countries under German domination were not able to celebrate it this year as a Jewish victory against the "Aryans." The Führer, declared the Nazi spokesman, had converted this year's Purim into a day of mourning for the Jews, and particularly for those in the ghettoes. Moreover, he meant to see to it that the Jews should never be able to celebrate Purim again.

SLAVE LABOUR IN GERMANY

Foreign Workers Reduced to Jewish Level

Jewish and Polish workers in the Reich receive twenty-five per cent less wages than German workers, and labour authorities are instructed as far as possible to utilise the services of Jews only for unskilled work. As in the case of prisoners of war, Jews may be put to work only in groups. The national labour exchanges have authority, in exceptional cases, to vary this ruling; but even Jews who are employed individually have to be kept apart from other workers.

Employers are encouraged to call on Poles and Jews to work on official holidays, and they are frequently obliged to work overtime and on Sundays. Unlike German workers, they receive no special pay for this.

No payment is made to Poles or Jews, either, for days of enforced idleness due to shortage of raw materials, transport difficulties or breakdown of plant matters of almost daily occurrence in this third year of the war. In cases of sickness payment to Poles and Jews is not continued even for a single day.

In the case of an accident to a Polish worker not due to his own negligence, the employer is permitted, but not compelled, to continue paying his wages. A Jew in similar circumstances may be paid only the minimum allowance sufficient to keep him alive.

Western European workers employed in Germany are now finding that the measures originally enforced against Poles and Jews are now being gradually applied to all foreign workers in the Reich.

JEW-HUNT AMONG NAZIS' SOVIET PRISONERS

A Russian prisoner of war, who succeeded in escaping from a camp for Russian prisoners of war at Borispol, states (according to SOVIET WAR NEWS, the bulletin issued by the Soviet Embassy in London) that it was the practice there, when new prisoners of war or arrested civilians were brought in, for a German officer to demand that the Jews among them should be named. But the men all remained silent. The enraged officer would then pick out the prisoners he considered to be Jews, order them to take off their clothes and go into a pen where they were kept without food, doomed to death from starvation.

In a letter to his brother-in-law in Germany, which was intercepted by the Russians, a German soldier, named Christin, a guard in a camp for Soviet prisoners, confessed that in the district south of Kiev where his unit was stationed, the Nazis had already shot about 13,000 Jews. "You cannot," he wrote, "imagine the conditions in this camp."

EXECUTED

For Listening to B.B.C.

Four Trondheim Jews, David Wolfson, the two brothers Rolf and David Isaksen, and Abel Bernstein, are among five Norwegians whose execution has been announced on the Oslo Radio.

Their "crime" was that they listened to B.B.C. broadcasts and spread the news among their acquaintances.

A Jew, Kaufmann, has been executed by the Nazi authorities in Luxembourg for aiding the Allies in their war effort.

FAMOUS MANUSCRIPT FOR RED CROSS

Lord Rothschild has presented to the Red Cross the MS. of Pope's "Essay on Man," which is accounted one of the gems of his collection. It is to be sold at Christie's Red Cross Sale in the spring. When last sold, in New York in 1929, it fetched $29,000.

LORDS DEBATE PALESTINE

Grave Criticism of Administration

NEW COLONIAL SECRETARY REPLIES

[By our Lobby Correspondent]

The criticism of the Palestine Administration by Lord Davies and Lord Wedgwood in the House of Lords on Tuesday gave Viscount Cranborne, the new Secretary of State for the Colonies, his first opportunity to justify policy.

Lord Davies felt it his duty to register a protest against the policy that was being pursued, because some of them believed it was not calculated to help in winning this war: that was the main and chief consideration. He drew attention to the loss of the Struma, a second case of a ship bringing Jewish refugees to Palestine being sunk. "I cannot help thinking," he said, "that the refusal on the part of the authorities to allow these refugees to enter the country can only be criticised as a stupid, callous and inhuman act, and that the only reason for the refusal was a wish to curry favour with the Arab recalcitrants." He could not help feeling that the majority of the decent Arabs would regard our action with contempt, and that would colour their minds in listening to the German and Italian broadcasts that we had become a spineless and effete people who have no regard whatever for our friends, and who were not prepared to stand up for our friends when they were in trouble. What sort of repercussion was this act going to have upon our allies in Russia and especially in the United States? Hitler must be rejoicing to feel that 750 more Jews had been done so death and that those against whom he was fighting had been more or less a party to that incident. He contrasted the treatment which was being meted out to some of the followers of the Mufti and also referred to the abortive proposal for a Jewish military unit, remarking that we had been guilty of pouring cold water upon the enthusiasm of the Jews to assist us and aid our cause. He felt there had been a succession of snubs. If we went on pursuing this stupid policy, we should again land ourselves in disasters. Lord Davies also spoke of the Censorship, one example of which was the treatment of the article by Dr. Norman Maclean. The whole thing, he said, had a nasty smell about it.

Lord Wedgwood began with a sympathetic reference to Dr. Weizmann, whose son had lost his life while on duty in one of our bombers.

An Anti-Semitic Administration

Proceeding, Lord Wedgwood declared that Lord Davies' speech indicated that the Administration in Palestine was anti-Semitic. He thought our troubles in connection with that country had come from this constant anti-Semitic bias of the Palestine Administration. Hitler's propaganda continued to jeer at our weakness in Palestine. It kept on telling the Arabs in Palestine that this was a Jewish war. The last example Lord Wedgwood gave of what he called "this policy of appeasing our enemies and injuring our friends" was the refusal of the Colonial Office to allow a Home Guard to be formed in Palestine. It was four months since some of them went to see Lord Moyne on

Continued on page 5

COLONEL KISCH PROMOTED BRIGADIER

Third Jewish General in British Army

News from the Middle East has revealed that Lieutenant-Colonel Frederick Herman Kisch, C.B.E., D.S.O., was recently promoted to the rank of Brigadier, thus being the third Jew to reach the rank of General in the British Army in this war. (The other two, as recorded recently in this paper, are Major-General R. H. Lorie, C.B.E., and Brigadier W. R. Beddington, C.B.E.)

Brigadier Kisch entered the Royal Engineers in 1909 and served throughout the last war, and besides being awarded the D.S.O in 1916, he became an Officer de la Légion d'Honneur and received the Croix de Guerre and Chinese Orders. After the war he served on the Staff of the British Delegation to the Peace Conference. He retired from the Army in 1922 and settled in Palestine, later becoming interested in marine enterprise in Haifa. He was Chairman and Director of the Political Department of the Zionist Executive from 1923 to 1931, Chairman of the Palestine Executive of the Jewish Agency from 1929 to 1931, is on the Board of Governors of the Haifa Technical Institute, and Treasurer of the Palestine Orchestra.

When war broke out he rejoined the active list as Lieut-Colonel, R.E., and is now the Chief Engineer, Western Desert Force.

VIERECK FOUND GUILTY

Anti-Semite in German Pay

George Sylvester Viereck, the leading pro-Nazi propagandist in the U.S.A., who had been charged with withholding information when he was registered with the State Department as an agent of a foreign power, has been found guilty. Viereck is said to have received at least £250 a month for his activities. He has been described as the U.S.A. Fifth Columnist No. 1. At one time, he conducted anti-Jewish propaganda on behalf of the Nazis. The penalty for Viereck's offence is two to six years' imprisonment, or a fine of $3,000, or both.

The Government alleged at the trial that Viereck had directed a propaganda system which included the distribution of pro-German and anti-British matter sent out under the franks of certain Congressmen. Evidence was introduced to show that he had written one or more speeches for the late Senator Lundeen, of Minnesota, and that these were posted under Congressional franks by George Hill, a clerk in the office of Representative Hamilton Fish, of New York. Hill was convicted last month of perjury for telling a grand jury that he was not acquainted with Viereck.

FRENCH HOSTAGES SHOT

The shooting of the 20 "Communist and Jewish" hostages as a reprisal for the shooting of a German sentry in Paris on March 1, was officially announced on Monday.

The official Italian News Agency says that 20 more hostages will suffer the same fate if the authors of the original attack on a Nazi soldier are not discovered.

Two Jews are among seven alleged "Communists" now standing trial in Paris for sabotage, according to Radio Paris. Their names are Zayintov and Vioff.

JEWISH ARMY PROJECT

To be Discussed in the Lords

In the course of the discussion on Palestine in the House of Lords on Tuesday (reported in the previous column), Viscount Cranborne, the Colonial Secretary, referred to a Motion already on the paper in the name of Lord Wedgwood, which is directed to the question of a Jewish Army. It is understood that this will be discussed next week and Lord Cranborne said that Lord Croft (one of the Under-Secretaries for War) would reply.

" Principal Contents " will be found on page 11

help - TO BE PRACTICABLE

must come in time!

There may be some among the well wishers of The Royal Cancer Hospital who find other calls upon their generosity more pressing in war-time. To them we say: there is no more urgent cause than the fight against Cancer. To abandon it now for lack of funds would be to undo the work of years of patient research and treatment. Disease thrives in war-time when resistance is weakened—it will not wait for peace. Cancer, with its threat to human happiness, would rise again from the chains with which we have confined it, and additional suffering be loosed upon an already stricken world.

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Notice from the Beth Din

The undermentioned commodities, which have been prepared for Passover 5702-1942 under the special supervision of the Beth Din, are obtainable from the firms indicated.

The public are urged to see that the containers (packets, bottles, tins, jars, etc.) of these commodities all bear the official label of the Beth Din as a guarantee of kashrus for Passover. The following is a copy of the official label:

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WITH THE SANCTION OF THE BETH DIN, LONDON

(The distinctive marks within the label for this year, 5702-1942, are צה and תשב.)

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M. BOXER & SONS, LTD., 57/59, Commercial Street, E.1; DUTCH DAIRIES, LTD., 22, Cavell Street, E.1; J. FEIGENBAUM, 7, Cable Street, E.1; H. HOOBERMAN, 70, Commercial Street, E.1; HOOBERMAN & CO. (1929), LTD., 168, Whitechapel Road, E.1; MORRIS ISRAEL & SONS, LTD., 75, New Road, E.1; J. NUMEROVSKY, 90, White Horse Lane, E.1.

(*Butter and Margarine are to be obtained from the grocer with whom one is registered for these rations.)

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A. LAITNER & SONS, LTD., Vine Court, E.1; J. LYONS & CO., LTD., Greenford, Middlesex

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IMPORTANT

The Beth Din announce further that the following commodities not bearing the official label may also be used for Passover this year: Tinned Kosher Fish. Tinned Fruits. Jams manufactured by Messrs. W. P. Hartley, James Keiller and Son or Crosse and Blackwell.

Board for the Affairs of Shechita

The Jewish public are earnestly requested to make themselves acquainted with the contents of the Schedules of Prices for Kosher Meat and Poultry, which must be exhibited in every licensed shop.

With regard to RATIONED MEAT, the butcher is entitled to charge 1½d. per lb. Shechita fee in addition to the Scheduled Price.

The Shechita fee for Poultry of 4d. per bird is already INCLUDED in the Scheduled Prices for Poultry.

THERE IS NO SHECHITA FEE WHATSOEVER ON UNRATIONED MEAT, OFFAL OR BONES.

62, Aldgate High Street, E.C.3 — By order, SIMON MYERS, Investigating Officer
Feb. 1942—Adar 5702

THE
Jewish Chronicle
THE ORGAN OF BRITISH JEWRY • INCORPORATING THE "JEWISH WORLD"
101st Year ספר והרן Established 1841

POST: INLAND 1½d. ABROAD 1d.

FOR ANNOUNCEMENTS OF
BIRTHS, MARRIAGES, DEATHS, Etc.,
The PREPAID Charge

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All announcements must be authenticated by the name and address of the sender and should be addressed to THE MANAGER.

Advertisements cannot be accepted by Telephone.

Announcements intended for the current week's issue must reach the Office not later than first post on Wednesday, except holiday weeks, when special times are announced.

Only recognised quotations are accepted for inclusion in family announcements.

THE JEWISH CHRONICLE reserves the right to refuse to insert any advertisement, even though accepted and paid for, and to make any alterations which may be necessary in order to maintain the standards of this newspaper.

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All communications should be addressed to:

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20, High Street, High Wycombe, Bucks.
Telephone No.: High Wycombe 900.

THE LONDON OFFICES are at
88, Chancery Lane, W.C.2.
Telephone No.: CHAncery 6381-2.

BIRTHS

CHISWICK.—On Wednesday, March 4, 1942, to Pearl (née Klein), wife of Jack Chiswick, at St. Mary's Maternity Home, Croydon, a darling daughter (Beila Ruchelle), sister for Ann.—42, Chisholm Road, Croydon, Surrey.

GREENSPAN.—On March 8, 1942, at Kenwyn Lodge Nursing Home, Western Road, Fortis Green, N.2, to Gertie (née Apter), wife of Samuel Greenspan, a son.

IBBETSON.—On February 19, 1942, at Letchworth, to Ruth (née Bloom), wife of Joseph Hyams Ibbetson, a daughter.

PLAGERSON.—On March 4, 1942, to Mr. and Mrs. R. Plagerson, at 292, Blackburn Road, Edgworth, near Bolton, the gift of a son, a brother for Dorothy.

RASKIN.—On March 5, 1942, at Norwood Nursing Home, Glasgow, to Ethel, wife of Max Raskin, a daughter.—Great-granddaughter for Mr. and Mrs. Hoscas Weiner, Dublin, and Mr. Morris Mason, Manchester.—36, Corrour Road, Newlands, Glasgow.

BARMITZVAH

BAKER.—Benjamin Louis, only child of Mr. and Mrs. Hyman Baker, 4, Macdowall Road, Edinburgh, will read a portion of the Law at the Synagogue, Salisbury Road, on Saturday, March 21, 1942.—There will be an "At Home" on Sunday, March 22, from 3 to 6 p.m., at 112, Findhorn Place, Edinburgh.—No individual invitations.

BRUDNEY.—Norman, eldest son of Mr. and Mrs. H. Brudney, of 86, Mill End Road, High Wycombe, Bucks., will read Maftir and Haftara on March 14, 1942, at Methodist Hall, White Hart Street.

FRIESNER.—Peter, elder son of Mr. and Mrs. J. Friesner, 239, Great Clowes Street, Salford, 7, will read a portion of the Law at Higher Broughton Synagogue on Saturday, March 21, 1942.—Kiddush at home afterwards.—Only intimation.

SEGALL.—Ian, only son of Mr. and Mrs. B. Segall, of 36, Waterpark Road, Salford, will read Maftir and Haftara at Steenecourt Synagogue, Singleton Road, Kersal, on Saturday, March 21, 1942.—Reception Sunday, March 22, from 3 to 6 p.m.

ENGAGEMENTS

CHESNER : HOROWITZ.—The engagement is announced of Rabbi Jacob Chesner, Rav to the South Broughton Synagogue, Manchester, son of Mr. and Mrs. J. Chesner, of 68, Markham Avenue, Harehills, Leeds, 8, to Gitta, daughter of Rabbi and Mrs. J. Horowitz, of 40, Hall Mead, Letchworth (formerly Chief Rabbi of Frankfurt-on-Main).

LYONS : LEVY.—The engagement is announced of Albert, elder son of Mrs. and the late Mr. M. Lyons, of 33, Ravenscourt Park Mansions, Hammersmith, to Jeannette, elder daughter of Mr. and Mrs. D. Levy, of 16, Kew Gardens Road, Kew (late Walden Street, London, E.1).

SACKS : VAN DAM.—Sara (Cissy), second daughter of Mr. and Mrs. W. B. van Dam, late of Neasden, London, now residing at 164, Nithsdale Road, Glasgow, to Donald, now serving with the R.A.F., Middle East, youngest son of Mr. and Mrs. J. Sacks, 192, Willesden Lane, N.W.6, now residing at 147, Warley Road, Blackpool.

SHAPIRO : BAZAR.—The engagement is announced of Robert Shapiro, R.A.F., elder son of Mr. and Mrs. Shapiro, 4, Chatham Place, Brighton, to Anita, daughter of Mr. and Mrs. A. Bazar, Nottham House, Manchester Street, Cheltenham.

FORTHCOMING MARRIAGES

BRICK : GOLDBERG.—The marriage of Driver Albert Brick, R.E., eldest son of Mrs. S. Brick and the late Mr. S. Brick, of 1, The Oval, Benton, Newcastle-on-Tyne (late of West Hartlepool), to Pearl, only daughter of Mr. and Mrs. H. Goldberg, of 16, Trafalgar Street, Brighton, will be solemnised at Middle Street Synagogue, Brighton, on Sunday, March 15, 1942, at 2 p.m.

BRYNIN : EDELSTEIN.—The marriage of Frances, only daughter of Mr. and Mrs. R. Brynin, 47, Mildmay Park, N.1, to Michael, eldest son of Mr. and Mrs. A. Edelstein, 40, Forburg Road, N.16, will be solemnised on Sunday, March 15, 1942, at the New Synagogue, Egerton Road, N.16, at 2 p.m.

FELBER : NEWMAN.—Joan, only daughter of Mr. and Mrs. D. Felber, of 153, Fleetwood Road, N.W.10, to Corporal Harold Newman, Intelligence Corps, youngest son of Mr. and Mrs. W. Newman, of 21, The Drive, Golders Green, N.W.11, at Dollis Hill Synagogue, on March 29, 1942, at 2.30 p.m.

Forthcoming Marriages—(*Continued*)

GOLDHILL : COHEN (Kayne).—The marriage of Mildred, youngest daughter of Mr. and Mrs. H. Goldhill, of 21, Ashtead Road, Stamford Hill (previously of Southend-on-Sea), to Eddie, only son of Mr. and Mrs. I. Cohen (Kayne), of 75, Lampard Grove, Stamford Hill, N.16, will be solemnised on Thursday, March 19, 1942, at Lea Bridge Road Synagogue, at 1.30 p.m.—Reception at West Central Rooms, Noel Street, W.1.

HYAMS : MARTIN.—On March 15, 1942, at the Hackney Synagogue, Brenthouse Road, at 12 noon, Celia, 112, Brady Street Buildings, E.1, to Sydney, 185, Graham Road, E.8.

MARRIAGES

SHARE : GOLDBERG.—The marriage was solemnised at West Ham Synagogue of Renée, elder daughter of Mr. and Mrs. H. Share, 2, Margery Park Road, Forest Gate, to Norman, only son of Mr. and Mrs. H. Goldberg, 48, Leigh Road, Leyton.

SILVER WEDDINGS

KINSLER : ABRAHAMS.—The marriage was solemnised on March 18, 1917, at Bayswater Synagogue, of Maurice Kinsler to Celia Abrahams.—"Eastview," Chestnut Lane, Amersham, Bucks.

DEATHS

ALEXANDER.—On Saturday, March 7, 1942, Alfred Alexander, aged 36, of 8, Kenland Court, Hendon Central (late of Westcliff), after a painful illness. Deeply mourned and sadly missed by brother, sisters, brother-in-law, nephews, relatives, and friends. God rest his soul.

ALLAUN.—On March 6, 1942, with tragic suddenness, Harry, beloved husband of Hannah Allaun, and father of Ray and Frank. May his dear soul rest in peace.—7, Belfield Road, Didsbury, Manchester.

BENJAMIN.—On March 5, 1942, suddenly, Ernest Benjamin, aged 66. Beloved husband of Jennie (née Snapper), darling father of Edna (Mrs. Joe Bazell), Marion (Mrs. Marcus Blitz), Philip, Nat., and Derrick. God rest his dear soul.—1, Roydon Mansions, N.19.

COHEN.—On Friday, March 6, 1942, Samuel Cohen. Dearly beloved husband of Leah, and devoted father of Joe., Annie, Isaac, Abe (Jack and Leslie, New York), and Bernard. May his dear soul rest in everlasting peace.—2, East Meade, Prestwich, Lancs.

CHRISTIE.—On March 1, 1942, Esther Christie went to sleep. Deeply mourned by her sons, daughters, relatives, and friends.—35, Sholebroke Avenue, Leeds, 7.

GIBBS.—On March 10, 1942, suddenly, Harry Gibbs, beloved husband of Maty, at his residence, 46, Bath Street, Southport. May his dear soul rest in peace.

GIBBS.—On March 10, 1942, Harry Gibbs. Dear brother-in-law of Millie, Philip, and uncle of Bella, Matty, Ada, Nathan (Natty), and David.—42, Gathorne Terrace, Leeds, 8.

GIBBS.—On March 10, 1942, Harry Gibbs. Beloved uncle of Celia, Hyman, Maisie, and Jack. May his dear soul rest in peace.—4, Welbeck Grove, Salford, 7.

HIPPS.—On March 3, 1942, at 9, Bentcliffe Drive, Leeds, 7, in his 72nd year, Henry (Henach) Hipps. Beloved husband of Mania, adopted father of George. May his dear soul rest in peace.

HYAMS.—On Friday, March 6, 1942, Hyman Hyams (Medvidolsky), aged 65, peacefully after a long illness. Deeply mourned by his wife, four sons, daughter, son-in-law, daughters-in-law, grandchildren, and relatives. American papers please copy.—96, Abbey Street, Derby.

ISAACS.—On March 4, 1942, at the Dutch House, Stoke Poges, Bucks., Alfred, beloved husband of Bertha Isaacs, and beloved father of Stanley, Gerald, and Eric Isaacs, in his 74th year.

ISAACS.—On Tuesday, March 10, 1942 (Adar 21), suddenly, Julius Isaacs, aged 84, of 15, Valkyrie Road, Westcliff-on-Sea. Beloved father of "Sophy" (Mrs. Konn), Morris, David, and Alfred. Deeply mourned by his daughter, sons, daughters-in-law, son-in-law, grandchildren, Mechutanim, relatives, and friends. A devoted father whose memory will always be with us. Shiva at 25, Belvedere Court, Lyttelton Road, N.2.

ISRAELI.—On Saturday, March 7, 1942, Israel Reuben (Issy) Israeli, aged 51, dearly beloved husband of Leah. Deeply mourned and sadly missed by his sorrowing wife, sisters, brothers, sisters-in-law, brothers-in-law, nieces, nephews, and a large circle of friends. May his dear soul rest in peace. American papers, please copy.—67, Wish Road, Hove, Sussex (late of Leeds).

KAYE.—On March 6, 1942, Sara, widow of Max Konskier Kaye, beloved mother of Emanuel, Jessica, David, and Moss. May her dear soul rest in everlasting peace.—389, The White House, Regent's Park, N.W.1.

LEVY (Crawford).—On Sunday, March 8, 1942, after a brief illness, Dinah, aged 63, daughter of the late Alex and Bloomah Levy. Dearly beloved sister of Cissie, Joseph, Morris (Dick), and Leah. Deeply mourned by her heartbroken sisters and brothers, sisters-in-law, brother-in-law, nieces and nephew, and great-niece. May her dear soul rest in eternal peace. Shiva at 4, Palatine Road, Stoke Newington, N.16.

LEVY.—On March 2, 1942, Maurice Levy. Dear father of Mrs. Agnes Harris, Moss, Harry, and Lionel. No Shiva. Canadian and Australian papers, please copy.—4, Bedford Court, Brighton.

LEVY.—On Friday, March 6, 1942, Sophie, aged 68, dearly beloved wife of Morris Levy, 11, Crompton Street, Derby. Deeply mourned and sadly missed by her sorrowing husband, and her son and daughter-in-law, Harry and Milly Levy, of London; by her daughter and son-in-law, Minnie and Jack Rose, of Derby; her son and daughter-in-law, Alfred and Dorothy Levy, of Bournemouth; by her daughter and son-in-law, Anne and Arthur Cowan, of Cardiff; by her son and daughter-in-law, Cyril and Marion, of Derby; and by all her grandchildren. God rest her dear soul in everlasting peace.

LONGMAN.—On March 7, 1942, at 32, Firsby Road, N.16, Leah Longman, widow of the late Isaac Longman. Mourned by her children. Shiva at the above address.

LUCK.—On March 8, 1942, Pasha Luck. Deeply mourned by her daughter Yetta Bennett, sons Mark and Sidney, daughters-in-law, son-in-law, grandchildren, and great-grandchildren. Shiva at 8, Amberdon Avenue, Finchley, N.3.

MISTOFSKY.—On Friday, March 6, 1942, Abraham (Alter) Mistofsky, aged 71. Deeply mourned by his sons, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends. May his dear soul rest in peace.—"Hildene," Queen's Drive, Prestwich, Manchester.

NEWMAN.—On Tuesday, March 3, 1942 (Adar 15), Augusta Newman, wife of the Rev. Harris Newman. Mourned by her husband, sons, daughters, and grandchildren.—17, Petworth Street, Manchester, 8.

Deaths—(*Continued*)

NEWMAN.—On March 3, 1942, Augusta Newman. Deeply mourned by her heartbroken children, Philip (Lisbon), Montague (U.S.A.), and Pearl.—12, Grosvenor Court, Park Road, Manchester, 16.

PHILLIPS.—On March 4, 1942, Deborah, beloved wife of Sam. Phillips, late of Winton Avenue, Westcliff-on-Sea. Sincerely mourned by her brothers, sisters-in-law, nieces, nephews, and bereaved husband.—5, Rosecroft Gardens, N.W.2.

PLOTTEL.—On February 28, 1942, Sarah Plottel, beloved mother of Frederick, 34, Claude Avenue, Middlesbrough. God grant her soul eternal peace.

ROSENTHALL.—On March 3, 1942, Sadie (née Solomons), beloved wife of Frank Rosenthall, and adored mother of Joyce, of 287, Croxted Road, Herne Hill, S.E.27. Deeply mourned by her husband, daughter, brothers, sisters, and all who had pleasure in knowing her.

SINGER.—On March 7, 1942, at 7, Ivy Road, Luton, Annie, dear wife of Nathan Singer, London, after a long illness borne with great fortitude. Deeply mourned by her husband, son Abraham (Bib), daughter-in-law Sarah, and grandson Ivor. Also sincerely mourned by Mrs. Rose Salmonson, and granddaughter Valerie Singer. A cherished memory.—130, Edgwarebury Lane, Edgware.

SINGER.—On March 7, 1942, Annie Singer. Dearly beloved mother of Bertha (Mrs. Caro). Deeply mourned by her daughter, son-in-law Alec, and grandchildren Leonard, June, and Helen. Always in our thoughts.—157, Kingsway, Luton.

SINGER.—On March 7, 1942, at 7, Ivy Road, Luton, after a long and painful illness patiently borne, Annie Singer, devoted mother of Susie (Mrs. Lee). Deeply mourned by her heartbroken daughter, son-in-law Alf., and grandchildren Ralph, Sidney, Gerald, and Arline. A life-long memory. Shiva at 7, Ivy Road, Luton.

WEISBERG.—On March 7, 1942, at Amhurst Park Nursing Home, Leah, aged 86, widow of Jacob Weisberg. Deeply mourned by her children, grandchildren, and great-grandchildren. May her dear soul rest in peace.

WINER.—On Wednesday, March 4, 1942, Hyman Winer, aged 41, devoted and cherished husband of Hilda (née Rosenshine), and adored "Daddy" of Valerie and Maureen. Deeply mourned by his grief-stricken wife and little daughters, relatives, and friends. God grant my darling eternal rest.—163a, Lord Street, Southport (formerly of Liverpool).

WISBERG.—On Tuesday, March 3, 1942, Benjamin (Bert) Wisberg, of 30, Wellington Avenue, London, N.15 (formerly of 39, Watney Street, E.1). Deeply mourned by his wife Bessie, daughters Winnie and Rose, brothers, sisters, relatives, and friends. American and African papers, please copy.

IN MEMORIAM

BARNETT (Bigofski).—In loving and unfading memory of our beloved mother, Sarah Rachel Barnett, who passed away March 10, 1938. Always remembered by her sorrowing sons, daughters, sons-in-law, daughters-in-law, grandchildren, and great-grandchildren. May her dear soul rest in peace.—99, Upper Clapton Road, E.5.

BERNSTEIN.—In everlasting and unfading memory of my darling mother, Sara Bernstein, died March 13, 1932. Ever in my thoughts.—Margaret Meyer, Sheffield.

CHISWICK.—Treasured memories of Beila Chiswick, whom God called to rest Nisan 1, 5701, corresponding with March 28, 1941. A true and faithful wife, mother, mother-in-law, grandmother, and great-grandmother. Mourned by all who knew her. Always in our thoughts.—32, Colvestone Crescent, E.8.

CHISWICK.—In loving memory of Beila Chiswick. Devoted mother of "Issy" (Jack) Chiswick. For ever mourned by her son, daughter-in-law, Pearl, and granddaughter Ann.—42, Chisholm Road, E. Croydon, Surrey.

CURWEN.—In loving memory of our beloved son, Harold, who went to his eternal rest March 13, 1937. So deeply loved and mourned for by his parents and brother.—Curwen, Grosvenor House, W.1.

DAVIS.—In loving memory of my darling wife, Fanny, and mother of Leah, who passed away March 23, 1934. Always in our thoughts. May her dear soul rest in peace.—173, Grove Hall Court, N.W.8.

FOX.—In loving memory of our dear wife and mother, who passed away April 2, 1938 (Nisan 1). Also our dear daughter and sister, Julia, who died February 12, 1941 (Shevat 15).—11, Bentcliffe Drive, Leeds, 7.

GOLDSTEIN.—In cherished memory of my darling husband and our dear father, Abraham Goldstein, who passed away II Adar 26 (April 4, 1940).—8, Kinloss Court, N.3.

HARRIS.—In ever loving and unfading memory of our darling husband and father, Councillor Abraham Harris, who departed this life February 23, 1927 (Adar 21). Of our darling wife and mother, Leah Harris, who departed this life November 7, 1937 (Marcheshvan 26). Only those who have loved and lost know the meaning of gone. God rest their dear souls. Sadly missed by their children and all relatives.—Flat 9, Danescroft, Hendon.

HIGHAM.—In loving memory of our darling son, Walter, who passed away March 18, 1931. Ever in our thoughts.—20, St. Annes Road East, St. Annes.

HYMAN.—In constant and ever loving memory of our darling mother, Kate Hyman, who passed away Adar 26, 5689. So sadly missed by her devoted sons and daughters. God rest her soul in peace.—46, Moresby Road, Clapton.

JESKY.—Memories remain of my dear brother, Morris Jesky, who went peacefully to sleep. Sadly missed by Bet. Rest in peace.

KALIS.—In treasured memory of my beloved husband, Jack, dear "Dadda" of "Dot," Leonard, Josephine, and Helene. Respected father-in-law of Alec, darling "Grandpa" of Barbara and Shirley.

KONSKIER.—Max, March 30, 1935. His life a beautiful memory, his death a silent grief.

MESSIAS.—In cherished memory of our dearly beloved wife and mother, Martha Messias, of Reading, who passed away March 18, 1939. Sadly missed and always in the thoughts of her sorrowing husband Jack, and children. May her dear soul rest in peace.

ROSEN.—In sacred memory of our darling mother, Matilda, who died March 16, 1938. Never forgotten.—4, Carlyle Close, Finchley.

STARKE.—In cherished and loving memory of our dearly beloved wife and mother, Annie Stark, who passed away March 11, 1937. Always in our thoughts. God rest her dear soul.

WEINBERG.—In sacred memory of our husband and father, who passed away March 25, 1941. Ever in our thoughts.—24, Granville Road, Hove (late Mile End).

WOLFFE.—In loving memory of J. Alexander Wolffe, who passed away March 14, 1916. Ever remembered by his wife and children.

MEMORIAL STONES

SUNDAY, MARCH 15

FISHER.—The tombstone in loving memory of the late Max Fisher, 249, Brick Lane, E.2, will be consecrated at Edmonton Cemetery, Montague Road, on Sunday, March 15, 1942, at 3.15 p.m.

GOLD.—The tombstone in loving memory of the late Isaac Gold will be consecrated at Blackley Cemetery on Sunday, March 15, 1942, at 11.30 a.m. Relatives and friends please accept this as the only intimation.

GOLDBERG.—The memorial in memory of the late Mrs. Yetta Goldberg will be consecrated at the Willesden Jewish Cemetery on Sunday, March 15, 1942, at 11.30 a.m.—70, South Lodge, N.W.8.

LAPIDUS.—The tombstone in loving memory of our dear wife and mother, Etty Lapidus, will be consecrated on Sunday, March 15, 1942, at Rainsough Cemetery, Prestwich, at 11.30 a.m. Conveyances leave Higher Broughton Synagogue, Duncan Street, at 11 a.m. Only intimation.—371, Bury New Road, Salford.

REDSTONE.—The consecration of the memorial in loving memory of the late Hyman Redstone, 9, Harrogate Avenue, Prestwich, will take place on Sunday, March 15, 1942, at Blackley Cemetery, Manchester. Conveyance will leave the Holy Law Synagogue, Bury Old Road, Prestwich, at 3 p.m. This is the only intimation.

RITVO, GORDON.—The memorials to the late Mrs. Channa Ritvo ע"ה and Mrs. Sara Gordon ע"ה will be consecrated on Sunday, March 15, 1942, at 2 p.m. at Edmonton Cemetery. Relatives and friends kindly accept this as the only intimation.

WALLACH.—The consecration of the מצבה in memory of the late Mr. Solomon Wallach will take place on his Yahrzeit, Sunday, March 15, 1942, at Willesden Cemetery, at 11 a.m.

ZIETMAN.—The consecration of the memorial in loving memory of Esther Zietman will take place at Edmonton Cemetery on Sunday, March 15, 1942, at 3 p.m. Relatives and friends please accept this as the only intimation.

SUNDAY, MARCH 22

CASSEL.—The tombstone in loving memory of the late Adolph Cassel will be consecrated at Rainsough Cemetery, Prestwich, on Sunday, March 22, 1942, at 11.30 a.m. Relatives and friends please accept this as the only intimation.—"Whitehouse," Waterpark Road, Salford, 7.

COOKE.—The consecration of the tombstone in loving memory of Mrs. Lily Cooke (née Jacobs), late of "The Princess Alexandra," Barking Road, will take place on Sunday, March 22, 1942, at 3.30 p.m. at Willesden Cemetery. Relatives and friends please accept this, the only intimation.

FALK.—The memorial in memory of the late Mrs. Sadie Falk will be consecrated at the Marlow Road Cemetery on Sunday, March 22, 1942, at 2.30 p.m. This is the only intimation.

GROSE.—The tombstone in loving memory of my dear husband, Isaac Grose, will be consecrated at Willesden Cemetery on Sunday, March 22, 1942, at 4 p.m.—10, Watchfield, Sutton Court Road, Chiswick, W.4.

PERSONAL

The husband and family of the late Marie Fernandez (née Martin) wish to tender their sincere thanks to relatives and friends for the very many kind letters of sympathy and condolence received in their tragic bereavement.—18, Colterne Close, Headington, Oxford.

Mrs. Norbert Mayer and family, of 18, The Park, N.W.11, express their sincerest thanks to relatives and friends for their kind visits and letters of sympathy and condolence in their sad bereavement.

The family of the late Morris Plotzker ask relatives and friends to accept this as a symbol of their thanks for the very many kind messages of sympathy received by them. To their regret, the messages were too numerous to be answered individually.

Mr. J. D. Spektorov and Miss Regina Spektorov sincerely thank relatives and friends for their kind letters and sympathy shown in their recent sad bereavement, the loss of their dear mother.

Lady, middle aged, for company; bedroom free.—Address, 2,449, Jewish Chronicle.

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UNITED SYNAGOGUE

CRICKLEWOOD SYNAGOGUE

PREACHER to-morrow (Sabbath), Rabbi Hillel Medalie, M.A. (of Dublin).

FINCHLEY DISTRICT SYNAGOGUE

READER to-morrow (Sabbath), the Rev. M. Taschlicky (of Golders Green Synagogue).

GOLDERS GREEN SYNAGOGUE

READER to-morrow (Sabbath), the Rev. A. Rosenfeld (of Finchley District Synagogue).

BEDFORD

PASSOVER Canteen for Evacuated Children will be held at Jewish Youth Centre.—Applications and inquiries to Mr. Arnold Harris, 2, Sidney Road, Bedford.

CANTEEN FOR PASSOVER
Watford and District

WILL Jewish residents, evacuees, and others interested in a kosher canteen for Passover please communicate immediately with the Rev. E. Freedman, 32, Abbot's Road, Abbot's Langley, or with Mr. B. Batd, "The Gables," Heathfield Road, Bushey ('phone Watford 9774), Mr. I. Goldbart, 22, Upton Road, Watford ('phone Watford 3292), stating number of adults and children desirous of arrangements being made for them.

PUBLIC NOTICES

RE HARRY SAMUELS' DECEASED
Pursuant to the Trustee Act 1925 (as amended)

NOTICE IS HEREBY GIVEN that all creditors and other persons having claims or demands against the estate of Harry Samuels late of 6 Sneyd Road, Cricklewood, Middlesex, Manufacturers Agent deceased who died on the 10th day of July 1941 and Letters of Administration of whose estate were granted by the Principal Probate Registry at Llandudno on the 25th day of February 1941 are hereby required to send particulars in writing of their claims or demands to the undersigned on or before the 14th day of May 1942 after which date the Administrators will proceed to distribute the assets of the deceased having regard only to the debts claims and demands of which they shall then have notice and they will not be liable for the assets of the deceased or any part thereof so distributed to any person or persons of whose claims or demands they shall not then have had notice.

DATED the 3rd day of March 1942.
FRANKS, CHARLESLY & CO.
10, Essex Street, Strand, W.C.2.
Solicitors for the Administrators.

Re DR. JONAS BERNARD LANDAU
(otherwise Bernard Jonas Landau) deceased
Pursuant to the Trustee Act 1925

ALL persons having claims against the Estate of Dr. Jonas Bernard Landau (otherwise Bernard Jonas Landau) late of Monte Catehi, Terme, Italy (who died on the 22nd day of March 1939 and Letters of Administration to whose Estate (with Will annexed) were granted by the Principal Registry of the Probate Division of the High Court of Justice on the 15th day of January 1942 to Professor Samson Wright and Laiba Leopold Schen) are hereby required to send particulars of their claims to the undersigned on or before the 12th day of May 1942 after which date the said Administrators will proceed to distribute the said Estate having regard only to the claims of which they shall then have had notice.

MINET, PERING, SMITH, AND CO.,
6a, Bedford Square, London, W.C.1.
Solicitors for the said Administrators.

SURREY COUNTY COUNCIL
Public Health Department

NURSING STAFF (temp.) required at The Grange, Hindhead, a hostel for sick Jews, as follows:
(a) Trained Nurse (S.R.N.); salary £105 p.a., plus full residential emoluments.
(b) Assistant Nurses, salary £70 p.a., plus full residential emoluments.

Please apply to the County Medical Officer, County Hall, Kingston-on-Thames, as soon as possible.

DUDLEY AUKLAND, Clerk of the Council.
County Hall, Kingston-on-Thames.
March 13, 1942.

SALE BY AUCTION

By order of the Trustees of W. W. Hayworth, deceased

146, STAMFORD HILL, N.16. Antique and Modern Furniture; Wilton and Oriental Carpets and Rugs; Boudoir Grand Pianoforte by Bechstein; Porcelain; Bronzes; Silver; Pictures; Books, etc. HAMPTON & SONS, LTD., will sell the above by auction on premises, Wednesday, March 18, at 11 a.m. View day prior to sale.—Catalogues of Auctioneers, 6, Arlington Street, S.W.1. 'Phone: Regent 8222.

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MILLINERY.—Learners required for workroom; wonderful opportunity for young girl; good wages.—Apply Miss Swerling, Ltd., 96, New Bond Street, W.1.

OUTDOOR Tailors required; costumes and coats; medium to better class.—Apply, with sample of work, Barron and Hill (1937), Ltd., 4, Berners Street, W.

SENIOR Clerk (lady) for responsible post with utility gown manufacturers; applicants should have sound knowledge bookkeeping, be able to handle correspondence, and generally work on own initiative; excellent prospects.—Box 3164, Collins, 26, Mortimer Street, W.1.

DOMESTIC

ASSISTANT Nurse wanted, end of April.—Apply Matron, "Dancswood," Woburn Sands, near Bletchley, Bucks.

COOK-GENERAL, preferably refugee, wanted for April or sooner; safe, modern, labour-saving flat; good wages, friendly treatment.—Apply in writing, 5, Cottesmore Court, Stanford Road, Kensington, W.8.

COOK-HOUSEKEEPER required by Orthodox bachelor business gentleman; newly decorated and carpeted flat.—Please 'Phone Museum 2352, or write Mr. Gordon, 14, Great Portland Street, W.1.

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COMMERCIAL

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Min. 4 lines 15/-; each succeeding line 3/-
Booking fee for Box numbers 6d. extra.

TO LET for duration (if possible), Prestwich, Manchester, beautiful modern furnished detached house; 'phone; frig.; garage; good air-raid shelter; careful tenants only considered; owner in His Majesty's Forces; must let during next seven days.—Address, 2,442, Jewish Chronicle.

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BEDSITTING-ROOM, low rental, suitable middle-aged refugee not at business, ground floor; references; close Harringay station, Finsbury Park bus route.—Address, 2,618, Jewish Chronicle.

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A LADY requires urgently bedroom suite, dining suite, radio or radiogram; would purchase contents of flat; no dealers.—'Phone FIN. 0352.

GOOD quality second-hand furniture required. Please 'phone Mrs. Forde, Manchester (CENtral 0638/9), or Mr. Roberts, London (BIShopsgate 9622).

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Min. 4 lines 15/-; each succeeding line 3/-
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MILLINERY business, well stocked, in excellent position in N.W. London main road, for sale; only reason for disposal, owner called up.—Address, 2,570, Jewish Chronicle.

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FOR Passover, comfortable double bedroom; full board; Continental food; kosher.—Apply Box 151, Smith's Library, Harrogate.

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Min. 4 lines 15/-; each succeeding line 3/-
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QUOTA required Nos. 9, 10, and 14.—'Phone Kelvin 2055, or write, Venis and Co., 180, Wool Exchange, Basinghall Street, E.C.2.

WANTED to purchase: Hebrew, Anglo, and German Judaica books; cash paid.—Address, 2,474, Jewish Chronicle.

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What could be more natural than a taste for King Six 8d. Cigars with their exquisite Natural flavour?

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Min. 4 lines 15/-; each succeeding line 5/-
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ELECTROLYSIS specialist. Superfluous hair, moles, facial blemishes, permanently removed; no case too difficult; 20 years' experience.—Mme. Jay, 46a, Upper Clapton Road, E.5 (Amh. 3070).

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80 Seconds is all it takes for Rennies to Ease Your Tummy-Aches

NEXT time acid indigestion attacks you, you can knock it out in 80 seconds.

All you need do is to take a couple of Rennies. Suck them like sweets one after the other. No need for water as with other remedies. Rennies are pleasant-tasting tablets. Their secret is in their 15 powerful ingredients which destroy the painful, burning, bloating acid more safely and effectively than anything ever discovered. Rennies neutralize the excess stomach acid within 80 seconds. 1,196 doctors use and recommend Rennies.

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DIGESTIF
RENNIES

PARLIAMENT—Continued from page 1

this question. They thought it was going to go all right, but nothing had been done. The danger had certainly become more obvious, danger not only from Germany, but also from Japan. Why had nothing been done? For the same reason—because we must not annoy the Arabs, because of this continual passion for appeasement at the expense in this case not only of the Jews but of our honour.

Lord Cranborne, in his reply, said there had been a sort of suggestion by Lord Davies and Lord Wedgwood that, in the interests of the policy of appeasement of the Arabs, a stream of undesirable and dangerous persons had been allowed to go back into Palestine. Lord Cranborne pointed out that among the six Arabs who had been interned in Southern Rhodesia were the really dangerous people. The remaining seven who had gone back to Palestine were, said Lord Cranborne, mere hangers on; they were unimportant people and to that extent harmless. They had been brought back in full agreement and after careful consultation with the Security Authorities. They were under constant observation and could be apprehended at any time, if they misbehaved themselves. Dealing with the Palestine Administration and attacks upon it and the High Commissioner, Lord Cranborne said that there seemed to be a strange misconception that had gained ground that the Administration in Palestine was pursuing a completely different policy from that of His Majesty's Government and it was talked of as an independent entity, as if they were doing whatever they felt inclined to do, quite apart from His Majesty's Government, pursuing a violent anti-Semitic policy. Even Dr. Weizmann had fallen into that error in the speech he made on Saturday last. In reality that description of the Administration had no foundation at all. It was impossible to make any differentiation between the policy of the Palestine Administration and the policy of His Majesty's Government here. To suggest that the Administration was harsh, unfair, and inspired by anti-Semitic bias was bad. To assert that they had literally tolerated Arab riots and even condoned the escape of the Mufti was particularly shocking. The real truth was that the Palestine Government and His Majesty's Government have been trying to carry out a policy based not on appeasement, either to Arabs or Jews, but on impartiality. He was Secretary of State for the Colonies and he accepted full responsibility for the conduct of affairs in Palestine. Lord Cranborne dealt with what he called "a sustained campaign against the Censorship." He did not believe that Palestine Censorship, any more than any other, was entirely blameless. It must be that there were cases in which it had operated too strictly. He mentioned that further inquiries were made into the case of the Christmas message and Dr. Weizmann's message. It certainly was not the intention of His Majesty's Government that the Censorship of Palestine should be unduly rigid.

Coming to the question of the general policy towards Palestine, Lord Cranborne said he could not feel it had been a happy inspiration to raise this particular problem at the present time. This was one of the most critical moments of the war. We have had serious setbacks in the Far East; we were likely to have more. The whole of the Middle East at the present time was under a potential threat of attack. We might have need of every friend we had got in that area, both Jewish and Arab, and we had many friends in both of these two communities. "I believe," he added, "that a general statement by the Government on Palestine policy at this moment could not do any possible good and might be fraught with danger. Therefore, I do not propose to make any statement of policy to-day and in doing so I am confident that I shall receive the support of the overwhelming majority of your Lordships' House."

Blaming the Turkish Authorities

On the question of the Struma, Lord Cranborne said he did not think there was anyone who was not profoundly shocked by the terrible sinking of this ship. The whole facts were not yet known; possibly they never would be known. They must deeply regret that the plan of His Majesty's Government to transport, at any rate, the children between 11 and 16 to Palestine could not be carried out. The failure of this plan was not due to the Palestine Authorities. The Turkish Authorities refused to allow them to land from the vessel at all. There was complete agreement with the Palestine Authorities to take those children and the scheme fell through for reasons for which we were not responsible. The Government were as anxious as the noble lords themselves that the tragedy should not be repeated, but he must make this proviso: they could not take any measures which would undermine the policy regarding illegal immigration into Palestine. To depart from this policy would at once raise those wider issues and invite those wider dangers to which he had referred. Within those limitations he could give an assurance that the Government would do everything in their power. He could not tell what steps could or would be taken. This must depend upon the time and the circumstances. Nor could he give any absolute guarantee, because the circumstances really might be beyond their control.

Lord Davies confessed he could not help feeling rather disappointed in Lord Cranborne's reply. He wished him every success in his Department. They knew he was at any rate not an appeaser, because he was one of the few men in this country who sacrificed their position and resigned rather than become a party to the iniquitous policy that had brought all the disasters upon us.

When Mr. D. L. Lipson raised the matter of the Struma tragedy in the Commons on Wednesday, the Under-Secretary for the Colonies (Mr. Macmillan) replied along similar lines to those adopted by Lord Cranborne. Mr. Lipson pointed out that had the Struma been an enemy ship containing Germans, Italians, or Japanese, those on board would have been taken ashore and interned, and he asked whether that would not have been better than exposing them to the gale which overtook the Jewish refugees in the Struma.

Mr. Macmillan promised to convey the point to the Minister.

MAXIMUM PRICE FOR CANDLES

The Board of Trade this week made an Order fixing the maximum retail price of candles at 10d. a lb. On sales of less that a lb. the price is to be calculated *pro rata* to the nearest farthing. The maximum price on sale to a retailer is fixed at 51s. a case of 72 lb.

The Order relates only to common paraffin wax candles with plain ends intended and designed for household purposes.

IF YOU COULD SEE

for yourself the work done by this Home in caring for the sick and suffering, you would realise how necessary it is that we should be able to carry on. Please help us to do so by sending a donation to the Treasurer,

JEWISH HOME of REST

Birchlands Avenue, S.W.12

ABOUT BOOKS

THE PALESTINE BETRAYAL

A Christian's Indictment

POLICY OF HYPOCRISY AND PERVERSION

His Terrible Swift Sword. By the REV. DR. NORMAN MACLEAN. *Victor Gollancz.* 6s. net.

Reviewed by Harry Sacher

Dr. Maclean writes with passion and the right kind of passion—the passion which springs from a feeling for justice and an understanding of values. Palestine during a long period of official tergiversation has been entangled in a web of conscious hypocrisy and deliberate perversion to mask a betrayal which poses as a policy. In the process all spiritual issues have vanished along with any rational measurement of public interests, and a long series of crimes against humanity have been committed. The Struma is the latest of these foul deeds, some 800 men, women, and children condemned by the rulers of Palestine to the concentration camp and sent to their death in the waters of the Black Sea. Before the Struma there was the Patria blown up with many a hundred souls in Haifa Harbour, the Salvador with its 800 hapless victims lodged in a Palestine concentration camp, the Atlantic.

The policy of the Palestine Government towards Jewish victims of Hitler who seek to enter the Jewish National Home of right and not on sufferance, is as simple as brutality can make it. If they can be shipped back to a Nazi concentration camp that is the first and best course; if they perish on the way that is one problem the less; if their rusty coffin ships are cast away on Palestine shores the refugees are shut up in a Palestine concentration camp pending deportation to Mauritius where a goodly number die. On the other hand, non-Jewish refugees may enter freely, and even the agents of the ex-Mufti may be welcomed back. Such a steady, consistent course of conduct has one driving motive: hatred of the Jewish National Home and hatred of the Jews. To that hatred everything else yields, even the direct interest of Imperial defence.

It is the merit of Dr. Maclean's book that he ignores the calculating subterfuges of perverse administrators and lets his readers see the outrage on humanity, the assault on invaluable spiritual and material creations, the affront to everything noble and decent in mankind's ideals and hopes. It is great preaching of great truths, and should bring to every reader the cleansing shock of reality. We Jews are the immediate victims of this dull brute vindictiveness, but so also are the British people. These wrongs are committed in their name, and the malady from which they spring is infecting the whole Empire. When colony after colony falls away to the enemy amid the indifference of the local population, we see the same corrupting mind at work in the administration as in Palestine: but in Palestine it is not merely an absent sense of duty in the rulers, it is an aggressive will to destroy.

HOW DARE A CHRISTIAN LIKE THE JEWS?

Dr. Maclean's Unforgivable Breach of the Code

From Mr. S. SYDNEY SILVERMAN, M.P.

To the Editor of THE JEWISH CHRONICLE

SIR,—The Very Reverend Dr. Norman Maclean has written a book ("His Terrible Swift Sword") about the Jews, Zionism, Palestine, and the Balfour Declaration. It is also, in the author's opinion, and therefore, a book about "appeasement." Its faults are numerous and patent. It makes no attempt at critical analysis. It does not set pledges in their historical setting so as to show how right it is not to keep them. It does not balance claim against claim in order to show how the strife of the disputants justifies the faithlessness of the mandated trustee. Its style is not carefully contemptuous or petulantly patronising, as the subject so clearly demands; it is enthusiastic and eloquent to the point, I fear, of turgidity.

The author is not even decently apologetic. He actually appears to *like* the Jews; to respect their contribution, actual and prospective, to human civilisation; to believe that the Balfour Declaration meant what it said; was rightly made; was in the best interests of Jews, Arabs, and Palestine; was brilliantly successful until it was shamefully betrayed. It just burns with indignation, in the worst possible taste, at the spectacle of Jews arriving in coffin-ships at their National Home only to be drowned in the harbour, interned in concentration camps, or deported naked and protesting, to some other shrine of living death.

Come, Dr. Maclean! If you were politician or journalist you would realise how important it is to darken counsel and confuse judgment by showing how difficult, how very difficult, everything always and inevitably is and how, however right a thing is, good politics necessarily demand some other course. You would appreciate, as you say yourself, that "No appeal can be made to the soul of a generation who are convinced that they have none." Nevertheless, for my part, I am content to challenge all the superior people who know all about it, to read this book, make every possible discount for what they dislike in it, and then point out, if they can, any serious omission in its history or any substantial flaw in its argument.

I am, &c.,

House of Commons, S.W.1. S. SYDNEY SILVERMAN.

ESCAPE FROM SINGAPORE

Australian Jewish Officer's Adventure

One of those who made their escape from Singapore on the day of surrender is Major Maurice Ashkanasy, Deputy Assistant Adjutant General to the Australian Imperial Force, Malaya, who is a well-known Jewish barrister in Melbourne, according to the Perth (Australia) correspondent of the EVENING STANDARD.

Major Ashkanasy, who is 43, fell in with a party of 40 men from a British brigade who, after failing to patch the shell-holes in one lifeboat, had discovered another. Major Ashkanasy was at the tiller, and there were two men to each oar. They rowed all the afternoon in a boat so crammed that the tiller could not be moved without shifting one or more men.

Later, the boat's rudder was knocked off and the vessel sprang a leak. The water ration consisted only of a sip every three hours. Only at noon the following day, after rowing all night, did they reach a native village on an island, where they hired a launch to take them to the mainland of Sumatra, ultimately reaching Padang, on the west coast. They were then taken aboard a British warship, which conveyed them to Java.

WHEN Her Majesty Queen Elizabeth visited the Battersea War Nursery last week she had a long talk about the children with Dr. J. L. Blonstein, Honorary Medical Officer to the Nursery.

A MEETING of the Edgware Senior Jewish Society was held last week, when the Rev. M. Richardson delivered an address on "The Jewish Social Structure Before and After the War."

SAVED THE MOSUL PIPELINE

"Illegal" Defence Leader Who Died for England

In a new book entitled "That Day Alone," published in the U.S.A., Mr. Pierre van Paassen, an American author and journalist well known for his keen pro-Zionist sympathies, devotes a chapter to the heroism of a young Palestinian Jew, David Raziel, who, as reported in THE JEWISH CHRONICLE last June, was killed while serving with the British Middle East Forces.

Mr. van Paassen reveals how this young man was imprisoned in Palestine for the "crime" of drilling with comrades in an "illegal" defence unit of which he was the leader. General Wavell heard of him and, deciding that gaol was no place for a man with the courage to lead others in self-defence, ordered his immediate release. The General later met him personally and entrusted him and a group of other Jewish young men with an important military mission in Iraq, where they went disguised as Arabs (they spoke Arabic fluently).

Under the leadership of Raziel, this group, states Mr. van Paassen, not only completed the mission successfully but saved the Mosul oil refineries when German units tried to destroy them after Rashid Ali (the Iraq Premier quisling) had failed in his attempted pro-Axis coup in Bagdad.

Unhappily, records the author, Raziel and four of his comrades were killed by German bullets when they attacked the Nazis and drove them from the oil pipeline.

NOW AN OFFENCE TO WASTE PAPER

More Still Needed

By Order of the Government, it has been made an offence, since Monday this week, to destroy paper or cardboard. All waste paper must be salvaged—cartons must not be thrown away, not even bus tickets may be thrown into the gutter, and paper must not be put with refuse into the dustbin. People discovered contravening the Order can be prosecuted and fined.

Winners of prizes in the great £20,000 National Waste Paper Salvage Contest were announced last week. This contest, promoted by the Waste Paper Recovery Association to stimulate the collection, in every part of the country, of paper for use in the manufacture of munitions, ran throughout January. No fewer than 1,234 cities, towns, and villages took part, and the total amount of paper salvaged was 94,421 tons. With the addition of the collections made by non-competing local authorities, the grand total for the month was more than 100,000 tons—a record salvage effort.

The money for the prizes was subscribed by a number of patriotic business men, and in accordance with the conditions of the contest, one-half of the prize-money won in every area will be divided among the Red Cross, Mrs. Churchill's Red Cross Aid-to-Russia Fund, the R.A.F. Benevolent Fund, and the Soldiers', Sailors', and Airmen's Families' Association. The other half will be given to local charities.

The Waste Paper Recovery Association state that the end of the contest does *not* mean that the vitally important task of saving waste paper is ended. On the contrary, there is urgent need at the munition factories for ever-increasing supplies of this potential war material. Every man, woman, and child who saves paper is helping to win the war.

THE WAYSIDE PULPIT

EVERY ONE that is slack in his work is brother to him that is a destroyer.—Proverbs xviii. 9

[Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Mon., March 9.

Guard Carefully...

. . . your supplies of Phosferine Tonic Wine. This famous health-promoting pick-me-up is scarcer nowadays so take it only when you need it to steady nerves, build up strength and restore vitality. Recommended by doctors everywhere.

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The Palestine Movement

TRAGEDY THAT COULD HAVE BEEN PREVENTED

Zionist Federation Condemn Administration

DR. WEIZMANN'S SPEECH ON STRUMA

An atmosphere of intense despondency over the Struma tragedy and all its implications pervaded the Special Political Conference of the Zionist Federation which was held on Sunday at the Conway Hall, W.C.1. A strongly-worded resolution calling for radical changes in the personnel of the Palestine Administration and the Colonial Office in London was unanimously carried and the Conference heard an address by the leader of the Zionist Movement, Dr Chaim Weizmann, on the subject.

The meeting, which was a continuation of the annual conference held a few weeks ago, was presided over by Mr. Barnett Janner.

Dr. Weizmann said he had come there in order to associate himself with the feeling of indignation and protest voiced by the Jewish communities all over the world inasmuch as they were still free, and in particular by the Yishuv in Palestine at the loss of Jewish life, of men women and children, from the ill-fated ship, the Struma.

After describing the circumstances of the tragedy and the unavailing attempts of the Jewish Agency to get permits for the ill-fated refugees to enter Palestine the speaker said the mere statement of this horrible fact was enough to throw a glaring light on the treatment which was meted out to them by the Palestine Administration, and to some extent also, by those who were responsible for the conduct of Palestinian affairs in Whitehall. At a time when human life was practically of no value and Jewish life in particular had still less value, people were likely to pass over such events lightly. But here was a tragedy which could have been prevented. It *was* preventable. Even within the strait-jacket of the White Paper, permits could have been given for the entry of these immigrants without doing the slightest violence to the rules and regulations laid down in it. They had received 3,000 certificates and they could have had allotted part of these certificates to these people if the slightest goodwill or desire to meet them (the Zionist Organisation) in such a tragic emergency had been shown by the Palestine Administration.

But the Administration remained adamant to all their appeals, and one was horrified to think what sort of people were those who ruled the destinies of Palestine—people without understanding, without compassion, and without pity.

An Insult to the Intelligence

He would not dwell at any length, he continued, on the arguments which had been advanced in order to justify the action which had been taken. Some of those arguments were merely an insult to one's intelligence. But the one argument which was usually being propounded now was "Well who knows whether these ships which are coming in, are not packed with either fifth-columnists or with spies?" and "These ships obviously leave with the connivance of the enemy, and the enemy might use this opportunity in order to send any undesirable element into Palestine, and this endangers the military situation there." In the same category of argument fell statements usually made that "If we were to encourage the entry of uncertificated emigrants, other ships might follow and so a difficult situation would be created and would be intentionally and on purpose created by the enemy for us."

Well, said Dr Weizmann, the practice of these terrible years of war had shown two things—(1) A number of people who were likely to come in was not great, and (2) so far not many—some people said none at all—undesirable elements had come in. The Palestine Government the Palestine Police and they, the Jewish Agency and its organs, were only too eager to help the authorities in Palestine to leave out such elements. One was driven to the conclusion that these draconian regulations, that this sending of people deliberately into death, was only applied to the Jews and applied particularly to the Jews in the National Home.

Dr Weizmann referred to the fact that only recently some of the ex-Mufti's henchmen—his friends and collaborators—had been allowed to return from Iraq to Palestine, people who had been notoriously plotting the downfall of the British Empire, who had been publicly and avowedly collaborating with the Axis Powers in Iraq. Yet the Palestine Government apparently saw no particular danger in this fact.

"One stands aghast," declared Dr. Weizmann, "at the attitude which the Palestine Government is taking up repeatedly and systematically towards those unfortunate Jewish refugees who flee from death and destruction, from the clutches of the Germans and Rumanians, and try at the risk of their lives to find refuge in Palestine and, very often within sight of the shores of Palestine, are cruelly and inhumanly driven back into the sea, into the jaws of death."

This tragic event was merely a link in a long chain of various things which had been inflicted on them in the course of the last two or three years. And one could not help feeling that this was a consequence of the policy which had been adopted by the Government shortly before the beginning of the war—a policy which they had always condemned. It stood condemned morally and legally in the eyes of all well-meaning and understanding people.

A Policy of Coercion

They were not, continued Dr. Weizmann, governed in Palestine any more by consent but by coercion, and this was was one of the facets of a coercive government. They had refrained from asking throughout this tragic period of war for fundamental changes in this policy which they condemned and with which they would never agree. But once a Government had started upon a course which was immoral and illegal, it would be forced on the downgrade path to commit acts for which it would be condemned in the eyes of the world. It conflicted peculiarly with all that they were saying about the great principles for which the Democracies were fighting. It was a mockery and an irony to have to register facts of that kind and at the same time to read high sounding phrases which were being mouthed so often by the leaders of Democracy.

Perhaps they realised that Palestine was, from the war point of view, becoming a focal point. It was a fortress, and in its importance it did not fall behind Singapore. Elementary military considerations should have dictated to the authorities the one simple rule: it was easier to hold a fortress if there existed harmony in the population than if one tried to embitter part of the population—and a very important part—which formed one-third of the total nation and which was straining every nerve to give of its utmost towards the war effort. But in their blindness and, perhaps, in their hatred, they were neglecting even this ordinary, simple, and elementary precaution. Perhaps they wished to drive the Jews of Palestine into despair and, perhaps, break their spirit and in that way diminish their war effort. "I am certain" he declared, "and I am sure I am voicing the feelings and the opinions not only of the Jews here but of every Jew everywhere, that this will never happen" (Loud applause). "And," he added, "our detractors, if they do have these sinister intentions, will not succeed." (More applause). They would go on in Palestine and elsewhere giving all they could in men and in effort, and helping in a measure in which their small numbers could contribute towards final victory, in which they believed and in which they trusted in spite of all the ignominy which was being inflicted upon them.

Dr Weizmann referred to the fact that in this country they were about to begin their work for a Keren Hayesod compaign, and said it was his ardent wish that they should accomplish this year even more than they did last year.

Resolution of Protest

The chairman said he was convinced that the spirit of England was not represented by the administrators in Palestine and he moved a resolution of protest.

The discussion, however elicited the feeling among delegates that the resolution was not strong enough in its terms, and it was referred to a sub-committee for redrafting.

The altered resolution, as later put to the meeting, was carried amid tense silence, the large gathering standing for a minute as a mark of sorrow.

After recording the Conference's horror and profound grief at the appalling tragedy of the Struma, and its conviction that it would have been averted but for the refusal of the Palestine Administration and the Colonial Office in London to admit to the Jewish National Home these homeless Jewish victims of Nazi oppression, who could have been admitted even within the limits of the current immigration schedule, the resolution concluded:—

> This Conference is convinced that the attitude of the Palestine Administration in the Struma matter and other incidents relating to Jewish refugees is inimical to the best interests of the Allied cause, and calls upon Viscount Cranborne, the new Colonial Secretary, to make such radical changes in the personnel of the Palestine Administration and the Colonial Office in London and to effect such fundamental alterations in the policy regarding Jewish immigration into Palestine as will prevent a recurrence of any such calamity and will ensure that Palestine, which is a vital link in the Middle East, may be enabled to play its rightful part in the struggle for victory.

On the motion of Mr. J. Winborne, the Conference expressed its sympathy with Dr. and Mrs. Weizmann in their anxiety over their son in the R.A.F. (who was recently reported missing).

In the political debate Dr. I. Schwarzbart (Vice-President of the Actions Committee) spoke of the dangerous situation in which Zionism now found itself and said that the Arabs were becoming increasingly anti-Zionist. He made it clear that he spoke as a friend of the British Government when he said that the tragedy of the Struma was all the greater because it need not have happened.

He criticised the Executive for its failure, he maintained, adequately to tackle the Arab problem and said the policy of the British Government, measured by the facts of the recent period, seemed to be frankly against Zionist aims. The failure of the Zionist policy during the recent periods were objectively connected with the whole world situation, but the policy of the Executive was also responsible for this failure, because the Executive had not made sufficient efforts to unite the ranks of the Zionist Movement and the Jewish people in regard to the achievement of Zionist aims. He also took the Executive to task for not concerning itself with the position of Jewry on the Continent, and he asked the Executive to take further steps to facilitate the re-entry of the Revisionists into the Zionist organisation on the basis of equal rights and equal duties, and of the Agudists into the ranks of the Jewish Agency.

Mr. Morris Myer urged the formulation of the policy of a free immigration, and insistence on the gates of Palestine being open to all who could go there.

Dr. L. Zelmanovits, speaking as one who himself had been imprisoned by the Gestapo and had had the fortune to escape from the Nazi hell, said he could imagine how great the despair and horror must have been among those helpless human beings in the Struma. For generations this tragedy would be a frightful example of lack of understanding. But they had to carry on; not in spite of this event but just because of this grave warning, which showed them more than any other fact how great their difficulties were at present and how great they would be in the future.

Mr. Nat. Lazarus urged the creation of self-government in Palestine so that they would be able to control their own immigration, society, defence, and internal policy.

Mr. J. Podhorzer advocated the strengthening of the Information Department which must be given the means to carry out the job. With this object in view, he suggested that £5,000 should be placed at the disposal of the department by the Keren Hayesod and Keren Kayemet.

Mr. Norman Jacobs said that if they wanted their propaganda to be attractive then they had to find money to pay for it.

Readjustment to Post-War Conditions

Dr. L. Merkin stressed the need of readjustment of Zionist policy in view of the new political and economic developments. Planned economy, which was now looming on the horizon, would make it necessary to fit Palestine into a group of States. Industralised Palestine would have great opportunities as an industrial partner to a combination of the neighbouring agricultural countries. Zionism should adapt itself beforehand to this new international trend.

Lieut. B. Sandler urged the need of Zionist stimulation among Jews in the armed Forces.

At the afternoon session, Mr. Bert Locker said that, although politically and officially the Colonial Office and the Government were responsible, they knew that often negative decisions were taken in London because of the misleading information which it obtained from Palestine.

Mr. Locker described some of the difficulties with which the Zionist Executive had to grapple because of the war, and in reply to Dr. Schwarzbart, he said he did not believe that the Revisionists were prepared to return on the same terms as the other parties which were in the Organisation. They needed Jewish unity, but such unity could not come about by parties playing partisan politics.

Mr. Ben Shaw, a soldier, demanded the right for the Jews to defend Palestine. A Jewish army was linked together with the creation of their National Home in Palestine.

Mr. Fred Nettler advocated the allotting of large sums of money for propaganda purposes. They could not move the British Government before they moved the British people. In that way they would compel the British Government to move.

After further discussion Professor Brodetsky addressed the Conference. The word Struma he said, would remain in Jewish history not because it was a disaster, but because it need not have taken place, and it should be a warning to the Jews and a warning to the British. To the Jews it was a warning that up to the present the principle of the Atlantic Charter had not been proved to include the Jews. And to the British people it was a warning—he did not think that history would describe the Struma disaster as anything but a sin. The moral issue was the supreme issue for which the world was fighting to-day and it was upon that issue that the future of the Jewish people would have to be fought out.

"Revisionists Not Interested in Unity"

Referring to the question of unity and the Revisionists, Professor Brodesky said he did not believe personally that some at any rate of the Revisionists had any intention of interesting themselves in real unity.

They must, from that Conference, he urged, reach some decision with regard to action. The trouble with the Jews of this country was their complacency. There was no sense of urgency among them. And it was their business to make a mass movement which should sweep the country and make clear that the overwhelming majority of Anglo-Jewry stood for the fundamental policy of the recognition of the Jews as an ally in the fighting of the war and the recognition of the Jewish people as a factor in the making of the peace after the war.

THE URGENT NEED FOR ZIONISM

The Struma tragedy proved the urgent necessity for every Jew to work for the realisation of Zionism, declared the Mayor of Stepney (Councillor John Pritchard) at a public meeting arranged by the East London Beth Zion at the Grand Palais, East London. The Mayor said that although he did not belong to the Jewish people, Jewish problems were well known to him. He had arrived at the conclusion that it was right that the Jews should have their own country, where they could be the masters of their own lives.

Mr. A. E. Easterman, Vice-President of the Zionist Federation of Great Britain and Ireland, said that although there were a few Jews involved in the "black market," there were many non-Jews concerned in this treacherous business. But the cry was being raised against Jews in general. Why, he asked, had Mr. Beverley Baxter, M.P., and the British Press caught on to this question, and why did they not speak of the dreadful misfortunes which the Jews had to suffer in various countries? Why had so little space been given in the general Press to the Struma affair? He concluded by appealing to all Jews to prove by their work for Zionism that they insisted on having a National Home in Palestine.

The Rev. David Kusevitsky sang several Hebrew folk-songs.

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RABBI ABBA HILLEL SILVER IN ENGLAND

Whirlwind Tour of Provinces

Rabbi Dr. Abba Hillel Silver, Chairman of the American United Palestine Appeal, has arrived in Britain, at the invitation of Dr. Weizmann, to participate in the British Keren Hayesod Campaign.

After spending this week in London, where he was to have addressed a public meeting yesterday (Thursday) evening, Rabbi Silver is to make a whirlwind tour of nine provincial towns, Glasgow, Newcastle, Liverpool, Southport, Manchester, Harrogate, Leeds, Sheffield, and Birmingham. He will complete his tour in London.

Rabbi Dr. Silver addressed a press conference at 77, Great Russell Street, W.C.1, on Tuesday afternoon.

He said that when the United States and Great Britain became allied in the war and allied in their destiny, it also brought American Jewry and the Jewry of Great Britain into a close—he might almost say organic—unity. They felt that from now on they should think, plan, and act as one and that the ocean which separated was now a bridge which united them.

The American people were determined to see this war through to victory, along with the British people. But they were thinking not only of ways of winning the war, but of ways of winning the peace after the war, and a just peace involved justice to *all* peoples, especially to the weaker peoples and their smaller nationalities who, because of their weakness and their dependency, were most often exploited. And among these people who pre-eminently were looking for justice as a result of this war and the victory of the United Nations, was the Jewish people. They were facing the prospect of the peace with mixed emotions. They were not clear in their minds and they were not certain in their own hearts that an Allied victory, for which they all hoped and prayed, would give them that solution for which this largely tried and sorely afflicted people had a right to hope.

They assumed that political rights and equality would be restored to the Jews of Europe in the same measure as they hoped they would be restored to all peoples who had been deprived of their elementary human rights. But they also knew from past experience that political guarantees were no immunities against economic and social pressures. There would be millions of people, especially Jews, they believed, who would have to emigrate from Europe and they were afraid that there would be very few places to which they would be able to go. They could think of no place that had been prepared over a long period of time to receive them other than Palestine, which was capable, given the proper political setting, of absorbing a million and a half or more Jews over a period of ten to fifteen years.

In terms of easing pressures and tensions and of solving immediately pressing and urgent problems, Palestine seemed to be the only country which was economically available, where the Jewish people already had an internationally accredited, legal status, for which they had Great Britain to thank.

DR. WEIZMANN FOR AMERICA

Dr. Weizmann, it is understood, is to pay a visit to the U.S.A. in the very near future. It will be remembered that he and Mrs. Weizmann recently were just about to board the Clipper for America when they received news that their airman son was reported missing while on Coastal Command patrol, and they therefore returned to London.

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"JEWS MUST HELP FAMINE-STRICKEN EUROPE"

Post-War Task for Palestine's Agriculture

Jews in Palestine after the war will have to play their part in producing food for famine-stricken Europe, Sir John E. Russell, world-famed British agriculturist, declared at Birkbeck College, at the formal opening of a five-week course in agriculture for Chalutzim and Chalutzot.

The course has been organised with the help of the Zionist Executive, and is financed jointly by the British Council, the Palestine Potash Company, and the Agricultural Committee of the Council for Refugees. It is being attended by 25 Jewish pioneers, including four women who are engaged in agricultural work in this country in preparation for Palestine. The subjects being taken include agriculture, botany, agricultural entomology, genetics, Near East geography, history, and chemistry. The lecturers report favourably on the progress already made by the students, who display great keenness and, although they are refugees, seem to experience little difficulty with the English language.

Professor Selig Brodetsky, in addressing the meeting, paid a tribute to Sir John Russell "one of the greatest authorities on agriculture in the world and a friend of Jewish agriculture in Palestine." He had been very helpful, said the Professor, in organising the course, which is under the direction of Professor Jackson. "In Palestine," he said, "we do not only produce, but we also employ all available scientific knowledge and try to achieve the maximum possible results. We have there, in fact, a combination of science and agriculture, democracy and the scientific spirit—the very thing for which the world is longing to-day."

Stressing the extreme importance of agriculture, Sir John Russell said to the students: "You are fortunate in some ways, because you know that you will go to Palestine, whereas many other refugees do not know where they will go. Palestine is the most interesting country in the world. It is not large but it has fertile areas, and the areas reclaimed from the marshes are also very fertile. Thanks to the efforts of the Zionist Organisation, and of the Pica in the past, you will start in better conditions than did many other colonists in other parts of the world.

"You will have a great responsibility after the war," he went on. "Famine will rage in Europe, and you will have to produce in order to help to save the millions of starving and stricken. You will have to be the model settlers, and prove to the world that work and co-operation can provide a happy existence for the farmer without much land. At the same time you will have to build up the Jewish National Home.

"We hope the long sufferings of the Jewish people will come to an end with the conclusion of this war," he added.

GOLDEN BOOK DESIGN COMPETITION

The Jewish National Fund has announced a competition for a design suitable for a certificate to be issued for an inscription in its Golden Book, and artists are invited to send in entries. The first prize offered is £15, second prize £10, and five prizes of £1 each, and the closing date is April 24, 1942. Further details can be obtained from the J.N.F., 65, Southampton Row, London, W.C.1.

LAND OF ISRAEL NEWS

FAMOUS SCHOOL IN DANGER OF CLOSING

More Financial Support Needed

The Mikve Israel Agricultural School is in great danger of having to close down through lack of funds, reported the headmaster, Dr. Krause to a press conference held in Jerusalem last week in connection with the celebration of the 72nd anniversary of the school. The institution now has 275 pupils.

Explaining that the deficit has now reached £22,000, Dr. Krause pointed out that the school no longer received support from the Alliance Israélite Universelle, since the headquarters of that organisation were in Paris. He expressed thanks for the assistance the school had received last year from America, from the Palestine Fund under Messrs. Straus and Warburg, and appealed for continued help. The Yishuv, he concluded, must not let the school down.

Mr. Israel Rokach, Mayor of Tel-Aviv, who attended the meeting, promised to co-operate in helping to save the school, but pointed out that the main help must come from the U.S.A., from the Palestine Government, and from the Jewish Agency.

DEATH SENTENCE IMPOSED AT ASSIZES

Tel-Aviv Shooting Affray

Yehoshua Becker (22) has been sentenced to death by the Palestinian Court of Criminal Assize, and Reuben Nissim, aged 19½, to 14 years' imprisonment for their participation in the Tel-Aviv shooting affray of January 9.

It will be recalled that a railway porter named Mattatiahu Federman was shot dead by Becker, who was attempting to escape after a "hold-up" in which an employee of the Egged Transportation Company was robbed of a large sum of money when leaving the Ellern Bank in Tel-Aviv. Federman was one of the crowd pursuing the robbers.

During the hearing Becker testified that one week before his arrest he had joined a "national association," the aim of which was to assist Jews in Germany and in the Diaspora. On joining the association he had taken an oath to obey without question any orders given to him; but nothing illegal was suggested to him at the time when he joined the organisation.

PALESTINIAN CITIZENSHIP FOR JEWISH SOLDIERS

Jews serving in the British Forces are to be permitted to acquire Palestinian citizenship, it is understood in Jerusalem.

Permission to enlist in the British Forces will also, it is believed, be extended to refugees who have entered the country "illegally."

Increases in the family allowances of Palestinian soldiers have been announced, in addition to the normal allotments. The new scale of allowances is: 12s. for a wife; 17s. 8d. for wife and child; 22s. for wife and two children; 25s. 4d. for wife and three children; and 3s. 4d. for every additional child.

Employees of the Anglo-Palestine Bank in Jerusalem have marked the 60th birthday of Mr. S. Hoofien, General Manager of the bank, by planting a grove of trees in his honour. The "Hoofien Grove" is in Maale Hachamisha.

Land of Israel News continued on next page

SECOND PALESTINE WAR APPEAL

SIGNATORIES:

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23rd MARCH	SHEFFIELD
24th MARCH	BIRMINGHAM

A FIRST LIST OF CONTRIBUTIONS TO THE SECOND PALESTINE WAR APPEAL WILL BE PUBLISHED SHORTLY.

75, Great Russell Street, London, W.C.1.

LAND OF ISRAEL NEWS, continued

ANOTHER REFUGEE SHIP

800 Interned for a Year

A representative of THE JEWISH CHRONICLE writes: The s.s. Darien left Constanza, Rumania, before the entry of the Germans and arrived in Palestine on March 19, 1941, with 793 Jewish refugees from various countries, who were interned on landing. Among them are 190 agriculturists, 50 mechanics, 25 drivers, and 27 engineers, chemists, etc.

They are still interned. Many attempts have been made by the Jewish Agency to secure their release but without avail. There have been five cases of people going insane and being removed to asylums. There has also been a hunger strike. The Government intends to deport the refugees when it is possible to do so.

TWO MEATLESS DAYS A WEEK

Two meatless days a week throughout Palestine have been ordered by official decree in Jerusalem. The slaughtering of animals is prohibited between Monday afternoon and Wednesday midnight.

The order also prohibits hotels, restaurants, etc., from serving meat in any form on Tuesdays and Wednesdays, and also limits the supply of meat dishes on other days to one a day.

SALVAGING WASTE PAPER

A group of Jews in Palestine is reported to be perfecting plans to begin a paper-making factory using waste paper as its raw material, and an appeal has been issued for all kinds of waste paper and cardboard, which will be repulped.

The Palestine Products Association has announced a scheme whereby 60 per cent. of the profits from the sale of waste paper and cardboard salvaged for remanufacture will be allocated to the Jewish National Fund and the Central Committee for Jewish Soldiers' Welfare. It is pointed out that by this form of salvage, the Palestinian municipalities will be saved large expenses in garbage-collection. There are now two cardboard factories operating in Tel-Aviv.

60,000 IN VAAD LEUMI SCHOOLS

There are now 60,000 Jewish children in Vaad Leumi schools, as compared with 10,000 in 1922, reports Palcor. The school system established and financed by the Keren Hayesod was taken over by the Vaad Leumi in 1933, but the Jewish Agency continues to give grants for public education. From the outbreak of the war until September, 1941, a period of two years, the Jewish Agency granted over £P.92,000 for the support of the educational system and various cultural enterprises.

Imperial and Foreign

BLACK MARKET IN GERMANY

The "Aryan" Racketeers

Dr. Goebbels has a new propaganda difficulty: he can't blame the Jews for the black market in Germany! And the black market is flourishing in the German retail trade, in which the "Aryan" traders and shoppers reign supreme. One of the main forms it takes is the spread of the barter system, whereby rationed goods secretly change hands.

"With regard to the internal barter trade in all kinds of goods," declared Minister Funk recently (quoted by the VOELKISCHER BEOBACHTER), "this was a sin against the most elementary ideas of national community. For such happenings, naturally, the merchant alone could not be blamed. The guilty ones were to be found in all circles. But this was war profiteering and could not be tolerated."

"During the last few months," says the HAMBURGER FREMDENBLATT, "a phenomenon has become noticeable which might, if it should spread, endanger the general supply of goods: the barter trade. Rationed goods, or goods in short supply, are no longer sold in the usual manner under public control, but are bartered secretly in spite of the threat of penalties. Regardless of their duty to act as trustees of those goods in short supply which are in their care, frequently the owners of such goods try to obtain other goods in short supply by barter."

The SCHWARZE KORPS and the TEXTILZEITUNG have denounced this "plague of barter among tradesmen," and have reported one case in which a grocer exchanged a box of cigars for 20 to 25 cockerels. An even graver offence was an advertisement by a cabinet-maker offering to exchange a new bedroom suite for anything. It is said that women have exchanged hoarded tobacco for rationed foodstuffs.

"The country does not support the forces on the fronts," the SCHWARZE KORPS admits, "but is full of plunderers. German economic life is being disorganised by widespread exchange transactions, because the Germans do not trust the Reichsmark any more."

Herr Oszmers, addressing a meeting of the Farmers' Association in Hamburg, attacked attempts to obtain through good connections "more of the unrationed goods than are available to other fellow-countrymen."

And while the black-marketeers are flourishing, the Jews are being still further deprived of commodities. Jews in Germany are now forbidden to read newspapers, smoke tobacco, have a radio or telephone. Jews cannot buy white bread, vegetables, fruit, coffee, or honey.

It is reposted that the district of Bialystok is to be incorporated in the Reich, as part of East Prussia. There are over 150,000 Jews in the district, and if this project is carried through, it is likely that the Nazis, in accordance with their usual practice, will expel them all.

THE TEREZIN RESERVATION

Czechs Ordered to Leave

German residents in Terezin—the new reservation centre for the 90,000 Czech Jews—have already been ordered to leave in order to make room for the newcomers. They were told that they must make the painful sacrifice of abandoning their homes in order to enable the authorities to carry out a total purge of the Jews in the Protectorate, and that suitable accommodation would be found for them elsewhere.

At the same time an order has been issued to all non-Jews in the Protectorate forbidding them to purchase, take charge of, or hide any Jewish belongings, which are apparently to be confiscated prior to the expulsion of the Jews to Terezin. Offenders against the order are threatened with the death penalty.

In the meantime, more and more Jews are being drafted into forced labour units, and large numbers are being employed in clearing the snow in the streets and on the roads. "Protector" Heydrich has suspended the issue of State and municipal relief to Jews, throwing on the impoverished Jewish communities the entire burden of supporting the great numbers of needy Jews who had been deprived by the Nazis of all chance of earning a living.

JEWISH HOSTAGES IN RUMANIA

One hundred and twenty prominent Rumanian Jews have been seized as hostages for "Jewish acts of sabotage," it is reported by the Berlin correspondent of the SVENSKA DAGBLADET, of Stockholm. They include Dr. Wilhelm Filderman, former President of the dissolved Union of Jewish Communities in Old Rumania, and Dr Schafran, Chief Rabbi of Bucharest. The hostages were called together at the largest Synagogue in Bucharest, where the decision was conveyed to them by the Secretary of the so-called "Jewish Centre." They are permitted for the present to remain at home and may move freely about the capital.

It was made compulsory for Rumanian Jews aged 18 to 35 to do ten days' snow-clearing work. They were not paid for their work, nor was any food provided for them. Jews who possess academic qualifications will be exempted from the work provided they pay large sums as an alternative.

The Rumanian Government has raised the prices of food for Jews in the country by 25 per cent. The extra money will not go to the shopkeepers, but to the Rumanian War Fund.

EX-MUFTI AND INDIAN QUISLINGS

A Rome broadcast discloses that the "Free Indian" Society, an Indian quisling organisation on Italian soil, has given a reception in honour of the ex-Mufti and of Rashid Ali. Among those present were the Ambassadors of Japan and Germany, and Moslems living in Rome.

It was recently reported that Ribbentrop now has a fully-fledged "Free India" movement working from Berlin. Millions of new pamphlets in Indian dialects are being printed on the advice of a man named Bahtta, one of the renegade leaders of the movement. An article has appeared in a Nazi paper by Habibur Rahman, who hails as "India's hope" the pro-Japanese Subhas Chandra Bose.

NAZI TERROR IN TANGIER

Nazi agents have been trying to terrorise the Jews in Tangier. Anti-Jewish libels are being spread in the city, and threats are being made of attacks on Jewish homes and businesses.

"FIRST CLASS" GHETTO

What appears to be an effort to create class distinction among dwellers in the Polish ghettoes has been made by the Nazis in Lublin, where a new "first class" ghetto for the Jewish "elite" working in Nazi controlled factories, farms, and offices has been set up.

The Jews in this new ghetto are permitted to leave its bounds for the purpose of going to work, and must return as soon as their work is finished. They are forbidden any contact with the Jews in the "inferior" ghetto.

PROFESSOR SCHORR'S GRAVE TRACED

The grave of the late Professor Moses Schorr, former Chief Rabbi of Warsaw, has now been traced in Russia, according to information received from the Polish Foreign Office. It will be recalled that it was learned recently that Professor Schorr had died in July last year, but that the circumstances of his death were unknown. The grave is in the cemetery of the prison camp at Pisty, Uzbekistan.

NO MARRIAGES

Official Polish figures in the pre-war period showed that about 19,000 Jewish marriages took place every year. Last year, the figure for the whole of Poland was only 500. In the Warsaw ghetto, in 1941, 150 marriages were recorded. In several other ghettoes there were none at all.

Only eight children were born in the second quarter of 1941 in the Lodz ghetto, which now has a population of 150,000.

SWISS JEWS AND SHECHITA

Rabbi Dr. Lewenstein, of Zurich, has announced that no Zurich Rabbi has approved the stunning of animals by electrical methods prior to Shechita. It had previously been stated that the Swiss ban on Shechita had been lifted following the decision of the Zurich Rabbinate to permit this method of stunning.

Some confusion may, it is thought, have arisen from the fact that Rabbi Weil, of Basle, relying on the approval of the Dutch Chief Rabbinate of electrical stunning, had declared the method admissible. The Rabbinical Council of the Swiss Agudath Israel has published a declaration stating that the consumption of such meat is prohibited.

Among further protests against the proposal to permit electrical stunning is one from the Association of Refugee Rabbis in London. They emphasise that even in their greatest difficulties the German Jewish communities always refused to give sanction to such a step.

NO ORGAN MUSIC AT BUDAPEST REFORM SYNAGOGUES

The Budapest Jewish Reform Community has decided that the organ will not be played in Reform Synagogues in future during services. But organ music will be retained for marriage services.

This decision is due both to the desire of the Reform Community to make the services at its Synagogues more in accord with tragic world events, and to the wish expressed in Hungarian Reform circles for a rapprochement with the Conservative Jewish Communities.

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M. STANCZYK ON POLISH ANTI-SEMITES

"Not Important"

"When the leaders of the Jewish Community in the United States asked me about the future of Polish Jewry, I was able to reassure them that in the future Poland there will be no distinction made between citizens on the grounds of their nationality, religion, or race," declared M. Jan Stanczyk, Polish Minister of Labour and Social Welfare, in an interview with the Jewish Telegraphic Agency. M. Stanczyk has just returned from a stay of several months' duration in the United States.

"When American Jewish leaders discussed with me the fact that there sometimes appear in the Polish press in exile items and articles that may offend Jewish feelings, I pointed out to them that they need not attach very much importance to what occurs in emigration," M. Stanczyk went on. "I constantly receive news from the occupied countries, and I know very well that things are different over there. In almost every case, the few people in the occupied countries who try—of course with the support of the Nazis—to encourage anti-Semitism have been found to be German agents. And after all," he added, "it must be remembered that after the war it will be the people of the country who will themselves decide the future of Poland."

ENDEKS FALL OUT

The disunity in the Endek ranks in London (referred to in THE JEWISH CHRONICLE recently) has reached a culminating point. A signed statement published in the official DZIENNIK POLSKI denies to the leader of the party, Dr. Bielecki, the right to exclude those who do not obey his orders. The statement is signed by two Ministers, Dr. M. Seyda and Professor W. Komarnicki, and three members of the Polish National Council, M. L. Rybinski, Mme. Z. Zaleska, and M. M. Chelmikowski. Dr. Bielecki had opposed collaboration with the Government.

As members of the Endek party, the signatories declare that in excluding them Dr. Bielecki acted against party rules.

The declaration is made in reply to accusations against these members in the Endek paper MYSL POLSKA, published in London, and the report in that paper that they have been excluded from the ranks of the Endek Party by a decision of the Party authorities, approved unanimously by the political committee of the Party in London.

"DAY OF POLISH JEWRY"

To mark the "Day of Polish Jewry," proclaimed for March 29 by Dr. I. Schwarzbart, of the Polish National Council, the Council of Polish Jews in Great Britain has decided to arrange for a number of meetings on that day in London and the provinces. The Council urges that "Polish Day" become a great demonstration of sympathy felt by English Jewry with their brethren under the Nazi yoke.

POST-WAR PLANS

Professor G. E. C. Catlin lectured at the Anglo-Palestinian Club recently on his book, "One Anglo-American Nation." Mr. M. Arram presided. Professor Catlin said they had tended to neglect, as the Germans had not, political warfare.

He wanted to see after this war a stronger League of Nations and a change in the economic structure of the whole of Middle and Western Europe and of North America. The goal, he said, should be world-wide unity.

Dr. G. H. C. Hart, who is a Jew, has been appointed Secretary-General of the Dutch Ministry of Colonies.

THE STRUMA TRAGEDY

Overhaul of Administration Demanded

PROTEST CABLES FROM ABROAD

From organisations up and down the country resolutions of protest and grief at the Struma tragedy are pouring in. All condemn the inhumanity of the Palestine Administration in refusing admission to the despairing refugees and demand the prevention by the Colonial Office in London of the repetition of such acts. Many contrast in bitter terms the turning away of the drowned unfortunates with the almost simultaneous readmission to Palestine of known adherents of the traitorous ex-Mufti.

Besides the Zionist Federation of Great Britain and Ireland, whose resolution of protest at the special political conference is reported in another column, the following are among the bodies which have met and passed similar resolutions: the Federation of Women Zionists, the B'nai B'rith First Lodge of England, the Anglo-Palestinian Club, the Workers' Circle Friendly Society Central Committee (London), Jewish State Party, Council of Polish Jews in Great Britain, Torah Va'Avodah Organisation, N. and E. London Young Zionists, the Council of Manchester and Salford Jews, the Zionist Central Council of Manchester and Salford, the Glasgow Zionist Organisation, and the Glasgow Poale Zion.

The Federation of Women Zionists declare that a terrible injustice has been repeated, and express their sorrow and indignation that these tragic and helpless victims of Nazi persecution from Rumania should have been denied by the Palestine Administration a refuge in the Jewish National Home, the establishment of which the British people solemnly pledged itself to support by the Balfour Declaration and the Palestine Mandate.

The Anglo-Palestinian Club meeting recorded its protest at this needless sacrifice of human lives. "By its refusal the Palestine Administration has departed from the honoured British tradition of offering sanctuary to those fleeing from political or religious persecution and to the oppressed. This meeting respectfully urges H.M. Government to take such steps as will make impossible any repetition of this sacrifice of human lives."

The Jewish State Party meeting called upon the Zionist Executive to resign and "give place to other men who, by following a different policy, would no doubt achieve better results in realising Jewish National demands and make impossible the repetition of horrors such as experienced by the refugees of the Patria and Struma. The meeting also appealed to the Government to change the Palestine immigration laws so as to enable Jews, and especially Jewish refugees, to enter Palestine freely during the war, and to appoint a Royal Commission to investigate the circumstances leading to the refusal of admission of these refugees into Palestine.

The Central Committee of the Workers' Circle Friendly Society "joins the other leading Jewish bodies in the world in demanding an immediate inquiry into the Struma affair, and the bringing to justice of those responsible for this deplorable act of injustice against persecuted and terrorised victims of Nazism."

Besides the protests in the general Press reported last week, the NEW STATESMAN AND NATION declares that "These are lives that could have been saved, lives which were on the threshold of salvation, and we are forced to say that their loss seems to lie at the door of the British authorities in Jerusalem and at the Colonial Office. The horrible idea intrudes itself that the people on board may have felt it was better to die than to fall again into the hands of Antonescu and his raving anti-Semites. There must be an inquiry into the circumstances."

The MANCHESTER GUARDIAN, in a further leader, says, in referring to Dr. Weizmann's speech at the Zionist Federation conference, that "the arguments that the refugees might not be trustworthy or could not be maintained are worthless. Surely the Government will decide that this policy shall be abandoned and that one more creditable to us shall be carried out by sympathetic hands."

In Palestine strong protests continue, and a resolution demanding that the British Parliament and the House of Commons should appoint a Parliamentary Committee to investigate the facts of the tragedy has been passed at a plenary meeting of the Vaad Leumi in Jerusalem.

A demand for the trial of the Jewish Agency's "bureaucratic machine" is made in the Right-wing journal, HASMAN, by a well-known journalist, Mr. Benzion Katz. In the course of an editorial, Mr. Katz demands a public commission of inquiry "to investigate and to commit for trial the bureaucratic machine of the Jewish Agency, through which the Struma children up to the age of 16 lost their lives, because the Agency had 10 days in which to transfer the children from the vessel to Palestine."

The period of mourning for the victims, coinciding with the celebration of Purim, formed the subject of an editorial in the Hebrew Labour daily DAVAR, which devoted a special issue to the subject. "There are but few forms of expression left to a dispersed and scattered nation fighting for its rights and its liberties," the editorial says. "Each year, at Purim, Israel celebrates its rescue from an enemy who intended its annihilation, but the period of mourning for the Struma refugees reminds us that the road to Israel's redemption has been closed; and this year the Yishuv combines celebration with mourning."

From South Africa a cable expressing the horror of the Zionist Federation of South Africa at the tragic news has been received by the Jewish Agency. "Horror-stricken at the tragedy, we join with the Yishuv and world Jewry in condemnation of the attitude of the authorities, whose explanations only deepen the impression of a callous and heartless attitude," the cable declares. "We demand with you a radical change in the policy and personnel of the Administration, and assurances against any possible similar future happenings." The Federation also decided to send a cable of protest to the Colonial Office in London.

Similar reactions have been widespread in the U.S.A.

Rabbi Stephen S. Wise, Chairman of the World Jewish Congress, and Rabbi Abba Hillel Silver, Chairman of the United Palestine Appeal (just before he left by Clipper for England), cabled to Mr. Churchill, the Prime Minister, a protest, on behalf of American Zionists. Representations in the same sense have also been made by American Zionists to members of the United States Government.

Hundreds of meetings have been held all over America in protest against the policy which led to the disaster. An article condemning the policy of the Palestine Administration in this matter has appeared in the WASHINGTON POST, which said that "this entirely discreditable episode suggests that the British Government shake-up has by no means gone far enough."

Memorial meetings are to be held throughout America next Sunday.

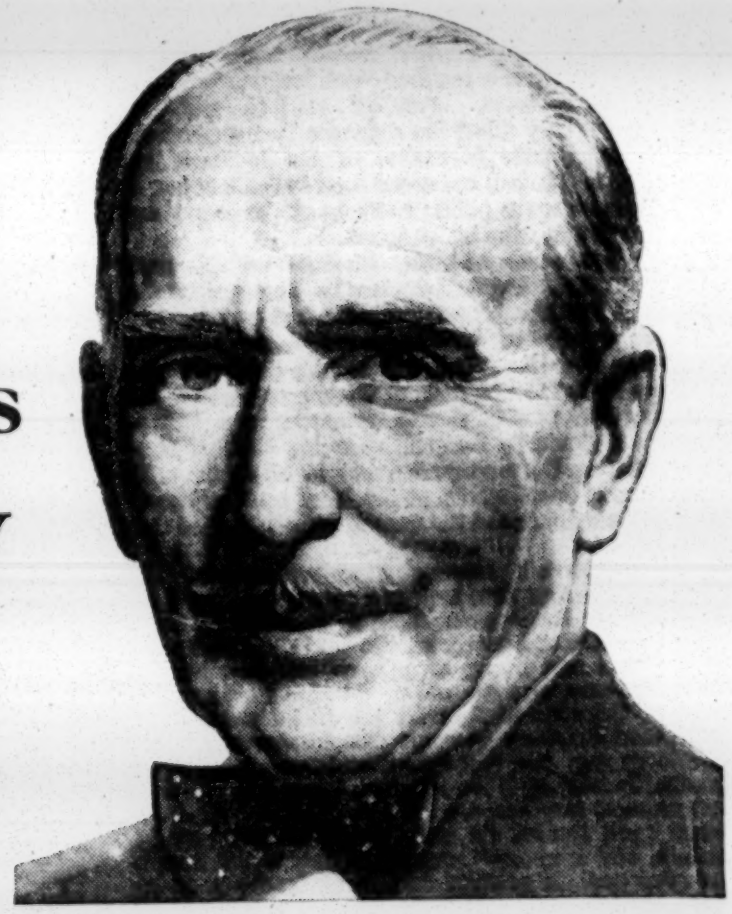
The Palestine Government was accused of being responsible for the deaths of the Jewish refugees in a resolution passed at a memorial meeting in New York arranged jointly by the Zionist Labour groups and the Federation of Rumanian Jews. The speakers, who included Mr. Louis Lipsky, Mr. Hayim Greenberg, and Mr. Charles Sonnenreich, denounced the "cruel and inhuman conduct of the Palestine Administration," and demanded a more liberal immigration policy.

Copies of the resolution were sent to President Roosevelt, Mr. Cordell Hull, and Lord Halifax. The Kaddish was recited in memory of the victims.

A protest was also cabled to Viscount Cranborne, the Colonial Secretary, by the Junior Hadassah of America.

Poignancy is added to the tragedy, particularly of the children who were drowned, by the report that on their admission to Palestine, the American Jewish Joint Distribution Committee had guaranteed their care and had set aside £6,000 for their training and education.

"Giddiness completely gone"



"Having taken 'Phyllosan' tablets for some considerable time," *writes Mr.* ——. "I have much pleasure in stating that MY GIDDINESS HAS COMPLETELY GONE and that, as a tonic, I have a very high opinion of the tablets. I always recommend a course of 'Phyllosan' tablets to any of my acquaintances and friends who appear to be in need of this valuable preparation."

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THE
Jewish Chronicle
THE ORGAN OF BRITISH JEWRY • INCORPORATING THE "JEWISH WORLD"
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MARCH 13, 1942—ADAR 24, 5702

POLITICAL WARFARE

WHEN discussing in this column last week the peculiarly difficult period of the war, the trying days of waiting that lie ahead, some reference was made to the subtle dangers which beset this nation while gathering its resources for the decisive clash. Against these perils the national morale, as well as the morale of our friends and allies, has to be sleeplessly protected. First and foremost, this country's spirit must be defended against the forces, abroad and, alas, also at home, who are out to undermine it, and thereby to split the national ranks. No less vitally necessary is the countering of insidious hostile influences exerted among our well-wishers in other countries, influences that seek to weaken their enthusiasm for the Allied cause and discourage their efforts. To meet these dangers there is needed something more than propaganda as customarily and narrowly conceived. Political warfare, alert, imaginative, and aggressive, is required—political warfare in its most effective form. Political warfare will, for example, not only direct the righteous fury engendered by the unspeakable barbarism of the Japanese and guide it so that it shall not spend itself in futile anger. It will also counter the political attacks of the enemy and pluck the poison from his weapons.

Hitler has never had any illusions on this most important point. Political warfare he has waged ceaselessly and lavishly. It has preceded and accompanied his every physical move at home and his every military aggression elsewhere. It has given him cheap victories and has handed to him most of Europe on a plate. His Japanese allies and slavish imitators are seeking triumphs on equally inexpensive terms. All of them plot and plan for modern Jerichos in which the walls will crumble from within at the lying murmurings of the fifth columnists and the consequent disaffection they create.

How is Britain meeting these manœuvres? In Palestine, to offset Axis activities among the Arabs, we have, as Lord Davies pointed out in the House of Lords debate this week, been giving the cold shoulder to our well-wishers and trying to appease our enemies. In that endeavour we have held up the plan for the young Jews of Palestine to fight for the Allied cause under their own inspiring banners. Could anything more effectively sap the enthusiasm and morale of these youths, located, be it remembered, in an area which at any moment may become a vital war zone? Again, to quote Lord Davies, the only reason for the "stupid, callous, and inhuman" refusal to admit the Struma refugees was the attempt "to curry favour with the Arab recalcitrants." "We may have need of every friend we have got in that area, both Jewish and Arab," said Lord Cranborne during the debate, "and we have many friends in those two communities." But the Arab friends are not likely to be encouraged by this way of treating Jewish friends. Rather, as Lord Davies observed, will the majority of the decent Arabs regard that action with contempt.

At home, as abroad, the conductors of our political warfare, must, as Mr. Wickham Steed has pointed out in an important letter to THE TIMES this week, stand on the threshold of policy. They must have a policy shrewdly conceived and vigorously directed. And they must be especially alert for the more subtle penetrations of the enemy. Recently we have seen some particularly ill-advised action which should have received the prompt attention of those directing our political warfare, for it opened up the way for dangerous moves by the enemy forces in this kind of work. Its immediate result has been the pillorying of the whole Jewish Community as the "black market"; and into that booby trap, the representatives of the Community have sheepishly walked. There has never been statistical ground for this unwelcome and dangerous pre-eminence that has been foisted on British Jewry, for no evidence of it is or can be available from the 40,000 prosecutions that have taken place. All that we know is that a number of Jews are included among the many persons who have been tried and convicted, and that these cases have been given a mysterious and often front-page prominence in the press. This sort of thing has encouraged the prejudiced and even the unprejudiced to believe that black marketeering is almost a Jewish monopoly, and, of course, the blunder of our own Community has tended to confirm this utterly baseless supposition.

It should be clearly understood that this is not a matter for Jewish concern only; it gravely affects the whole nation. When a particular community is singled out from the others to help fight a prevalent evil, and that community publicly accepts the task, then its civic equality with the other citizens is threatened. The first step is taken in the process of discrimination which its enemies will take good care to broaden and accelerate if they can, until anti-Semitism is in full cry. Therein, beyond any question, lies danger and grave danger to the State. In these very difficult days of waiting, every defeatist inclination will be encouraged once the anti-Semitic virus can get a grip. We all know the sort of subtle sabotage that will be whispered from bench to bench and from home to home. Unity will be imperilled, the national will enfeebled, and the nation steadily robbed of the supreme and undivided energy and enthusiasm that can alone save it from the bloody paws of Hitler and his jackal confederates.

It is no use retorting that this is merely a plea for the welfare of the Jewish Community. Let the sceptical non-Jew listen to Hitler's own testimony, as chronicled by his former bosom friend Rauschning:

> "Anti-Semitic propaganda" (declared Hitler) "in all countries is an almost indispensable medium for the extension of our political campaign. . . .It is beyond question the most important weapon in my propaganda arsenal, and almost everywhere of deadly efficiency."

What crass folly is it that would facilitate the use of this weapon here? Let us make no mistake about it, and let the conductors of political warfare note it betimes: There is peril to-day of the infiltration of anti-Semitism under cover of this "black market" scare. It has to be fought as a threat to the nation and its Allies. Any and every attempt to smuggle anti-Semitism into this country where it would become the rallying centre for all disaffection and discontents, and the rotting agent of the nation's unity, must be stamped upon resolutely.

Facile scepticism, poisonous suspicion, the open ear to slander, the kindly eye for rank, the specious plea for "liberty," these are Hitler's "deadly" comrades and accomplices, whether so intended or no. In the supreme interest of the Cause, all in responsible positions have the clamant task of exposing and defeating them. The Government, above all, by means of vigorous and clever political warfare, has the vital duty of guarding the precious war effort against them. *Videant consules!*

POLISH COMEDY OF ERRORS

IN his recent address to the Polish National Council General Sikorski decided to refer in terms of warm appreciation to the loyalty of Polish Jewry and to intimate that Poland would not fail to remember this. His speech was published in full in the Polish official organ in London. But, alas, the few words of appreciation of Jews and the intimation that Poland would remember were not to be found; neither were they included in the Polish broadcast of the speech. The incident led to some remarks and to no little disappointment in Jewish circles, as a result of which inquiries were made which elicited that the whole matter had become entangled in a rather sad little comedy of errors. An early draft of the speech without the warm reference to Polish Jewry had been sent to the Polish paper and the time available in which to broadcast the speech was too little for anything more than long excerpts—in fact, such a concatenation of circumstances as would have required any amount of "will," not to say good will, on the part of the Polish propaganda service to have found the proverbial "way." A word of sympathy is certainly due to General Sikorski, whose *bona fides* has not been in question, and who is in this and other matters suffering all the handicaps encountered by Governments in exile, isolated from direct contacts with the home masses of their people and compelled to act with personnel who cannot be fully representative of national feeling and many of whom cannot rise either to the Premier's ideals or to the altitude of his vision.

TEARS, IDLE TEARS

EVERYONE will understand and appreciate the emotion felt by the delegates to the resumed sessions of the Zionist Federation Conference. It reflected the sentiments which have stirred Jews everywhere and not Jews alone in presence of a calamity, the sinking of the Struma, which was as needless as it was distressing. Nor, of course, was such a demonstration out of place in a gathering such as that of the Federation. But a perusal of the report of the proceedings leaves one question uppermost in mind—"Is that all?" This disaster was a symptom—a symptom of a rotten state of affairs. Realising that, the speakers fell upon the local administration and the Colonial Office and let off their feelings in a resolution demanding the expulsion from their posts of the hostile parties. No doubt, they had much warrant for their resolution. But ought this to have occupied so much of their time? To-day, a score of years after the creation of the Jewish National Home which Jews were to enter by right and not on sufferance, this official antagonism is paramount in the implementing of British Palestine policy. Why? That is the practical political question to which the meeting should have addressed itself with ruthless honesty. Why has Zionism suffered nothing but political defeats for twenty years? What part have mistakes in Zionist policy played in these dreary retreats? And if, as has been urged in these columns, this part has been weighty, what corrections of spirit and method should be instituted? But none of these vital considerations was discussed or even mooted Zionism's own house was apparently deemed either in perfect order or not worth discussing except for trivialities and minor matters. For these reasons the meeting became only a futility and a disheartening experience.

WHERE THE CONFERENCE FAILED

INSTEAD of wringing hands over a calamity which for all its ghastliness is only the latest in a series of such things, the gathering should have tackled measures for the future, upon which the whole Jewish destiny may turn. They should have set about a clear exposition of the causes and factors in the present situation which make such incidents as the Struma tragedy possible, and initiated steps towards some clear and simple declaration of the solid principles on which post-war Zionism will take its stand. This would not be premature, for the elaboration of agreed principles in some form more clear and binding than platform speeches or magazine articles will take time and the dissemination of these ideas amongst the Jewish and general public will take more time and will demand infinite patience and the right spirit. The arrival of discordant factions at the Peace Conference would be a dangerous if not shattering blow to Jewish hopes. Other Communities and States, confronted by problems of their own, have been preparing for the great days of decision, settling the general principles and telling and telling the world. But the only matter of comparable magnitude which claimed a few moments of the Federation's deliberations was how the Yishuv could adjust its position to the ideals of planning with which world thought is now astir. Statesmanship should surely realise that conditions are likely to arise in which opportunities of the greatest value will present themselves for securing justice for the Zionist cause and for the Jewish people. The defeat of the Axis will be the most spectacular victory of right over might that the world has seen since the crossing of the Red Sea. In such a triumph of right the long and burning injustices to Jewry can be swept away. But the great and terrible problem for Jews and Zionists to-day is to see to it that these great opportunities do not find us utterly unprepared and unready. The very magnitude of the opportunities, however, demands men of comparable stature to avail themselves thereof. It is no pigmies' task.

PASSOVER AND THE FOOD RESTRICTIONS

IN view of the restrictions placed upon food supplies, and the promise of still more to come, it has become a question of some urgency whether the Passover injunctions ought not in certain cases to be relaxed. In very many cases, bread has become more than ever the staff of life, and if this, together with other articles of consumption, is to be eliminated for a week or more, the effect, imposed on existing food shortages, may be such as to demand fair and reasonable consideration. At the very least the young, the sick, the old and infirm have a claim to sympathetic attention. This is a matter which the public is entitled to expect the ecclesiastical authorities to pronounce upon. After all, Judaism has never cultivated a stern rigidity of practice under the stress of adverse circumstances. The Torah itself permits the observance of the Passover to be postponed in certain cases, including absence on a long journey. Further, there is the classic instance of the Jewish soldiers of Maccabee days who were permitted to fight on the Sabbath. In the present trying war, every civilian inhabitant of these islands is a soldier, or, as has so often been said, is in the front line. What is more, his country is being subjected to a stringent blockade or siege. It cannot be maintained that in such conditions there is no call for the application of the humanity which, after all, underlies all Jewish religious law.

A VERY DOUBTFUL PARTY

SOME comments were recently passed here on a controversy which had been proceeding in the YORKSHIRE OBSERVER between the Rev. J. Israelstam and an anonymous correspondent signing himself more aptly than he intended, "Doubtful." Ostensibly this argument was concerned with the desirability or otherwise of a specifically Jewish fighting force. But actually, as we stated, this subject was only used by "Doubtful" as a drum on which this individual could beat out some resounding and infamous anti-Jewish calumnies. Our remarks have now elicited from him a scurrilous rejoinder which amply confirms our estimate both of his purpose and his diseased and distorted mentality. We need quote only one paragraph from this screed, in which we are told that "the Jewish controlled Press makes a great noise about the persecution of Jews (which is, incidentally, part of the Judaic policy) in order to lull other denominations into the belief that they are not persecuted, when, in fact, they are the real persecuted." It would be difficult, even in the records of wicked and obfuscated anti-Semitism, to match this argument for sheer devilishness gone crazy. After this, the enclosure with the letter of pamphlets bearing the titles "Hitler's Policy is a Jewish Policy," "Hitler and Churchill Finance—The Same Tyrannous System," seemed quite superfluous. But "Doubtful" is still writing, and finding space for his scribbling in the hospitable columns of the YORKSHIRE OBSERVER! We regret we cannot congratulate our contemporary on its accommodating spirit and its apparent failure to "observe" that its columns are being misused as the vehicle for the dissemination of sinister views inimical to plain national interests. Incidentally, "Doubtful" complains that while his weekly paper (he does not give its name) has been cut to four pages (he does not say how large), "THE JEWISH CHRONICLE must have 20 pages in order to be patriotic." The truth is, of course, that the supply of newsprint has been cut for all papers proportionately, and though THE JEWISH CHRONICLE is entitled under this system to an average of 24 pages, it has sought, as our readers know, to keep the number down below this figure.

SOCIAL AND PERSONAL

RABBI ABBA HILLEL SILVER, Chairman of the American United Palestine Appeal, arrived in England from the U.S.A. this week.

PROFESSOR ALBERT EINSTEIN will be 63 to-morrow. THE REV. D. B. DE MESQUITA will be 64 on Sunday, and MR. L. G. BOWMAN will be 76 on Wednesday.

MR. MAX NUROCK, O.B.E., First Assistant Secretary to the Uganda Government, has been appointed Deputy Chief Secretary.

A SON was born on February 23, 1942, at "Hilltop," Cardiff Road, Llandaff, Cardiff, to Mr. and Mrs. Jack Silver (Betty Glicker).

A SON (Michael Lawrence) was born to Mr. and Mrs. Harold H. Poster, of Harbett House, Winnington Road, N.2, now residing at "Hibernia," 37, Peppard Road, Caversham, on Wednesday, March 4, 1942, at the Maternity Home, 20, Peppard Road, Caversham.

A DAUGHTER was born on March 9, 1942, at the Penylan Nursing Home, Cardiff, to Dr. and Mrs. Ben. Samuel (Lisa Einstein), of "Glyn-Tawel," Llanharan.

BARMITZVAH

HENRY CLIVE, younger son of Mr. and Mrs. Arthur Bernstein, of 127, Pershore Road, and 13, Moorland Court, Edgbaston, Birmingham, will read a portion of the Law at the Synagogue, Singer's Hill, Birmingham, on Saturday, March 21, 1942.

MAURICE, elder son of Mr. and Mrs. I. Casket, of 18, Seafield Road, Blackpool, will read Maftir and Haftara at the Central Synagogue, Heywood Street, Cheetham, Manchester, on Saturday, March 21, 1942.

WARREN, only son of Mr. and Mrs. Nathan Pinsker, of 175, Hendon Way, Golders Green, N.W., grandson of Rabbi Morris Pinsker and the late Mrs. Hinda Pinsker, and of Mr. and Mrs. Samuel Tropp, will read מפטיר and הפטרה on Saturday, March 21, 1942 (פ׳ ויקרא) at the Golders Green Synagogue, Dunstan Road, N.W.11.

FORTHCOMING MARRIAGES

MR. HARRY ALEXANDER, R.A.F.V.R., AND MISS STONE

The engagement is announced of Harry, son of the late Mr. and Mrs. Z. Alexander, of Manchester, to Phyllis, youngest daughter of Mr. H. Stone and the late Mrs. Stone, of 7, Fitzhamon Embankment, Cardiff.

MR. OSCAR BOLCHOVER AND MISS JACOBS

The engagement is announced of Oscar, second son of Mrs. Fanny Bolchover and the late Mr. Litman Bolchover, of 106, Scholes Lane, Prestwich, Lancs., to Gertrude, only daughter of Mr. and Mrs. Harry Jacobs, of 41, King's Road, Prestwich, Lancs.

MR. JACK FLVEY AND MISS SUGAR

The engagement is announced of Jack, son of Mr. and Mrs. M. Edoloff, of 83, Burleigh Gardens, Southgate, N.14, to Lily (Valerie), elder daughter of Mr. and Mrs. John Sugar, of 62, Aylestone Avenue, Brondesbury, now residing at 70, Clarendon Court, Brondesbury, N.W.2.

MR. GEORGE KRAUSZ AND MISS LANGE

The engagement is announced of George Krausz, only son of Mr. and Mrs. Mor Krausz, of Budapest, to Margot, only daughter of Mr. and Mrs. Max Lange, of "Westcott," Brown Edge Road, Buxton (formerly of 22, Basing Hill, London, N.W.11). A reception will be held at the "Pavilion Hotel," Buxton, on March 22, 1942, from 4 to 7 p.m. Individual invitations are not being issued.

L/CPL. DERRICK LANDAU AND MISS NICHOLLS

The engagement is announced of Derrick, only son of Mr. and Mrs. John Landau, of 21, Denver Road, N.16, to Marie, youngest daughter of Mr. and Mrs. Leonard Nicholls, of 31, Lordley Road, N.16.

2ND LIEUT. M. M. LEVY AND MISS SIMONS (SCHNEIDER)

The engagement is announced of 2nd Lieut. Mervyn Montague Levy, A.R.C.A., F.R.S.A., of the South Wales Borderers, and the Royal Military College, Sandhurst, elder son of Mr. and Mrs. Louis Levy, of 59, Pontcanna Street, Cardiff, to Sadie, only daughter of Mr. and Mrs. Simon Simons (Schneider), of 10, Despenser Street, Cardiff.

SGT. OBSERVER RONALD MAXWELL, R.A.F., AND MISS WINTER

The engagement is announced of Ronald, eldest son of Mr. and Mrs. M. Maxwell, of 54, St. Luke's Road, Bournemouth, formerly of Hendon, London, to Lena, only daughter of Mr. and Mrs. H. Winter, of "Tarwonga," Kennel Lane, Fetcham, Surrey, formerly Lower Clapton, London.

L/BDR. EDWARD WARSHAW, R.A., AND MISS ROSS

The engagement is announced of Edward, elder son of Mr. Nathan Warshaw and the late Mrs. Warshaw, to Phillis, younger daughter of Mr. and Mrs. Morris Ross, of 3, Alvanley Gardens, Hampstead, N.W.3.

LIEUT. A. N. COHEN, R.W.A.A.F., AND MISS BACON

The marriage of Lieut. A. N. Cohen, R.W.A.A.F., son of Mr. and Mrs. A. F. Cohen, of Calcutta, to Millicent Bacon, daughter of Mr. and Mrs. Bacon, of "The Firs," Bramley, (Surrey), will be solemnised on March 17, 1942, at the St. John's Wood Synagogue.

MR. SAMUEL GOLDSTEIN AND MISS PREVEZER

The marriage of Samuel, younger son of Mrs. G. Goldstein and the late Mr. A. Goldstein, of 8, Kinloss Court, Finchley, N.3, to Gertrude, elder daughter of Mr. and Mrs. S. Prevezer, of 12, Haslemere Gardens, Finchley, N.3, will be solemnised at the Finchley District Synagogue, Kinloss Gardens, Finchley, N.3, on March 22, 1942, at 1.30 p.m.

DR. I. B. GUSACK AND MISS DOBERMAN

The marriage of Bernard, son of Mrs. V. Gusack and the late Morris Gusack, of Beech House, 1, Rowlandson Terrace, Sunderland, to Irene, daughter of Mr. and Mrs. P. Doberman, of 39, Barker Road, Linthorpe, Middlesbrough, will be solemnised at the Synagogue, Park Road South, Middlesbrough, on Wednesday, March 25, 1942, at 11.30 a.m. No individual invitations will be issued.

RIFLEMAN M. MENDEL AND MISS DA COSTA

The marriage of Monty, son of Mrs. Rachel Mendel and the late Mr. Philip Mendel, formerly of 128, Oxford Gardens, North Kensington, now at 1, Barkham Road, Wokingham, to Milcie, daughter of Mr. and Mrs. S. G. da Costa, of 20, Marlow Court, N.W.6, will be solemnised on Sunday, March 22, 1942, at 2 p.m., at Brondesbury Synagogue. Individual invitations to friends and relatives are not being issued.

MARRIAGES

MR. NORMAN HARRIS, R.E., AND MISS GRAY

The marriage was solemnised at the Stoke Newington Synagogue on Sunday, March 8, 1942, of Norman, son of Mr. and Mrs. J. Harris, of 53, Fountayne Road, N.16, to Judith, daughter of Mr. and Mrs. S. Gray, of 8, Fountayne Road, N.16.

THE REV. SOLOMON WARSHAW AND MISS LANDAU

The marriage of the Rev. Solomon Warshaw, B.A., to Queenie Beatrix Landau was solemnised on March 8, 1942, at the Cricklewood Synagogue by Rabbi Dr. S. Daiches, Ph.D., Rabbi P. Shebson, of Grimsby, the Rev. I. N. Fabricant, C.F., and the Rev. P. Brummer, of Brighton.

SILVER WEDDING

SATURLEY : LYONS.—On March 14, 1917, at the Shacklewell Lane Synagogue, by Rabbi Harris Cohen and the Rev. Coleman Davies, the marriage was solemnised of T. Reginald Saturley to Rose Lyons, youngest daughter of the late Saul and Leah Lyons.—42, Sidmouth Road, N.W.2.

THE death occurred on Tuesday, March 10, 1942, of Isidore S. Dory, of 20, Helenslea Avenue, Golders Green. He is survived by his wife, daughter, and brother.

SERVICES AND PREACHERS

LONDON

TO-MORROW (SABBATH)

Hampstead Garden Suburb, Norrice Lea, N. — Rabbi Dr. H. Poppers
Subject: "The Reconstruction of the Sanctuary."

PROVINCIAL

High Wycombe, White Hart Street — Rabbi M. Swift
Subject: "Preparing for Freedom."

FORTHCOMING EVENTS

LONDON

SATURDAY, MARCH 14

"Maccabi Players" present "Musical Chairs," by Ronald McKenzie, 73, Compayne Gardens, 7.30 p.m. Tickets 1/6, 2/6, 3/6. Ring MAI 3755.

SUNDAY, MARCH 15

Anglo-Palestinian Club. Lecture by Miss Hilde Marchant, Special Correspondent "Daily Express," on "British Women at War," 8 p.m.
Association of Jewish Refugees. Prof. S. Brodetsky on "Some Problems of the Anglo-Jewish Community." Report on the recent activities of the Association, Woburn House, 3 p.m.
Ivri Social Club, Communal Hall, E.7. Grand Dance, 7 to 10 p.m., 1/6.
Hadassah, London Women's Zionist Association. Reunion Tea. Address by Mrs. F. Kobler, 63, Mansell Street, E.1, 4.30 p.m.
Hebrew Movement, Tarbuth. Hebrew Meeting, Jacob Ehrlich Society, 69, Belsize Park, N.W.3 (near Swiss Cottage), 6 p.m. Lecture by Professor Brodetsky on "Hebrew Zionism." The Rev. A. Carlebach will speak on "The Hebrew Language as a Factor in Jewish Religion." Mr. S. Goldsmidt will speak on "The Hebrew Press." Mr. S. Auerbach will speak on "Modern Hebrew Writings." Miss Judith Kozubev will render songs and recitations from the Bible and modern Hebrew poetry.
Jewish Agency for Palestine. Drawing-room Meeting, 66, Wykeham Road, Hendon, N.W.4, 3 p.m. (by kind permission of Mr. and Mrs. E. Marco). Speaker: Mr. D. Simon on the Political Situation.
Maccabi. "Musical Chairs." See announcement under Saturday.
Mowbray. T.T. Tournament and General Knowledge Bee with Brixton J.Y.C., 5.45 p.m., 1/-.
Shulamith Shafir. Pianoforte Recital at Wigmore Hall, W.1, at 3 p.m., in aid of Palestine Labour Political Committee. Tickets at box office of Wigmore Hall (Welb. 2141).
U.Y.I.S. Dance, Adolph Tuck Hall. See display advertisement.
Y.P.C. "Super Brains Trust," 80, Shootup Hill, N.W.2, 6.45 p.m., 2/-; members 1/6. Refreshments.

MONDAY, MARCH 16

Maccabi. "Drama Circle," Play Reading, 8 p.m. Visitors welcome.
Zionist Federation. Gathering. Mr. Barnett Janner in the chair. Addresses by Prof. S. Brodetsky, Mr. Berl Locker and others. Anglo-Palestinian Club, 43, Great Windmill Street, W.1, 7.30 p.m.

TUESDAY, MARCH 17

Anglo-Palestinian Club. Members' Debate, 8 p.m.
Maccabi. Ladies' Keep Fit, 7.30 p.m. Visitors welcome.

WEDNESDAY, MARCH 18

Anglo-Palestinian Club. Hebrew-speaking Circle. Lecture by Mr. D. Tiensilber-Caspi, 8.30 p.m.
U.Y.I.S. Debate, Woburn House, 7.30 p.m.

THURSDAY, MARCH 19

Edgware Zionist Society. Mr. L. S. Rose, B.Sc., on "What Kind of People Are We?", Synagogue, Mowbray Road, 8.15 p.m.
Maccabi. Literary Section, "Hat Night," 8 p.m.
Zionist Review. Living Newspaper, Anglo-Palestinian Club, 43, Great Windmill Street, W.1, 7.30 p.m. Mr. A. L. Easterman in the Editorial Chair.

SUNDAY, MARCH 22

Council of Continental Zionists, 33, Soho Square, W.1. Public Meeting, 3 p.m. "What is the Programme of the Council of Continental Zionists?" Speakers: Drs. I. Schwarzbart, L. Zelmanovitz, L. Merkin. In the chair: Dr. E. Felix.
"Harcourt" Comforts Fund. Dance, Adolph Tuck Hall, 3/6; Forces 2/-.
Maccabi, Table-tennis Championship. 1942 entries wanted.

PROVINCIAL

SATURDAY, MARCH 14

WATFORD
Jewish Club and Congregation. Dance, full band, spot prizes, 53, Clarendon Road (5 mins. High Street and Junction stations), 2/6.

SUNDAY, MARCH 15

BEDFORD
Zionist Circle. Annual Meeting, Friendship House, 3 p.m. prompt. Address by Mr. Janus Cohen, B.A.

GLASGOW
Zionist Federation. Public Meeting, Jewish Institute, Mr. A. Goldberg presiding, 4 p.m.

SLOUGH
Keren Hatorah Classes. Distribution of certificates. Speakers: Rabbi Dr. S. Schonfeld and Mr. H. A. Goodman. Chairman: Rabbi Galas. Social Centre, 3.30 p.m.

SOUTHPORT
Zionist and Literary Society. General Meeting, protest re the Struma tragedy, Salt's Café, Neville Street, 3 p.m. prompt.

MONDAY, MARCH 16

NEWCASTLE
Zionist Federation. Lunch in honour of Rabbi Dr. Abba Hillel Silver, Old Assembly Rooms, 1.30 p.m. Public Demonstration, Station Hotel, 6.30 p.m. Speaker: Rabbi Dr. Abba Hillel Silver.

TUESDAY, MARCH 17

MANCHESTER
Waterpark Club, Stanley Road. Dr. A. Altmann: "Judaism and Social Service," 8.15 p.m. Non-members invited.

SOUTHPORT
Zionist Federation. Public Meeting, Bach's Café, 7.30 p.m.

WEDNESDAY, MARCH 18

MANCHESTER
Luncheon in honour of Rabbi Dr. Abba Hillel Silver, under the auspices of the Keren Hayesod and Keren Kayemeth Committees, Assembly Rooms, 12.45 p.m., admission 5/-. Chairman: Mr. Alphonse Nahum. Public Meeting, Maccabean Hall, 7 p.m., under the auspices of the Zionist Central Council, in honour of Rabbi Dr. Abba Silver. Dr. L. Wigoder in the chair.

SATURDAY, MARCH 21

HARROGATE
Zionist Federation. Public Meeting in honour of Rabbi Dr. Abba Hillel Silver, Rose Goodman Schoolrooms, 8.15 p.m. Speakers: Prof. S. Brodetsky, M.A., Ph.D., Sir Montague Burton, J.P., Mr. Barnett Janner, B.A.

SUNDAY, MARCH 22

LEEDS
Zionist Federation. Civic Reception in the Lord Mayor's Parlour in honour of Rabbi Dr. Abba Hillel Silver, 4 p.m. Public Meeting, Forum Cinema, 6 p.m., in honour of Rabbi Dr. Abba Hillel Silver. Speakers: Prof. S. Brodetsky, Sir Montague Burton, J.P., the Hon. R. D. Denman, M.P., Mr. Barnett Janner.

CALENDAR AND DIARY

(Adar 29 days—Nisan 30 days)
Friday, March 13 to Friday, March 20
(Adar 24 to Nisan 2)

FRIDAY (Adar 24), March 13. SABBATH BEGINS at 6.30
SATURDAY (Adar 25), March 14. Portion of the Law (Torah) ויקהל, פקודי, פ׳ החדש Exodus xxxv. 1, to end of Book, and xii. 1-20. Portion of Prophets (Haftara), Ezekiel xlv. 16 to xlvi. 18.
SABBATH ENDS (IN LONDON) at 7.42

THURSDAY (Nisan 1), March 19. Rosh Chodesh Nisan
FRIDAY (Nisan 2), March 20. SABBATH BEGINS at 7

BIBLE READERS' UNION

Saturday, March 14 .. .. .. Isaiah, chapter 42
Week ending Saturday March 21 .. Isaiah, chapters 43-49

Particulars can be had from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

Notable Days will be found on page 19

THE ROLL OF HONOUR

H.M. Forces

Killed in Action

Lieutenant Harold James Adler, Rifle Brigade. Lieut. Adler's parents are Mr. and Mrs. James Adler, of 115, Hamilton Terrace, London, N.W.8.

Missing, believed Killed

L.Ac. Samuel Morrison, R.A.F. The next-of-kin is Mrs. A. Morrison, of 97, McCullock Street, Glasgow.

Formerly Reported Missing, Now Reported Killed

Sgt. Hyman Freeman, R.A.F. His mother, Mrs. Friedman, lives in Johannesburg, South Africa; a brother, Mr. A. Freeman, lives at 210 Evelyn Court, Amhurst Road, London, E.8.

PRINCIPAL CONTENTS:

SPECIAL ARTICLES: PAGE

Time, the World, and the Jew: Sermon for the Week 15

Zionist Federation Conference: Struma resolution 6
Struma Tragedy: Many more protests 9
Annual Session of Sefardi Elders 16
The Roll of Honour 11
Jewish M.P. for Newcastle-under-Lyme 19

CORRESPONDENCE:

How Dare a Christian Like the Jews: Mr. S. S. Silverman, M.P. 5

POINTS FROM LETTERS:

Jewish Reconstruction. Breaking War-time Regulations. "Standing Room Only." A Wedding of Blessings. Refugee Soldier's Thrilling Exploit. "Cease Ye From Man . . ." 17

	PAGE		PAGE
About Books	5	Investments	19
Careers Advice	16	Obituary and Wills	14
Entertainments	20	Palestine Movement ..	6, 7
Home Page	18	Parliament	1 & 5
Imperial and Foreign ..	1, 8-9	Provincial News	12-14
Incidentally	18	Refugees	15
Jewish Cookery	18	Sports and Clubs	16
Land of Israel News ..	7, 8	"Young Israel"	16

Please remember St. Dunstan's in your **WILL**

In the present war, eye casualties amongst soldiers, sailors, airmen and members of the Home Defence Services are receiving hospital treatment and learning to be blind at St. Dunstan's. St. Dunstan's also gives constant help to the sightless veterans of the Great War.

Please write for bequest form or send your donation to Captain Sir Ian Fraser, C.B.E., M.P., St. Dunstan's, Inner Circle, Regent's Park, London, N.W.1.

St. Dunstan's is registered under the Blind Persons' Act 1920.

Provincial News

T.A.C. FORGES AHEAD IN MANCHESTER

Textile Trade Section Formed

A Textile Trade Section of the T.A.C. was formed at a meeting held yesterday week at the Chartered Accountants Hall, Spring Gardens.

Mr. Hyman Weinberg, Chairman of the Manchester Area Council, who presided, said it was the duty of every Jewish trader to join the T.A.C. Each trader must not be satisfied with his own conduct, but must impress high standards upon others. Every Jew must assist the Government policy in the letter and the spirit. Ignorance of the law was no excuse, and the T.A.C. had facilities for explaining and advising traders on all regulations

The following were elected: Messrs. Alphonso Nahum, Chairman; Jonas Bolchover, Hon. Secretary; and J. Mamlock, S. Glicher, Bob Cassel, Joe Leon, N. Slutzkin, R. M. Goldstone, and V. S. Besso, Committee. Mr. Nahum and Mr. Bolchover were elected delegates to the Area Administrative Council.

At a meeting of the Chemists and Opticians Trade Section, held at Frankenburg House, Mr. Harry Steinman, who presided, advocated support of the Chemists Friends Scheme, and a resolution was unanimously adopted urging every Jewish chemist to register as a member of the C.F. Scheme. A discussion on rotas for chemists' shops in certain areas was discussed, and it was decided to call a special meeting of the chemists concerned to resolve this problem. Mr. H. Steinman, Chairman, and Mr. S. Cowan, Vice-Chairman, were elected delegates to the Area Administrative Council.

HOME FOR AGED JEWS

The report of the President (Mr. Lawrence Kostoris) given to the 44th annual meeting of the Home for Aged, Needy, and Incurable Jews last Sunday showed the fine work the Institution was doing.

Mr. Kostoris said that despite unprecedented difficulties, "including shortage of staff, rationing, and the nervous strain from which all of us are suffering," the inmates (about 100) in the various departments were well cared for, and all the beds were occupied. He made sympathetic references to the death of Mr. Nathan Laski, Dr. Robert Green, and the Rev. J. P. Mendoza; eulogised the 25 years' unbroken services of Dr. Bernard Herson; and welcomed the new Matron, Miss J. A. MacLeod, and Councillor Dr. W. Chadwick and Dr. P. I. Wigoder to the Medical Board.

Mr. Kostoris deplored the fact that subscriptions (fixed income) were only 10 per cent. of the receipts. "If charities were to survive, a change of mind must be created."

The statement of accounts showed that the bank overdraft now totalled £9,195.

Proposing a vote of thanks to the Press, Mr. M. Feinmann spoke of the need for "a free, fair, and tolerant Press," and thanked THE JEWISH CHRONICLE for its helpful attitude during the recent nurses incident.

The resignation of the Treasurer, Mr. Dan Kostoris, was announced by the Chairman.

As a result of a dance held at "The Holme," Sedgley Park Road, Prestwich, which was attended by the Mayor of Salford (Alderman J. Park, J.P.) and the Mayoress (Mrs. Park), £121 was raised for the Aid-to-Russia Fund. The organisers were the Misses Stone, of Broughton Park, Salford.

DEANSGATE Weekdays cont. 11.15 Suns. cont. from 2.15

FRI. & SAT. MERLE OBERON "Lydia"

SUNDAY, MARCH 15, FOR 7 DAYS PREMIERE PRESENTATION William POWELL Myrna LOY "SHADOW of the THIN MAN"

ODEON

OXFORD STREET, MANCHESTER

THIS WEEK-END:

ALEXANDER KORDA PRESENTS

MERLE OBERON in her greatest rôle in

"LYDIA"

With ALAN MARSHAL, JOSEPH COTTON, HANS YARAY, GEORGE REEVES

Also Jackie Cooper and Susanna Foster in "HEARTS IN SPRINGTIME"

INSTITUTE FOR HIGHER JEWISH EDUCATION

Mr. NEVILLE J. LASKI, K.C.

will deliver an address on

"Anglo-Jewry & the Problem of Jewish Reconstruction"

at the GROSVENOR HOTEL, DEANSGATE, MANCHESTER

THIS SUNDAY, MARCH 15, at 3 p.m.

Chairman: MICHAEL M. FIDLER, ESQ.

THE PUBLIC IS CORDIALLY INVITED

UNION NEWS

£2,500 (LASKI FUND) YOUTH APPEAL

MAKE THE YOUTH CENTRE POSSIBLE

YOUR DONATION CAN MAKE 20 YEARS' PLANS A REALITY

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Cheques and P.O.s (payable Manchester Union of Jewish Literary Societies) to the Hon. Treasurers:

MR. J. M. HYMAN, 11, ALBERT SQUARE, MANCHESTER, 2

MR. I. M. MORRIS, 55, CROSS STREET, MANCHESTER, 2

SUPPORT SOCIETIES' EFFORTS THIS WEEK:

SUNDAY, MARCH 15.—YOUNG JUDEANS, 6.30 to 10.30 DANCE, Congregational Hall, Duncan Street

Waterpark Club, Stanley Rd., Tues. 17th.—DR. A. ALTMANN: "Judaism and Social Service," 8.15. Non-members invited

REACTIONS TO STRUMA TRAGEDY

The Executive of the Council of Manchester and Salford Jews has passed a resolution expressing the Community's "deep grief at the tragic catastrophe which has resulted in the loss of life of 750 Jewish refugees"; "deploring the failure of the Palestine Administration to admit these refugees"; and "praying H.M. Government to instruct the Palestine Administration to allow the human and moral viewpoint to prevail over narrow administrative considerations."

The Zionist Central Council for Manchester and Salford has passed similar resolutions, copies of which have been sent to the Prime Minister, members of the Government, and local M.P.s.

The Communal Rabbi gave an address on "Judaism and Christianity" to a meeting of the Bishop's Guild of Young Clergy at the Bishop's Library, Deansgate.

At the wedding of Sgt Maurice Freeman, R.A.M.C. (son of Mr. and Mrs. Marks Freeman), to Miss Hilda Belinsky, presentations were made by Rabbi K. Rosen (on behalf of the Higher Crumpsall Congregation) and Mr. Saul Rosenberg (on behalf of the Manchester Talmudical College).

Mr. Leonard F. Behrens (Chairman of the City of Manchester Information Committee) gave a lecture, entitled "The Will of the People," to the Withington "Lit." at the Synagogue Hall, Queen's Road, West Didsbury. Mr. Michael M. Fidler presided.

At the Purim Lunch of the Manchester Farm City Association, at which Mr. E. Raffles presided, Dr. A. Altmann, the Communal Rabbi, gave an address, and Mr. Albert Oppenheim showed two Palestinian talkie films.

IGNORANCE THE GREATEST DANGER

Prof. Brodetsky's Stern Words at Leeds

Representatives of all Jewish organisations of Leeds, at a meeting at Brandsby Lodge last week, convened by the Leeds Central Zionist Council, discussed the task which Jews, in the free countries, have to shoulder.

An address was given by Professor S. Brodetsky in which he criticised the relative ignorance of matters concerning Judaism and Jewish life prevalent amongst Jewry. "What is happening to many millions of Jews in Europe to-day," he said, "is far from being sufficiently known to many Jews, and, what is perhaps more important, is met with unforgivable complacency. Only if Jews become conscious of a definite policy will they have a future. Indifference or neutrality as between rival policies, has no place in modern life."

Leeds Jewry, he said, would have to wake up to the fact that it was drifting further away from Jewish life, a drift which was best seen in the tragic position of Jewish education. It was estimated that over 80 per cent of the Jewish children of Leeds were receiving no Jewish education whatever. The greatest danger to Jews and Judaism was ignorance.

Dr. Brodetsky said that Jewry must make clear in the near future that the 400,000 Jews of this country, in their overwhelming majority, wanted a Zionist policy, and would strive for the fulfilment of that policy as far as was in their power. He urged the unity of the vital forces of Jewry to-day—Zionism and Orthodoxy; and called for the creation of a large Zionist Organisation to act as the spearhead of Jewry in carrying out the Zionist policy.

B'NAI B'RITH DISCUSS THE SERVICES

The monthly meeting of the Leeds Lodge of B'nai B'rith discussed the desirability of separate Jewish units in local National Services. The feeling of the meeting was that the principle involved was different from that of the formation of a Jewish Army, and that segregation in the case of Civil Defence units or other similar local efforts would be a mistake. The need for statistics of Jews serving in the Armed Forces and in Civil Defence was stressed by some speakers. Bro L. Wigoder presided.

The Women's and Men's Lodges later listened to a Symposium on Tel-Aviv, a dramatic and musical presentation by members of the Leeds University Jewish Students' Association.

Sister S. Graham, presiding at the monthly meeting of the Women's Lodge, announced that a considerable sum was being presented by the Lodge to the R.A.F. Benevolent Fund. The Lodge is anxious to obtain names of people willing to give hospitality to Jewish soldiers on leave in Leeds. Those willing to help should get in touch with the Hon. Secretary, Mrs. H. Hirst, of 926, Scott Hall Road, Moortown (Tel. 63958). Mr. Phillip Naviasky, the artist, addressed the Lodge on his "Travels Abroad."

Dr. H. Sugaré, Life President of the Middleton (Leeds) British Legion Club, has been elected Chairman of the recently-formed Middleton and Area Civic Youth Centre, and the delegate from that body on the Youth Advisory Committee under the auspices of the Leeds Education Committee.

The Ladies' Committee of the Herzl Moser Hospital, under the chairmanship of Mrs. Henry Freedman, organised a children's Purim dance at the Jubilee Hall, where about 250 children attended and over £60 was realised.

The Ladies' Dorcas held their annual distribution of clothing at the Board of Guardians offices. Over a thousand garments were distributed. New workers will be welcomed—they should apply to Mrs. B. Frazer, 4, Sholebroke Avenue, Leeds, 7, or to the Hon. Secretary, Mrs. M. Share, 159, Beeston Road, Leeds, 11.

The Rev. Isaac Cohen spoke last week on "Retribution" to the Salem Brotherhood. Mr. Cohen gave an address recently at a meeting at the Belgrave Church on "Inter-denominational Co-operation in the New World," which aroused great interest. Addressing the Morley Men's Brotherhood, on "Palestine—the Jews and the War," Mr. Cohen made a plea for the formation of a Jewish Fighting Force which other speakers supported.

M.P. ON "JEWS' ONLY WAY OUT"

Addressing a meeting organised by the Bournemouth Zionist Society last Sunday, Mr. Rhys J. Davies, M.P., said that the crux of the Jewish problem to him was: that apart from the Jews every race of people in the world had a home, a basis of citizenship. "If you travel about as I have, you realise the value of a passport. The passport is you as a citizen of some country somewhere. But the Jew has not a country. If Jews had a country of their own, they would have an Ambassador at St. James's, representing Palestine and the Jews as a nation. That is the only way out as far as the Jew is concerned."

The Rev. C. L. Heilpern presided. Dr. Celina Sokolow spoke about Jewish women's work in Palestine.

'Phone: 30031 **ODEON** LEEDS

WEEK COMMENCING MARCH 16

"CHINA SEAS"

With CLARK GABLE, WALLACE BEERY, LEWIS STONE, ROSALIND RUSSELL, and JEAN HARLOW

Also "HEARTS IN SPRINGTIME"

CANTEEN AT NORTHAMPTON

As a result of strenuous efforts made by the Rev. M. Cohen and the Congregation's Canteen Committee, of which Mr. Henry Cohen is Chairman, a Kasher Feeding Centre has been opened in Northampton in conjunction with the Chief Rabbi's Kosher Canteen Committee, and Jewish children are now able to obtain meals every day of the week.

Invaluable assistance in this work was given by Mr. H. C. Perrin, Education Officer The Canteen was opened recently at Palmerston Road. The Jewish Ladies' Guild have formed a rota to assist in serving meals. The Secretary of the Canteen is in attendance at Palmerston Road daily between 12 and 1.30 p.m.

KEY POINTS FOR THE PURCHASE OF

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Famous Hanovin Brand

KOSHER WINES FOR פסח

Prepared under the Supervision of Rabbi D. Feldmann of the Manchester Machzikei Hadass

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No. 6, Our Famous Sweet and Rich Wine, 5/- Bottle.

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(The prices apply only to Manchester, but may be a little more elsewhere to cover carriage, packing, etc.)

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A. Sherman, 133, Cheetham Hill Road, 8.

(2) LONDON
R. Dimson, 120, The Broadway, Cricklewood.

(3) BIRMINGHAM
B. Ackerman, 70, Hurst Street.

(4) LIVERPOOL
I. Swift, 10, Fairclough Lane, Pembroke Place, 7.

(5) CARDIFF
J. Fraser, 84, Tudor Street, Riverside.
A. Gable, 43, Tudor Road, Riverside.
B. Dymond, 17, Ryder Street.

(6) GRIMSBY
Mr. Silverman, 144, Victor Street.
E. Finkler, 65, Victor Street.

(7) LLANELLY
Mrs. B. Abenson, 31, James Street.

(8) RHYL
B. Israel, 20, Abbey Street.

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WAKEFIELD 42, Kirkgate.
SHEFFIELD 190, The Moor.
ROTHERHAM 17, High Street.
DONCASTER 31, Frenchgate.
NEWCASTLE 76, Grainger Market.
DARLINGTON 23a, Skinnergate.

NOTE.—We very much regret that owing to rationing of raw materials for wine manufacture it will be utterly impossible for us to meet the enormous and ever-increasing demands for our wines. In order that all our customers may have sufficient for their Passover needs, we ask you to demand only your barest requirements. **Stint your pleasure in order that a brother Jew may not lack.**

RABBINICAL SUPERVISION

ב"ה

מנשסתר

מעיד אני בזה כי היין הזה הנעשה אצל הפירמא Mr. LEVY העומד תחת השגחתי מתחלתו ועד סופו, כשר לפסח אפילו לבחדרין מן המהדרין.

דוד פעלדמאן

אב"ד דקה"י מחזיקי הדת.

I herewith testify that this Wine has been made by MR. LEVY, under my supervision from beginning to end, and is Kosher for Passover even for the MOST STRICTLY ORTHODOX.

RABBI D. FELDMANN,
Rabbi of the Manchester Machzikei Hadass

GLASGOW GUARDIANS' AUXILIARY OUT FOR RECORD

The Glasgow Jewish Board of Guardians' Auxiliary is already well on the way to smashing last year's record-breaking revenue figures. At a meeting of the Auxiliary last week, Mr. L. Marks, Treasurer, stated that the total income for the first half of the present financial year amounted to £1,250, which was only £150 less than their entire revenue for the preceding year. He felt they would have no difficulty in raising at least £2,000 by the end of the year.

Mr. Charles Edelman, Chairman, said the figures were the best in the history of the Auxiliary. But members must not relax their efforts.

Mr. P. Harris, Patrons Convener, submitting a report on the annual matinée at the Alhambra Theatre, said that more than £500 had been received from this source, which represented a record.

The Jews of the whole world were looking to the new British Cabinet to introduce a "New Deal" for Palestine and the Middle East, declared Mr. L. Bakstansky, General Secretary of the Zionist Federation of Great Britain and Ireland, when he spoke at a meeting of the Glasgow branch in the local Jewish Institute. The speaker described the work of the Zionist movement in America, where, he said, there were 250,000 American Jews in the Zionist ranks, and praised Jewish educational methods in the U.S.A., particularly the all-day Jewish schools. Mr. Fred Nettler, J.P., presided.

The Glasgow Hebrew Boot and Clothing Guild is appealing for suitable discarded clothing for adults for the Passover distribution, which commences on March 15. Suits, overcoats, ladies' outerwear, and footwear will be welcomed. Parcels should be sent to the Glasgow Hebrew Boot and Clothing Guild, 52, Thistle Street, Glasgow.

Mr. Otto Schiff, of the London Central Council for Refugees, visited Glasgow recently to discuss co-operation between the Glasgow and London Committees, and gave an address at a luncheon in Ca'doro Restaurant, Glasgow, over which Sir Maurice Bloch, J.P., presided.

At a meeting of the Glasgow Jewish Workers' Circle last week, Mr. M. Goodman, Hon. Secretary, reported that a sum of £150 had been collected for Russian Medical Aid Fund. Reporting on the Circle's Air-Raid Distress Fund, Mr. Goodman said that members would be called upon to pay a further sum of 10s. each for the current year. Mr. I. Kallin presided.

The three local Habonim Gedudim held a Purim Neshef in the Queen's Park Synagogue last week.

AMERSHAM.—Under the auspices of the Amersham Jewish Circle a lecture on "Recent Excavations in Palestine" was given last Sunday by Dr. D. Diringer, a former professor of the Florence University. The Rev. Dr. I. Rapaport presided.

BANBURY.—A Purim party was held at the Bow Central School, Methodist Hall, West Street, Banbury, following a service, which was conducted by the resident teacher, Mr. B. Goldman. The Banbury Jewish Social Club was thanked for providing the treat, and the Joint Emergency Committee for the gifts for the children.

BEDFORD.—The annual report of the Jewish Ladies' Knitting Group reveals that during the past year 132 garments were knitted for troops and evacuees as well as 47 garments for the Rothsay Babies' Home. Monthly fund-raising functions have helped many deserving causes. More knitters would be welcomed at the Centre, 2, Sidney Road, on Monday afternoons.

BIRMINGHAM.—In the Communal Hall last Sunday, the parents of the pupils attending a class under the direction of Mr. Harry Levine, heard a demonstration of Hebrew and religious knowledge given by the pupils. This was followed by a prize distribution, the expenses for which had been defrayed by the prize fund of the Hebrew School. Mrs. Ivan Shortt distributed the prizes, and speeches were made by the Rev. Dr. A. Cohen, the Rev. S. I. Solomons, and Mr. A. Albury, Chairman of the Religious Instruction Committee of the Congregation.

The President of the New Jewish Social Club, Mr. Jeffrey Bernstein, recently addressed the members on "The Power of Science." A debate was held last Sunday at the Liberal Jewish Synagogue. Mr. Roy Bernstein presided.

BLACKPOOL.—At the prize distribution and Purim Party of the Bethesda School, Hebrew songs by the choir, and action songs by the "tinies" were sung, followed by Hebrew games and dances, and a Purim playlet, "The Tables Turned," by Mr. H. S. Lipshitz, produced by Miss B. Brodetsky, with a prologue by Yardenna Lipshitz. In his report on the school year, Mr. Lipshitz said the School had a daily service, kasher canteen (which had served about 10,000 meals since May, 1941), Hebrew lessons after school, and a Habonim Gedud. The scholars had planted a grove of 15 trees in Palestine, collected £150 in National Savings and over two tons of salvage. Three pupils have gained scholarships from Bethesda to secondary schools, and 20 swimming certificates had been awarded.

BOLTON.—The Ladies' Hospitality Committee has sent donations to Mrs. Churchill's Aid-to-Russia Fund and the Palestine Children's Fund, and have planned to help various needy cases. The Hon. Secretary is Mrs. T. Bakerman, 140, St. George's Road.

CARDIFF.—A Mizrachi Group was recently formed in Cardiff with the following officers: The Rev. Maurice Unterman, Hon. President; Messrs. Malcolm H. Malits, Hon. Vice-President; I. Isaac Cohen, Chairman; Maurice Chazan, Vice-Chairman; Sophie Bonovitch, Treasurer; and Nita Newman (4, Pen-y-Wain Place), Hon. Secretary. Discussion circles on Zionism and general Jewish subjects are held every Saturday afternoon at the houses of the members. On Sunday afternoons a Shulchan Aruch Shiur and a series of lectures on Hebrew grammar are given at the Windsor Place Hall.

Among those who took office at the annual installation of the Carmel Lodge of Freemasons at the Cardiff Masonic Temple were Bros. Abe Zeidman, Worshipful Master; Ed. Sparkes, Senior Warden; Albert Jacobs, Junior Warden; the Rev. H. Jerevitch, Chaplain; A. Victor Lloyd, Treasurer; and B. Reubenstein, Secretary. Bro. A. J. Joseph, P.P.G.D., was installing officer.

DARLINGTON.—The Rev. S. Barron lectured last week to the Tos H on the "Jewish Question To-day."

At a social organised by the Ladies' Guild, prizes were presented to the children of the Classes by Mr. F. Rachkind, President of the Congregation, who quoted from the report of Rabbi Miller, of Middlesbrough (who had examined the children) a reference to the Rev. S. Barron's efforts and the satisfactory results.

EXETER.—On Sunday, an address was given at the Communal Centre by the Rev. J. Halpern, on "The War and Jewish Education," the Rev. Michael Adler, D.S.O. presiding.

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LEICESTER

PROVINCIAL NEWS (Continued from previous page)

BRADFORD.—At the annual meeting of the Benevolent Society held at the Jewish Insutute, with Mr. L. Jerome in the chair, rules for the newly established loan fund were adopted. The following were elected: Messrs. L. Jerome, President: D. Sugarman, Treasurer; the Rev. J. Israelstam, Hon. Secretary; and the Rev. I. Levine, Hon. Investigating Officer. Messrs. L. Jerome and N. Ludman were appointed Trustees.

Mr. Harry Kramrisch, Yugoslav Consul for the West Riding, was, last week, host to Yugoslav statesmen who visited Bradford.

BRISTOL.—A Junior Section of the Bristol Jewish War Services Committee has been formed. Its first Social will be held on Sunday at the Synagogue Hall, Park Row, at 4 p.m. Inquiries should be addressed to Miss Schreiber, 29, Falcondale Road, Westbury-on-Trym. (Tel. 66491.)

COLWYN BAY.—At the Arcadia Theatre (by permission of Mr. Hymanson) an entertainment consisting of Jewish Talkies was given last week. The gathering was addressed by Mr. J. A. Hamwee, Mr. H. E. Salomons, the Rev. D. Wolfson, and Mr. Badderley, J.P. At a meeting of the Social Society the following were elected: The Rev. D. Wolfson, President; Mr. C. Conway, Chairman; Mr J. C. Shasha, Vice-Chairman, Miss M. Ecker and Mr. E. Setty, Joint Secretaries; and Mr. D. Klinger, Treasurer. Services are now held every Saturday at the Co-operative Hall.

GERRARDS CROSS.—The F.W.Z. Society, at a recent function, raised £51 for women and children in Palestine, and the Chalfont and Gerrards Cross Hospital. More knitters are wanted by the Knitting Section. The Hon. Secretary is Mrs. P. Woolley, "Claremont," Queensway.

GRIMSBY.—A recent function, in aid of the Red Cross and St. John's Fund, at the Jewish Institute, raised £12.

HARROGATE.—The film "Collective Adventure" was shown last week in the Rose Goodman Schoolroom. A collection for the J.N.F. was made; and the Rev. E. Kahan addressed the gathering.

HINCKLEY.—The opening ceremony of the Jewish Youth Centre was held at Highcliffe, Derby Road (by permission of the St. John Ambulance Brigade), last week. Mr. L. Fisher, President of the Congregation, who presided, pointed out that the Centre was primarily intended to provide social and recreational facilities for Jewish serving men and women in H.M. Forces, as well as for the Jewish Youth of Hinckley. The meeting was addressed by speakers on behalf of the Ministry, the Town Council, and the Army. The Secretary is Mr J. Copen, 121, Wykin Lane.

LEICESTER.—The following have been elected officers of the Jewish Social Centre: the Rev. B. Unterman, Hon. President; Dr. H. Frazer and Mr. M. Rees, Vice-Presidents; Mr. Ellis, Chairman; Mr. H. Weinberg, Vice-Chairman; Mrs. J. Sklar, Treasurer; and Miss S. Yentis, 18, Blanklyn Avenue, Secretary. This week-end the Chief Rabbi will be in Leicester in connection with Hospital Sunday.

LIVERPOOL.—The balance-sheet presented at a meeting of the Liverpool Somech Noflim Society, showed income for the year, £340, and amount of grants £250. The Poor and Orphans Bride Fund has also had many calls on its limited income. It is regretted that a number of subscribers who have evacuated from Liverpool have forgotten their obligations to the needy. Any subscriber may inspect the balance sheet (which has not been printed), at the registered office on any Sunday from 12.0 to 1.0. The Officers for the year are: Messrs. I. Yalfe, Chairman; H. Goodstone, Vice-Chairman; M. Taxman, Treasurer; and B. Pestka (14, Ridley Road, Liverpool, 6), Secretary.

MARLOW.—A drawing room meeting of Jewish and non-Jewish social workers was held last week at the home of Mrs. J. Goldblum, to meet Mrs B. Taylor, Secretary of the Central Jewish Committee for Problems of Evacuation. In the discussion, Rabbi Jacob Ferber, Liaison Officer, Mrs. F. M. Lowe, J.P., Mrs. B. Taylor, and others took part. Mrs. Lowe referred to the fine spirit of brotherhood and co-operation existing between the Jewish and non-Jewish communities in Marlow.

MERTHYR TYDFIL.—At a Purim party at the Jewish Hostel at Cefn Coed, near Merthyr Tydfil, last week, the evacuee children gave a pageant-display of scenes from Jewish history. Mr. A. Moscovitch, President of the Merthyr Congregation, presided. The hostel has been open only for two months and the benefit, both physical and mental, to the children is already noticeable. This is attributed to the fine work of Mr. Pearl, the Principal, and his assistants.

MIDDLESBROUGH.—Mr. Charles Gillis, of Sunderland, recently addressed the Young Zionist Society and showed a film he had made when in Palestine. Mr. Sam. Phillips, of Newcastle, addressed a combined meeting of the three local Zionist Societies. Under the Chairmanship of the Rev. G. Wulwik, the Young Zionist Society organised a dance at the Grand Hotel, where sixty members of the Forces were entertained.

NEWCASTLE-ON-TYNE.—Following the annual meeting of the Zionist Association last week at the Royal Station Hotel (at which Mr. S. Phillips was elected President, Mr. George Cowan, Chairman; Rabbi E. S. Rabinowitz, Vice-Chairman; Mr. Raymond Woolf, Treasurer; and Miss Sylvia Phillips, Hon. Secretary), a public meeting was held to inaugurate the membership drive. Professor Brodetsky was the main speaker, and he was supported by Sir Cuthbert Headlam, M.P. The Lord Mayor (Alderman George Dixon) presided.

NORWICH.—A Purim service for members of H.M. Forces was held at the Stuart Hall the Rev. H. Bornstein, C.F., officiating. A social evening, organised by the Ladies' Society, followed. Military services are held at the Synagogue on the first Sunday in every month at 10.30 a.m. Those in the Services who are not obtaining leave for Passover are asked to get in touch with the Rev. M. Fabritz (Hillhouse Road) as soon as possible.

NOTTINGHAM.—The Jewish Club, at its annual meeting last week was congratulated by Mr. M. Nepolsky, Treasurer of the Congregation, on its good work in providing accommodation and refreshment for members of H.M. Forces. Mr. M. Appleby was elected President; Mr. E. J. Appleby, Vice-President; Mr. S. Gardner, Treasurer; Mr. M. Silverberg, Secretary; and Mr. M. Leaf, Recording Secretary.

OXFORD.—Those who are able to accommodate members of H.M. Forces, including A.T.S., for the Sedarim, are asked to communicate with the Rev. J. Weinberg, 116, Abingdon Road, Oxford.

Rabbi Dr. S. M. Lehrman, who visited Oxford last week-end to discuss Jewish education in Oxfordshire, preached in the Synagogue on Sabbath morning.

A series of lectures, under the direction of Mr. J. Ben Jacob, on the subject of "In Search of a New Order" representing the Jewish view on world events, are to be given at Rewley House, Wellington Square, on Wednesdays between 7 and 9 p.m. The lectures are under the auspices of the W.E.A.

PORTSMOUTH.—Nearly £200 was raised for the Lord Mayor's Tank Fund by a dance at Kimbell's under the auspices of the Jewish Ladies' Benevolent Society.

RHYL.—The Hebrew Congregation recently presented Mr. Frank Jackson and his wife with a certificate for eighteen trees planted in their names in the Herzl Forest in Eretz Yisrael, in appreciation of their services.

SLOUGH.—A meeting, presided over by Mr. Gaskell Jacobs, and addressed by the Rev. H. Swift, was held at the Institute, Herschell Street, on Sunday. A committee was appointed, with Mr. A. Lawrence (26 Burlington Avenue, Slough) as Hon. Secretary. The meeting passed a resolution approving the formation of a United Synagogue Membership Group for the district which will work in co-operation with the Windsor Membership Group under a joint committee.

SOUTHPORT.—The senior members of Habonim have been conducting services each Sabbath morning. At the first service, the Rosh Vatikim, Yoel Pink, addressed the children on "The Meaning of Prayer," and the following week the subject was "Freedom, a law and a land." In future the bonim are themselves to give the addresses. The number attending has been about 70. All youths from 8 to 18 are invited.

SOUTH SHIELDS.—The Rev. M. A. Landau was the Guest of Honour at a tea held at St. Paul's Church, South Shields, which was attended by the non-Jewish clergy of the town. Mr. Landau made a plea for a sympathetic understanding between Christian and Jew, enabling them to form a common front against paganism and Fascism.

A sale-of-work organised at the home of Mrs. H. Louis in aid of Mrs. Churchill's Russian Red Cross Fund, realised over £40.

ST. ALBANS.—A dance was organised recently by the Ladies' Guild, at the Town Hall, and as a result cheques were sent to the St. Albans and Mid Herts Hospital (£32); the London Jewish Hospital (£32); and the Jewish Home of Rest (£20).

ST. ANNES-ON-SEA.—The Chief Rabbi visited St. Annes-on-Sea last week-end and preached in the Synagogue on Sabbath to a crowded congregation, which included the Mayor and Borough Councillors.

SUTTON.—Hebrew Classes have been formed for children in Sutton, Cheam, and Worcester Park. They will be welcome on Sunday mornings at 10.15 at 451, London Road, North Cheam, Surrey.

THORNTON CLEVELEYS.—The following officers have been elected by the Ladies' Club: Mesdames R. Mendelson, President; Barres, Vice-President; B. Adler, Treasurer; G. Berman, Representative on the W.V.S.; and Jack Diner (16, Crescent Avenue, Cleveleys), Hon. Secretary. The Club's good work has included: making and sewing of garments for evacuees, knitting of nearly 100 woollen comforts, and providing chocolates, sweets, and cigarettes for the Forces through the Red Cross, and knitting scarves and gloves for Russian soldiers. Meetings are held at members' houses.

WELWYN GARDEN CITY.—Rabbi Dr. S. M. Lehrman preached at the Sabbath service of the United Synagogue Membership Group last week. The Rev. J. Halpern discussed co-operation in educational work with the Communal Committee, and lectured to the Youth Society.

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Obituary

MRS. RUTH FARINGDON

PROFESSOR NORMAN BENTWICH writes: Ruth Faringdon, who has died in Swansea, was the elder daughter of Solomon Schechter. When she was a child at Cambridge, Israel Zangwill, Joseph Jacobs, and others of the brilliant band of wanderers whom her father had inspired paid court to her; and when she was still a very young woman she married Morris Alexander, K.C., M.P., who had wooed her at Cambridge, and who has been for a generation one of the leaders of the South African community.

In South Africa she became an intimate friend of Olive Schreiner. She was no longer satisfied with Jewish causes and wanted to fight for freedom and equality for all: for women and for the coloured races, no less than for the Jews. "You cannot love God with your father's heart," wrote Solomon Schechter; and his children, inheriting his forthrightness, his enthusiasm—in the literal sense—and his humanity, each sought to love God in their own way. She married Professor Faringdon, formerly of the University of Capetown and now of the University of Wales, who shared her ideals; and in Swansea she took her part with him in fostering the cause of the well-being of all oppressed peoples.

MR. ALFRED ISAACS (London) was a Parnas of the Spanish and Portuguese Congregation and worker for the Home and Hospital for Jewish Incurables. Helped to form, and acted as first Treasurer of North West London Aid Society in 1911. Since 1912 was a member of the Board of Management of the Home. A tribute has been received from Mr. Sydney Gilbert, Secretary of the Home.

MR. ROBERT DAVID KESSELMAN (Jerusalem), aged 61, went to Palestine in 1921 as a representative of the Zionist Organisation of America. Was Director of Kfar Yeladim.

INSPECTOR EZRA LEVY (Jerusalem), aged 42, who had been in the Palestine Police for 20 years and was on the staff of Jerusalem Central Prison, died within two days of his father, the 81-year-old Rabbi Levy.

MISS GERTRUDE CATHERINE MARKS acted for some years as Secretary of the Hammersmith Synagogue. Engaged in several branches of the nursing profession. Like other members of her family, devoted to art. A tribute has been received from the Rev. S. Lipson, former Minister of the Synagogue.

MR. MARK SUGDEN (Harrogate) was a founder of the Harrogate Congregation, its Treasurer for many years, and Vice-President during the past year. Actively supported the Leeds Jewish Board of Guardians Matzo Fund and the Harrogate Hospital Sunday Fund. Leaves a widow, son, and daughter.

RECENT WILLS

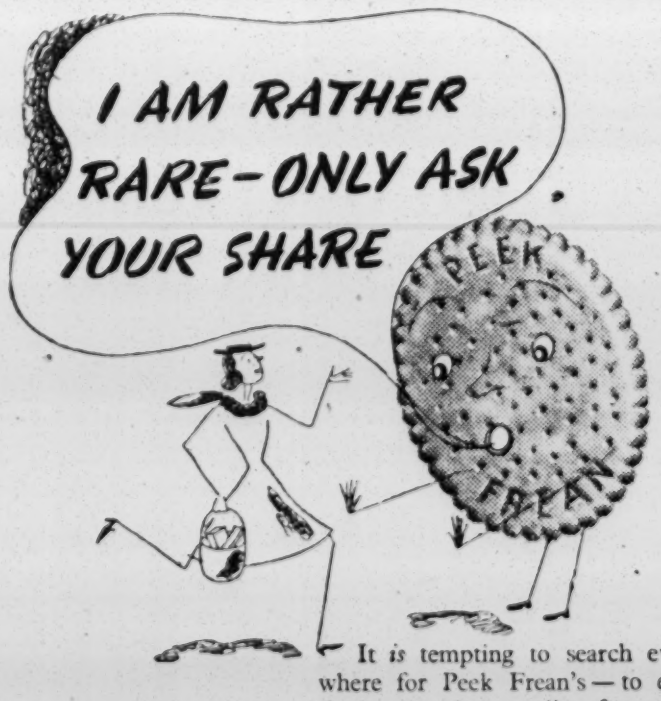
Merthyr Man's Bequests

MR. JACK SHERMAN, Park Lodge, Merthyr, left £43,212 (net personality £42,543). He bequeathed to his widow £12 per week, free of tax, or, on remarriage, £3 per week, with no provision as to tax. Other bequests were: £250, Merthyr General Hospital; £150, Cardiff Royal Infirmary; £100, Bristol Royal Infirmary; £50, Jewish Institution for the Blind, Jerusalem; £100, General Israel Orphan Home for Girls for provision and upkeep of a Rachel Sherman bed; £100 Merthyr Hebrew congregation; £100, Jewish Orphanage, West Norwood; £50, JEWISH CHRONICLE Children's Holiday Fund; £50, Merthyr Institute for Blind; and £100, Royal Masonic Hospital. The residue of the estate was left on trust for testator's brothers in equal shares.

For the J.N.F.

DR. J. B. LANDAU, a medical practitioner of Montecatini, left all his property in England, Switzerland, France, and the United States on trust to the Jewish National Fund and, subject to certain legacies to next of kin in Poland, appointed the J.N.F. as the residuary legatee. The Fund will benefit to the extent of many thousands of pounds.

	Gross
GOODMAN, MR. BARNETT, of Edgbaston, Birmingham (net personalty £59,352)	£82,109
LEVY, MR. I. (of Levy and Franks [net personalty £32,858]	£39,343



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SERMON FOR THE WEEK

Time, the World, & the Jew

THERE are some remarkable peculiarities about the Hebrew language which show how differently the Jewish people thought from others. One of these is the fact that there is quite a number of Hebrew words which have actually opposite meanings. The verb ברך, for example, means to bless and to curse. Perhaps the most significant example is the word olam, which means this world and the world to come—now and eternity, here and hereafter. The truth is that these are not opposite ideas; they are complementary. The word olam means now the one and now the other.

To understand this, it is necessary to realise that to the Jew the passing of time did not matter. The Hebrew language is not concerned with the passing of time. The Hebrew verb tells of completion or non-completion, but in reality ignores the Western division of time into past, present, and future. Man lives between two eternities, the past and the future. This life and the life to come are really one life. Death is but a new beginning, and life grows out of death. Time is endless, and immortality is all around us. Our living consciousness is a moment between the endless past and the infinite future. This present life is a part of the eternal life, not in opposition to it.

This belief is expressed in the blessing recited after the reading of the Law: Blessed art thou, O Lord, who hast given us Thy Law, and hast implanted eternal life within us. This means that man attains immortality not when he dies, but here and now in this life, and through the Torah. So eternity enters into mortal life on earth, and yet requires another sphere beyond this life, which is wholly insufficient to fulfil the demands made upon man by the Torah. In the fine words of Dr Baeck: "As by our decision we make God *our* God, so do we make eternity *our* eternity." All the struggle for goodness and truth, all sacrifices made on behalf of the Torah—these things are not the condition of immortality; they are a very part of our immortality itself. For the task of fulfilling the Torah is greater than human life on earth. Man creates immortality for himself. Do not the Rabbis tell us that it is possible to gain eternity in a single hour?

BUT deeply as Jewish teachers have always been convinced of the truth of eternal life, they hardly ever speculated about it. They were far too much concerned with the problems of this life. They were content, as we should be too, to hold fast to the conviction that this life can only be explained in terms of the world to come. Yet also: "He to whom this life does not appear to be great and worth living can have no true desire for the future life." On the other hand, there is the saying of Goethe: "Those who have no hope in another world are already dead in this world." We Jews have been taught to think of this life in relation to the future life, which is dependent upon the life on earth. It is no small achievement of the Jewish genius to have been able to look at life *sub specie aeternitatis*, that is, from the point of view not of time, but of eternity. How indeed could it be otherwise for a people who taught mankind about the eternal and infinite God, and who, because of their early training in the limitless spaces of the desert, thought of this life as only an incident in all life which is boundless and endless like the heavens and the sea!

TO the Jew both are of equal importance, this life on earth and the life to come. Each is a part of the other. Therefore both are expressed by the one word olam, and the difference between them presents no problem for the Jew. There is indeed a great and solemn mystery about it all. But for the Jew more important than the mystery about the life to come is the clear commandment about this life. Whatever may be in store for us hereafter, God has given us this life here on earth in which to do His will, to work out our own salvation, to follow the dictates of conscience and of mind. We are bidden to do what we can while the breath is in us so that we may make sure that, when the time comes for us to hand on our task and to close our eyes, this imperfect world, so full of storms and follies and struggles, will be the better for our brief individual life and for the very little we have been able to achieve. We shall be content, with confidence and serenity, to know that we have done something to prepare a more secure place for God in the hearts of our successors; so that for those who come after us in this world, "the whole earth may be filled with his glory."

A not unworthy conclusion to these brief reflections upon the word olam may be the hallowed blessing in our prayer-book: Blessed art Thou, O Lord, *chayye ha-olamim*, the life of the worlds, the life of both worlds, of all worlds, the Lord of here and hereafter, the eternal spirit in whose sight a thousand years are but as yesterday, the infinite God to whom the Psalmist prays when he said: *unnecheni bederech olam*: lead me in the way everlasting, in the way that leads to eternity—no doubt in the life to come, but certainly in this life on earth.

SOCIETY OF JEWS AND CHRISTIANS

At a meeting of the South London and Croydon Branch of the Society of Jews and Christians, held in the Parish Schoolroom, Croydon last week, the Rev. W. J. Doidge gave an address on "How Jewish Writings Have Clarified My Faith—a Personal Appreciation." Mr. S. M. Rich presided. The address dealt with the writings about Christian origins by the late Dr. C. G Montefiore and the late Mr. Herbert Loewe.

The Society has held five public meetings during 1941, addressed by the Bishop of Croydon, Rabbi R. H Levine, Mrs. Kinnish, the Hon. Lily H, Montagu, and Mr S. M. Rich. Particulars of the Society may be obtained from either of the General Hon. Secretaries: Mrs. Philpott, J.P., of 63, Bleinheim Gardens, Croydon, and Mrs. B. Woyda, of 51, Pullman Court, S.W.2.

The internment department of the Chief Rabbi's Religious Emergency Council reports that 32 Talmudical students interned in Canada have already been released to continue their studies there on the sponsorship of the Council The cases of a further number are still being considered. Efforts are also being made to obtain the release of refugees interned in Australia.

The Refugees

WAR-WORK FOR AUSTRIANS

The results and suggestions of the War Production Conference held recently by the Free Austrian Movement have been submitted to the Foreign Office in the form of a memorandum containing a survey of Austrian man- and woman-power available (writes a JEWISH CHRONICLE representative).

Figures show that there are about 15,000 Austrians in Britain, of whom 3,000 are either too young or too old to do suitable war work. About 1,400 men are serving in the Pioneer Corps, and of the rest, about 81 per cent. according to the International Labour Branch reports, have found employment.

Of these, 400 men are working in agriculture and forestry; 400 nurses working in hospitals and other institutions; and several hundred men and women are engaged as engineers, many of them having taken a course in Government Training Centres. Four hundred doctors are available, but their services have not yet been fully utilised, and the same applies to the 40 dentists and 300 technicians and chemists.

The bulk of the Austrian refugees, it appears, are still employed as clerks, tailor and garment workers, in the catering trade or as domestics. Only a third of them can be regarded as being employed on work of national importance

It is reported that the Free Austrian Movement is making rapid progress throughout Britain Various groups in the provinces have applied for, and been granted, affiliation, including the Free Austrian Movement in Scotland, Manchester, Birmingham, and Leeds. In all these cities, meetings have been held of free Austrians who have declared their eagerness to do any job which will contribute to the overthrow of Nazism.

FREE LEGAL ADVICE

The Association of Jewish Refugees has established a Legal Advice Bureau for refugees who are not in a position to take professional advice. A number of refugee lawyers, some of whom have qualified as English barristers or solicitors, have formed a voluntary panel for this purpose. The advice is granted free. The consulting hours are from 5 to 7 p.m. on Wednesdays, and 11 a.m. till 12.30 p.m. on Sundays, from March 18 onwards, at the office of the Association (279a, Finchley Road, N.W.3, near Finchley Road Underground Station). The general consulting hours of the Association remain 3 to 6 p.m. Monday to Thursday, and 10 a.m. till 12 noon, Sunday

The Dutch Government has expressed its willingness to find employment for certain categories of Allied refugees now interned in Mauritius.

THE NEW PRIMATE

Reply to Chief Rabbi's Message

The Chief Rabbi has received the following reply to his telegram to the new Primate of All England, Dr. Temple:

"I am most grateful to you for your greetings and good wishes. I trust that we shall have still more opportunities in the future than in the past to co-operate in the promotion of good causes."

B'NAI B'RITH FIRST LODGE OF ENGLAND

A luncheon meeting of the B'nai B'rith First Lodge of England took place on Monday at the West Central Rooms, Noel Street, W.1. Rabbi Dr. Samuel Daiches, President, was in the chair. The members stood for a minute in silent sympathy for the victims of the Struma tragedy, which Dr. Daiches described as one of the many catastrophes brought about by the murderous work of Hitler and his fellow-criminals. He expressed the fervent hope that the British Government would in future apply the laws of immigration into Palestine more leniently.

Bro. Julius Schwab, President of District Grand Lodge, addressed the members on the activities of the Order

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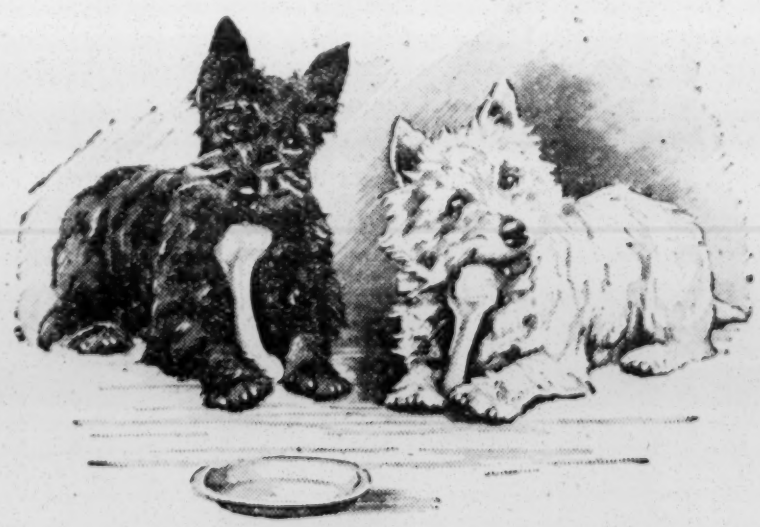

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SEFARDI CONGREGATION

Essential Services Maintained

The annual Session of Elders of the Spanish and Portuguese Synagogue was held last week at the offices in Bevis Marks, E.C.3. Mr. D. V. N. da Costa, the President of the Elders, presided.

In moving a resolution recording the Congregation's deep regret at the death of Mr. Lionel de Rothschild, Mr. A. Benroy, the Parnas Presidente, said the Elders associated themselves with the manifestations of sorrow in the community generally at his passing. He had maintained the leadership in the religious, educational, and charitable endeavours of Anglo-Jewry in the spirit of the noble traditions of the House of Rothschild. The Elders now particularly desired to recall the expressions of goodwill towards their congregation which the late Mr. de Rothschild, as the Senior Warden of the Great Synagogue, had conveyed to them on their offer of the Bevis Marks Synagogue as a temporary House of Worship to the members of the neighbouring Duke's Place Synagogue.

Mr. Benroy, delivering the Speech of the Mahamad, said the main feature to which he was pleased to draw attention was that they had been able to maintain their essential services, both religious and administrative, during a period of increasing difficulty. In that third year of the war, with their young manhood and womanhood in the Forces, with many of those no longer young engaged on National Service, and with many members of the Congregation and their children evacuated from their former homes, it was an achievement for their Synagogue services to have been held regularly and for their administration to have functioned normally.

The Mahamad, he continued, were conscious of the problem which the wide dispersal of the Congregation would create for the future. They would have to face the fact that the Synagogue services were only sparsely attended and that the religious correspondence course, which now did duty for their former Hebrew and religion classes, reached only a relatively small number of children. Until they were in a better position to deal further with these problems, they would endeavour to co-operate, as they had done, with the various communal bodies which were tackling the difficulties, religious and social, now facing the whole Anglo-Jewish Community.

The accounts indicated that, on the whole, the finances of the Congregation were in a condition which did not cause immediate anxiety. At the same time they must not overlook the fact that war conditions had seriously affected both income and expenditure. Finta had remained under the low level of £2,000, and it had, subject to their direction, been considered expedient to propose that there should be a further postponement of the triennial assessment of Finta. The amount of offerings, too, had fallen considerably. They had further suffered a substantial reduction in the income from their real property because of destruction by enemy action.

The Speech of the Mahamad and the accounts were passed, and a number of votes were agreed to for the ensuing year, including a further grant of £105 to the Jewish War-Services Committee and a renewal of the grant of £25 annually to the Jewish Religious Education Board for a term of three years.

The new Lithuanian Consul-General in Tel-Aviv, Mr. Gershon Volkauskas, is a journalist who was for many years a member of the editorial board of the YIDDISHE STIMME, the best-known Yiddish daily in Lithuania and a contributor to the general press of the country. He went to Palestine some years ago as Secretary to the Lithuanian Consulate in Tel-Aviv, when he did valuable work in promoting trade between Lithuania and the Yishuv.

SPORTS AND CLUBS

A.J.Y. MANAGERS AID YOUTH COMMITTEES

A number of A.J.Y. club managers and leaders, including Mr. B. L. Q. Henriques, Mr. D. Mellows, Mr. Bertram Cohen, and Mr. Douglas Schofield, have been appointed to committees set up by the local Borough Youth Committees, which interview the 16 to 18 year boys who recently registered, and direct them into youth organisations, Air Training Corps, Junior Cadet Units, Sea Cadets, Home Guards (the H.G. for 18-year-olds only), and similar national activities. To date, eight A.J.Y. clubs have formed their own Junior Cadet Corps.

RICHMOND MAY JOIN Y.I.

The Union of Young Israel Societies is negotiating to affiliate the Association of Richmond Jewish Youth, which has over 170 members.

The Union's decision to hold meetings twice weekly at Woburn House has been widely welcomed. Members in the Forces are certainly gratified at the change, for it enables them to meet many old friends. On the two nights in question (Wednesday and Sunday), all Jewish Servicemen and women on leave, whether members or not, are welcome.

HACKNEY—A varied evening was organised at Martello Street recently, comprising an exhibition by the Art and Photography Classes (Instructor, Frank Lyons); a realistic sketch of first-aid treatment administered in a mock air-raid, by the Red Cross class (Instructor, Mr. S. Samuels); a Brains Trust composed of Rabbi Dr. R. Brasch, Mrs. A. Petrie, Mr. James A. McColl, and Mr. J. Taylor (Question Master: Mr. David Mellows), and a review in burlesque of the Club's activities by the Concert Party (directed by Maurice Paripsky.)

MOWBRAY—At Mowbray's annual meeting last week, Mr. Barry L. Wolfin, retiring Chairman, reported on the past year. Mr. L. Lewis, President of the Synagogue, said that Mowbray had become the premier society of its kind in London. Reports were given by the Dramatic Secretary, Miss R. E. Wolfin, the Treasurer, Mr. E. Townley, and the Magazine Editor, Mr. P. Weber. The following were elected: The Rev. S. Amias, C.F., President; the Revs. A. Tobias and J. N. Fagan, and Messrs. F. Cooper, L. Lewis, and B. L. Wolfin, Hon. Vice-Presidents; H. A. Farbey, Chairman; P. Weber, Vice-Chairman; Miss B. Cohen, Hon. Secretary; and Miss R. Jason, Treasurer.

TRIBUTE TO THE BOMBED-OUT

Appreciation of the splendid behaviour of Jews who took refuge in their rest centre, after being bombed out of their homes, is contained in the opening paragraph of the 81st annual report, 1941, just issued, of the Providence (Row) Night Refuge and Home in Crispin Street and Artillery Lane, Bishopsgate, London E.1.

The paragraph, headed Rest Centre, states: "On September 6, 1940, the first refugees from bombed houses arrived, and the refuge became a Second Line Rest Centre, helped by the L.C.C. Many types and colours of men, women, and children, to a total number of 1,036, passed through and were fed, clothed, sheltered, advised, and evacuated or settled between that date and May. About 80 per cent were Jewish, and of them we can only speak in the highest terms—one has stood by us ever since as a *nightly* fire-watcher, none was among the few that had to be dismissed for misbehaviour."

CAREERS ADVICE

More groups of women are to register under the Registration for Employment Order, according to an announcement made by the Ministry of Labour and National Service. They include the age groups 1922-3 and 1901 to 1904, and the complete list of dates of registration is as follows: Women born in 1922 will be required to register on April 11; women born in 1904, May 2; 1903, May 16; 1902, May 30; 1901, June 13; and 1923, June 27. There are various classes exempted from registration, and these are Dominions subjects not ordinarily resident in Great Britain, regular ministers of any religious denomination, lunatics, mentally defectives, blind persons, and those rendering paid whole-time service with the Armed Forces of the Crown in any of the following services: Queen Alexandra's Royal Naval Nursing Service and Reserve; W.R.N.S.; women doctors serving in the Royal Navy or Naval Reserves; Queen Alexandra's Imperial Military Nursing Service and Reserve; Territorial Army Nursing Service and Reserve; A.T.S.; women doctors attached to the R.A.M.C.; Princess Mary's R.A.F. Nursing Service and Reserve; W.A.A.F.; women doctors serving with the R.A.F. Medical Branch; V.A.D.s.

A Proclamation signed on Thursday of last week by the King has extended the operation of the National Service Acts to men who at that date had reached the age of 18 and had not reached the age of 46, and to women who had reached the age of 20 and had not reached the age of 31. As the previous age-limit for men was 41, the main effect of the new Proclamation is to extend the liability of men to the age groups from 41 to 45 inclusive, and it also extends the liability to men born between November 27, 1923, and March 5, 1924, not covered by previous Proclamations. For women the effect is to extend the liability to those born between December 18, 1921, and March 5, 1922, who are not covered by the previous Proclamation. Further doctors and dentists between 41 and 46 are to be recruited also for the Armed Forces. Apart from these, however, recruitment of men for the Armed Forces will continue for the time being to be confined to the age classes already registered for military service, that is, men born on or since July 1, 1900. Men born before this date will not be called up until further notice, but may where necessary be considered for transfer to urgent civilian work.

Inquiries from readers who require advice relating to careers and education, in whatever branch, are invited. When writing, all the relevant details should be clearly stated where a specific case is under discussion. Letters should be addressed to:

CAREERS ADVICE, THE JEWISH CHRONICLE,
20, High Street, High Wycombe, Bucks

Do not forget to enclose a stamped addressed envelope for reply.

CHARITY FILM PREMIERE

The sum of £600 was raised for the United Jewish Charities (under the auspices of the Chief Rabbi's Religious Emergency Council) as the result of a film premiere held last Sunday at the Stoll Theatre, W.C.

Rabbi Dr. S. Schonfeld appealed to the audience to give generously and Mr. L. Shaerf conducted the appeal from the stage.

The films shown were "Mr. Cohen Takes a Walk," a pleasant and well-acted comedy made by Warner Bros. at their Teddington Studios, and "Lady For a Night," kindly provided by the British Lion Film Corporation.

A souvenir booklet on sale at the performance contained an encouraging message from Lord Wedgwood.

THE JEWISH CHRONICLE CHILDREN'S SECTION

Young Israel

MARCH 13, 1942—ADAR 24, 5702

The Brains Trust Again

BY AUNTIE

SINCE the recording of the last Sabbath Oneg and its "Any Questions?" feature, so many of you in your letters have asked me for a further instalment that I hope you will be interested in last week's gathering, which was chiefly concerned with queries about this particular Sabbath.

The Oneg was held at Judith's house this week, and she was full of excitement when she came home from Shool. Everyone turned up, and Mirrie brought a new friend, Shoshana, who had lived in Palestine.

When the Professor had been given the most comfortable chair, Arnold opened the meeting with the question, "I see we have two Sidras next week. How do you know when to read one or both?"

David answered, "That's easy. The Jewish year is not always the same length," and Jack continued, "We always end and begin the Torah on Simchat Torah, so of the 54 Sidras two must sometimes be united. The extra ones are evened out for Leap Year." And Mirrie chimed in, "And if Yomtov falls on Shabbat we would read the Yomtov portion and not the weekly one."

"There is another thing," said the Professor. "The fifth book, דברים always begins the Shabbat before the Ninth of Ab, so we sometimes have to manipulate the Sidras in במדבר, that always starts the Shabbat before Shavuot, so as it is not Leap Year this year we read the two Sidras פקודי and ויקהל together."

Jack said, "When we walked home from Shool this morning, Dad asked me to find out what was interesting about next Shabbat. Do you think he meant about the Sidras?"

"It may be," said David, "but I should imagine he was referring to the fact that next week it is called שבת החדש and is the last of the present year."

"I think you are wrong, David," broke in Judith. "It is not New Year."

"Oh, yes," answered David. "It is one of the four New Years in our calendar, but I can't remember them."

"I know," said Judith, "that the New Year on Tishri is the anniversary of the Creation."

"And I know we had a New Year for Trees a little while ago on Shevat 15 and we gave a little party to the Gurim in our Habonim group," said Mirrie, "but are there any other New Years?"

For the first time, Shoshana plucked up courage and spoke, "In Palestine, the first of Ellul is reckoned as a New Year for cattle. In olden days, the tithe of all the animals was taken and a census declared of what there was in the land."

"Thank you," said the Professor, smiling at the newcomer. "Now who knows what the fourth New Year is that David spoke about?"

They all thought hard, but as no answer came, the Professor continued, "The first of Nisan is reckoned as the civil New Year, and every King of Judea counted the years of his reign from that date. For example, if he had come to the throne in Shevat or even in Adar, his documents would be dated in Nisan, 'This is the second year of the King's reign.'"

"That's interesting," said Mirrie. "I didn't know we had four New Years. I think I shall tell Mother and see if I get a present each time."

Everyone laughed, and Jack said, "I shall be able to answer Dad very well when he asks me. Is that all about next week?"

Arnold then said, "If it is a New Year it must also be a new month, and so we shall say the extra prayer for ראש חדש. I like the Nisan one, as in our Synagogue they always introduce some of the Seder tunes to remind us Pesach is near."

"You are almost right, Arnold," corrected the Professor, "but as a matter of fact, we don't always say the New Moon prayer announcing New Year."

"Oh, no, of course not," said Sam. "Before Tishri the prayer is omitted because the first day of the month is also the first day Yomtov, which only occurs on Rosh Hashana."

"Have any of you looked at the Sidra yet?" asked the Professor, "or is it too soon?"

"I just glanced at it," said David. "It looks very interesting with its detailed account of the building of the Tabernacle."

Mirrie meanwhile had been turning over the pages of the Chumesh, and she now exclaimed, "I see there were even mirrors for the women! I thought mirrors were a much later invention, and, like the Greeks, Jews used the surface of water for reflection."

"Not quite right," smiled the Professor. "The Jewish women had copper mirrors, which they polished highly, in order to see that they looked really beautiful before the tired husbands came home from work! You know men like to see everything spick and span on their return! When mirrors were offered for the Tabernacle, Moses was inclined to reject the gift, as he said they had only been used to reflect the women's vanity, but God appeared to him and said, 'No, these women have tried hard through all the hardships in Egypt to give pleasure to their husbands and to help them carry out the forced labour that the Egyptians exacted,' and so Moses accepted the mirrors and used them to make the lavers."

Here, Judith, who had disappeared a few minutes before, came in with the tea-tray, and refreshments were served. The meeting concluded with the usual singing.

YOUNG ISRAEL LETTER BOX

AUNTIE'S CORRESPONDENCE

ANON., Lytham St. Annes.—I thank you very much for your continued interest and support of our Funds.

JEAN ASSAN, Golders Green.—A hearty welcome to you! Are you certain that a few of the names were not omitted? I am glad that you like the Chats and always learn something from them.

"I.B.," Harrow.—Of course I remember you as a very enthusiastic niece. It was a pleasure to receive your appreciative letter and to know that you still gain "inestimable help from the inspiring Chats and ever delightful stories." I am very grateful for the collection.

FANNIE D., Cardiff.—I thank you very much for your good wishes and gift sent in memoriam.

JILL D. LEVENE, St. Pancras.—Welcome to the League! Later I hope to publish some more stories.

HAROLD LEVY, Wellington.—I am pleased to enrol you as a member and trust that you will soon have a pen-pal.

NORMAN H. OSTER, Letchworth.—Many thanks for your contribution to our Special Fund. It is good to learn that you are so happy in your billet and have such jolly week-ends.

PUPILS OF THE JUNIORS CLASS OF THE WILLESDEN HEBREW CLASSES.—I send you all my very grateful thanks for giving your pocket-money towards a Purim gift for the old folk. I am glad that you collect regularly for various Jewish causes and hope that other Classes will emulate your good example.

A. H. RABINOWITZ.—If you send me your full names and address I shall do the rest. The entry is disqualified as you have not kept the rules.

MARIE RAPHAEL, West Hampstead.—Your gift is greatly appreciated.

LEONARD SALTER, St. Annes.—Welcome to the League! I think a pen-chum will expect long answers when you have one.

AUGUSTUS TARZAN, Holland Park.—I am pleased to have another nephew. Very many thanks for your donation towards our Special Fund. I trust that you will be able to carry out your wish.

GIFTS TO FUNDS

Old People's Comforts Fund

The League is trying to collect £15 to provide extra tobacco and sweets for the old folk in the Home for Aged Jews. All who appreciate such comforts are invited to send contributions.

Sylvia Adler, 2s. 6d.; Fannie D., in loving memory of her dear mother, 5s.; Heather Goldstone, 2s.; Misses M. and R. Gubbay, a Purim gift, 5s.; Harold Levy, in affectionate memory of his dear grandfather, 2s. 6d.; Norman H. Oster, 4s.; Pupils of the Junior Class of the Cricklewood Centre of the Willesden Hebrew Classes, a special Purim gift, 10s.; Marie Raphael, in loving memory of her dear sister, 2s. 6d.; Augustus Tarzan, 2s. 6d.; and L.W., 2s. 6d.

TOTAL TO DATE: £11 17 6

WIRELESS SETS FOR THE BLIND: Anon. (St. Annes), 5s.; Fannie D., 5s.; and S. Graham, in affectionate memory of a dear niece and cousin J.A., 10s.

TOTAL TO DATE: £61 10 6

ANOTHER COMPETITION

I hope to receive a large number of entries for this competition.

SENIORS.—Prizes will be awarded for the best description of the Seder table, accompanied by drawings; or for a knitted comfort suitable for the Forces.

JUNIORS.—Prizes will be given for the neatest and most correct solution of the following jumbles, which relate to Jewish worship or custom, with a brief explanation of each; or for a knitted comfort suitable for the Forces.

1. GORHET	6. HITLALT
2. BULLA	7. CHSACU
3. GDAAGHAH	8. ZUMHEZA
4. DIKSHUD	9. ERASD
5. LIFNILET	10. SHIDDAK

RULES

(1) Entrants must be members of the League; juniors under 13 years of age.

(2) All entries must be the unaided work of the competitor, and bear the *name, address, and age* of the entrant.

(3) Entries must be received on or before March 31.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, *88, Chancery Lane, W.C.2.*

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

March 13, 1942.

Points from Letters

JEWISH RECONSTRUCTION

I am puzzled by Dr. Parkes's rejoinder. He first appeals to the view of psychologists that a minority "must always pay" the price of liability for its black sheep. If this be true, it is an incurable tendency in man and nothing can be done about it. Then he goes on to express the possibility that human nature may change thousands of years hence, which is not very helpful to the present generation of Jews and its immediate successors. Finally he asserts that "men must gradually be weaned from the idea itself," which has the implication that an improvement is possible long before "many millennia" have passed. That being so, it must surely be part of the task of reconstruction to begin the weaning process at once, and not perpetuate the injustice by asking Jews to accept it without protest. I question, however, whether the responsibility forced upon the Jews in this respect is precisely the same as that borne by other minorities and has the same effects. Nobody has done more than Dr. Parkes himself, in his scholarly works, to disclose the special factors which have been operative in the exceptional attitude of the world to the Jew.—THE REV. DR. A. COHEN, 2, Highfield Road, Edgbaston, Birmingham.

In reply to the Rev. James Parkes I would point out that I clearly stated that the Jews in Central and Eastern Europe should again be given individual civil equality and that their minority rights should be effectively safeguarded by improved machinery either of the League of Nations or of whatever supreme international body that takes its place. My main purpose was to show that Dr. Parkes's "proportional sharing" plan was mischievous and impracticable, and that his suggestions regarding Palestine were either superfluous (e.g., negotiations) or too nebulous (e.g., "dominions").—MR. ISRAEL COHEN, 66, Oakland Avenue, Droitwich.

BREAKING WAR-TIME REGULATIONS

Not so very long ago the Jewish Community was appealed to by anti-Semites under the mask of patriotism to restrain some Jewish *price cutters* in the grocery trade. To-day, the same gentry give hints that the Jewish Community should punish the Jewish profiteers. That these appeals have not been, and are not being, made *pro bono publico*, but have a fifth column flavour to create racial animosity is quite evident from the facts that, when the few Jewish price cutters were denounced a fierce price cutting battle was raging between groups of non-Jewish multiple companies, and not a word about it was mentioned in the press, nor Parliament. The *sufferers* from Jewish profiteers are chiefly members of the Jewish Community. How many Gentiles buy their provisions and groceries from Jewish traders? Have the would-be patriots appealed to other denominations to restrain their wrong-doers? Much as I detest the black market and wish that it could be stamped out, I very much doubt whether it is possible to effect it by preaching, denouncing, flogging or hanging. Has crime ever been stamped out by punishment? In the good old days in England, thieves who stole things of the value of more than 2s. 8d. were publicly hanged; did that eradicate theft? The foundation of the black market is: (1) Private trading for profit. (2) Scarcity of commodities caused by the war. (3) The population consisting of sections with almost unlimited purchasing power willing to pay any price for what they want, and sections which lack the means to buy enough of the necessaries of life. I would suggest to Lord Woolton that he call a conference of representatives of all denominations to consider a plan of action in which *all* denominations *qua* denominations could help to suppress the black market.—MR. JOSEPH FINN, 33, Norwich Avenue, Bournemouth.

Over very many years of active contact with the Jewish Community I cannot recall a period when such a mood of doubt and disquiet has settled over English Jewry as is undoubtedly the unhappy case at the moment. Last week's issue of THE JEWISH CHRONICLE, with its ominous report of a bitter, brutal, and scarcely-veiled attack upon the Jewish people in Parliament, has evoked everywhere in the communal midst the utmost anger and discontent. There is not a Jew in this land, including the very large number gladly and loyally serving in the many branches of His Majesty's Forces, who is not asking if the old vicious circle of hate and malignancy so successfully exploited by Hitler—for, explain away as you will, this Parliamentary lumping together of a whole people as scapegoats for a miserable few is nothing but the first stage towards pure unadulterated Hitlerism—is now to be manifested in this country. The impudent warning to British Jewry to bestir itself against the traitorous mob, among whom it has not been proved that Jews are anything but a small percentage of the real miscreants, known as black marketeers, lest a terrible fate be their lot, has aroused doubts if we are really fighting for a new order. If the attack had been outside Parliament perhaps it would not have been regarded as so grave. If this malicious calumny of *all* Jews because a minute number of Jews are among the far, far greater number of non-Jews is justified, then why should not Jews, for example, condemn the whole of their non-Jewish fellow citizens for the outbreak of crimes of bestial violence—in which Jews have not figured in a single case—that are now causing anxiety to the authorities? Jews are willingly shouldering the burdens of war with their fellow citizens. They are giving their sons and daughters in the common cause. They feel that the Parliamentary attack is the negation of the Atlantic Charter. They look for a frank and authoritative denunciation of this cowardly action.—"DISGUSTED."

"STANDING ROOM ONLY"

In your issue of March 6 under the heading: "Standing Room Only," you quote the POLISH JEWISH OBSERVER, which alleges lack of unity among the Polish Jews as the main reason for the inadequacy of Jewish representation in the National Council. You quote the paper as saying that "Polish Jews put forward no fewer than 400 nominations for seats on the National Council." As a matter of fact the number of Jewish candidates put forward was a "little" smaller. The "Representation of Polish Jewry" now in Palestine put forward seven candidates on behalf of six political parties which were united (in spite of the assertion of the POLISH JEWISH OBSERVER) in agreeing that one candidate should be selected, the others being left to the discretion of the Polish Government. The Polish Agudah put forward two candidates, both of them being already on the list of the above mentioned Representation, the Polish Mizrachi and another Polish Jewish Organisation one candidate, who was already on the list of this Representation; the Polish Section of the World Jewish Congress suggested, but only unofficially, four candidates, three of them being already on the list of the Representation; two candidates were submitted by the Bund and one by the New Zionist Organisation, who are outside the Representation. That brings the total of candidates to eleven, for the three to four seats which were asked for. That was the total number of candidates put forward, as although Polish Jewish Federations in various countries suggested their candidate, they were in all cases a candidate of the Representation itself. In view of the above there is no doubt that it is a "small" exaggeration to put the number at 400 instead of 11. The existing disunity among Jews is surely great enough, without making it bigger than it is. I pen these lines in the interests of truth and for the good name of Polish Jewry.—DR. I. SCHWARZBART (Member of the Polish National Council), 45, Queen's Court, W.2.

A WEDDING OF BLESSINGS

I have pleasure in enclosing herewith cheque for £110, which was collected at the wedding, on Sunday, March 1, 1942, of Miss Hettie Goldstein, daughter of Mr. and Mrs. A. Goldstein, of "Brooklands," Temple Road, Buxton, to Dr. Harry Yonace. An announcement of this wedding appeared in THE JEWISH CHRONICLE of February 27. I am also enclosing herewith a list of the following institutions that are to benefit from this collection and the sums which have been allocated to them. £10 each to Redmans Road Talmud Torah, Redmans Road Talmud Torah Ladies' Society, Yeshiva Etz Chaim (London), Yeshiva Etz Chaim Ladies' Society, Stamford Hill Talmud Torah, Jews' Temporary Shelter; £5 each to Rabbi Schneider's Yeshiva, 5, Knightland Road, Clapton, Home for Aged Jews, Home of Rest, Jewish Maternity Hospital, Norwood Orphanage, Home and Hospital for Jewish Incurables, Brit Chalutzim Datiim (Bachad), Brick Lane Talmud Torah, Jewish Hospital, and Booth Street Relief Institution. I am enclosing herewith 10s. to cover your expenses in distributing the enclosed cheque.—MR. A. MUNDY, 77, Victoria Park Road, E.9.

[We have very gladly distributed the sums to the charities named and have returned to MR. Mundy the balance of the 10s. he thoughtfully forwarded, after deducting expenses.—ED., J.C.]

REFUGEE SOLDIER'S THRILLING EXPLOIT

I have read in your last issue the account of the remarkable escape of Lieut. (now Capt.) Friend (Freund) from captivity in Libya. The escape was actually even more wonderful, as the following extracts from the airgraph letters which he has sent here indicate: "At Sidi Rezegh I was in a tank battle, and a terrific one, too. The ground was being bespattered by bullets and shells, and my men were falling round me. I got away with a shot through my ankle, and after the battle, when I was taken prisoner, I was left behind with the wounded, while my pals were marched off by the Huns. The position was changing rapidly, for next evening, another part of the British Army arrived and liberated us, but not for long. Two days later, the Germans were on top of us again, and we were prisoners a second time, and now it seemed to be for keeps. Almost at once, I had another narrow escape, for the tent in which I was lying with the other wounded was struck by one of our own shells. I talked over the situation with some of my fellow prisoners, and we laid plans for escaping. The camp was too well guarded at night, so we decided to make a dash for it in broad daylight. Disguised as a German officer I called on a couple of Jerries to bring a lorry, and with me in front, I ordered them to guide me out. Eight of our officers and 11 men had hidden themselves under blankets in the lorry and in this way we got out of the camp. It was the tensest half-hour of my life, for I expected to be recognised at any moment and shot at from all sides. As we approached the British lines, we were overtaken by an armoured car and were shot up so badly, the bullets missing me by inches, that I got my party out and surrendered in my most polite German. Imagine my relief and jubilation when I was answered in the loveliest Cockney accent! And that's how I got to this fine hospital, and ate my first piece of bread in weeks!" In civilian life, the Captain is Dr. Friend a naturalised British subject and a secondary schoolmaster in Pretoria. Mrs. Friend (née Kitty Pearson) won an L.C.C. scholarship at the Jewish Orphanage School in West Norwood and was the first girl Holt Scholar there. She went to South Africa under the Teachers Exchange Plan in 1937, and was afterwards appointed Headmistress of the new Nursery School in Pretoria.—MR. M. KAYE (formerly Headmaster, Jewish Orphanage), 6, Inverness Terrace, W.2.

"CEASE YE FROM MAN . . ."

How pessimistic Mr. Schwartz's few lines in your issue of February 27 sound! But how tragically true his prophecy is. Past experience teaches us not to put our hope of redemption in other nations, even when they are democratically inclined. The past assurances of so many famous statesmen, that our own Holy Land will be returned to us, have dwindled down to a mere ghetto, surrounded by hatred, and ruled by an unfriendly Government. Either through policy or prejudice, our coreligionists in our promised land—who gave and are still giving their blood and sweat to develop this neglected country—are deliberately discouraged, and their hopes shattered. It is useless deluding ourselves and looking for kindness from human beings who are naturally selfish and untrustworthy. Let us, therefore, turn our appeals to our eternal guardian. We Zionists have paid too much attention to materialistic ideas. Why not turn back to the elementary duties, which were given to us, when the first divine assurance was given to Moses—that the redemption of the Israelites will take place but that they must keep the "Torah." We have failed to discover the real reason for our unsuccessful, degrading, and poor position on this earth for the last 2,000 years. Why not admit that we suffer disunity amongst ourselves, and shame from others, because we abandoned our spiritual and religious principles, on which the Divine Promise was contingent?—B. B. LICHTENSTEIN, 9, Midland Terrace, Fairfield, Buxton, Derbyshire.

ANGLO-JEWISH WOMEN'S LEAGUE

A Russian Visitor

An interesting visitor and eloquent speaker at the March meeting of the Anglo-Jewish Women's League, held last week at 115, Dorset House, by permission of Mrs. Winstone, was Mme. Rena Moisenco. Mme. Moisenco, wearing N.F.S. uniform (she is an ambulance driver and has worked throughout the "blitz" period in London), deputised at the last minute for Miss Violet Lansbury, who was unfortunately taken ill with influenza.

The speaker was a friend of Tolstoi's, a graduate of Leningrad University, and a niece of Mme. Alexandra Kollontay, the famous woman Ambassador of Russia to Sweden. She is also a famous opera singer, and lived many years in Rome, where she appeared in grand opera.

After the business meeting of the League, presided over by Mrs. Barnett Janner, J.P., Mme. Moisenco spoke of the women's share in the glorious Russian war achievement, and she emphasised the fact that in the Soviet Union women are equal citizens of the State and have no disabilities on account of their sex.

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NOTICE TO THE JEWISH PUBLIC

The members of the Jewish Community are urged to purchase for the ensuing Passover such Matzos and Matzo Meal only as are manufactured by Matzo bakers under the authority of the Conjoint Flour Committee of the United Synagogue and the Spanish and Portuguese Synagogue with the sanction of the Ecclesiastical Authorities and under their strict supervision.

The Ecclesiastical Authorities declare themselves responsible accordingly for the Kashrus of the Matzos and Matzo Meal for Passover 5702-1942 made by:

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SIGNED:
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HARRIS M. LAZARUS, I. ABRAMSKI, I. GRUNFELD — Dayanim.
SHEMTOB GAGUIN, Ab Beth Din of the Spanish and Portuguese Jews' Congregation, London.

March, 1942-5702.

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ROBERT FISCHER

HOME PAGE

In any discussion on

Day or Boarding Schools

DUE REGARD MUST BE HAD TO THE HOME LIFE

THE controversy now running in the columns of the daily press concerning the relative values, virtues, and usefulness to the world of the future of day or boarding schools reveals the existence of a problem that has for some time exercised the minds of educationists. A distinguished headmaster of a secondary school who is also an historian of note has ventured the opinion that the secondary schools induce in their pupils a higher degree of intelligence and mental development, largely, he says, because they do not concentrate, as do the public boarding schools, on the formation of character.

Another Line of Inquiry

This new and extremely controversial opinion has been duly criticised and refuted by many representative men and women, but there is a line of inquiry which this theory opens up, that may usefully be examined in the general search for a guiding principle to the education of the boys and girls of to-morrow. And that is the relation between school and home.

For the last half-century there has been a steady decline in the home as an institution which gained momentum in the period separating this war from the last. The children who have largely attended expensive boarding schools come almost exclusively from the class in which the decay of home life reached its maximum intensity. Boys and girls were sent to boarding school, in a great many cases, not because of any definite educational theory that their parents believe in, but because their parents were either unwilling or unable to provide any kind of home life for them. In an inquiry made in a large girls' school two or three years before the war, it was found that quite half the children had parents either divorced or separated, and spent half their holidays with one parent and half with the other, in completely different environments.

Probably boys' schools would not have provided so great a percentage of children from broken-up homes, because there is still a tradition about sending boys to school as well as the practical urge of modern flat-dwellers with limited domestic help to rid themselves at the earliest possible moment of noisy, messy, destructive little boys and their friends! But anyway, the chief influence that has operated in sending children to boarding school has been the failure of the home.

In some cases, fond and indulgent parents have supinely spoilt their sons, and when confronted with results in the shape of an undisciplined and ill-trained child, have blandly remarked that all would be put straight when he got to the discipline of public school life. Thus it is obvious that numbers of children attending public boarding schools start their scholastic careers with a distinct handicap as compared with the children attending day secondary schools. Nobody suggests that secondary school children all come from orderly, disciplined, or well-run homes, unfortunately they, too, suffer from the almost universal decline of the home. But a greater proportion, and certainly those top boys and girls who carry off the awards, come from homes where a deliberate purpose is the nurture and development of the children of the family.

Jewish Family Life

Until fairly recently Jewish family life was almost spectacularly free from the kind of ills that beset other families, and Jewish boys and girls carried off a large proportion of the prizes and took the top places in school. Now, however, there has been a great break-up of Jewish family life, especially among those sections of the Community who have the means to follow their own inclinations. Social climbing, money-making, the pursuit of pleasure, excitement, and thrills have replaced for the Jewish wife and mother the erstwhile pride and pleasure in raising her family. So those Jewish children whose parents have slaved and sweated to achieve wealth have been sent to boarding schools, to public schools, to join the throng of boys and girls whose education now comes under such critical review.

It is useless to blame the public school. It is of no purpose to compare to their disfavour the purely academic achievements of State schools, the successful scholars of which have had the donkey work done on their characters and their whole desire for educational co-operation instilled into them in the home environment.

If in the future some system of equality is to be devised which really provides a democratic chance for every child, it can only be drawn up by making adequate provision for the correction of the defects of each child's home life, when these exist, and by extending the principle of giving free meals to necessitous children to that of providing corrective early training for the children of parents either incapable of, or unwilling to, accept their responsibilities.

It almost looks as though Jackie Cooper is wondering what kind of school might be best for Darryl Hickman in this scene from the Paramount film "Hearts in Springtime"!

Incidentally . . .

The Newcastle Zionist Association recently held a big meeting at the Central Station Hotel, Newcastle, and the Lord Mayor of the city, Alderman G. Nixon, presided. Professor Brodetsky and Sir Cuthbert Headlam were the speakers. When the Lord Mayor introduced the Professor, he jokingly said he had great difficulty in pronouncing his name and asked him why he could not assume a simple name like Smith. Dr. Brodetsky replied by telling the story of a Yugoslavian student who gave his name to the Professor as Yashmanowitz. The Professor said that as this name meant "son of a smith," why did he not use the simpler name of Smithson? To which the Slav student replied: "Yaas, saar, but I cannot pronounce it!"

* * *

COLLABORATION

The Liaison Officer and Minister to the Jewish community in a Surrey reception area found that there were a few Jewish evacuee children in a neighbouring village, and he opened a Hebrew class for them, as it was too far for them to attend the school in the town. At the first meeting there were only three children, and the minister therefore asked them to bring their friends along the next time. The advice was taken to heart—and they duly turned up next time with some little Christian friends to join the class! The same minister, noting that in his main classes fees were not coming in as well as they might, appealed to the children to ask their parents for contributions towards their Hebrew and religious education. One pupil who, in response, offered fees, was known to be living in a non-Jewish billet, which caused the teacher to inquire how he came by the money. "Oh," said the child, "my foster-parents gave it to me because they said it wasn't fair to expect their child to get his education free."

* * *

CHAZANIM ABROAD

This is a paragraph about two Chazanim and three continents. The Rev. S. Pincasovitch, the well-known chazan, has, I learn, taken up new duties in Johannesburg at the Beth Hamedrash Hagodel, after many years at the New Synagogue, Manchester, and his popularity is attested by a tribute in the ZIONIST RECORD of Johannesburg, which, speaking of his reputation as a composer of Synagogue music, says that "gramophone records of his work are to be found in almost every Jewish home." Cantor Pincasovitch succeeds Cantor Berele Chagy, who is considered one of the world's finest interpreters of liturgical music, and who left Johannesburg about a year ago to return to the U.S.A. Cantor Chagy was in London a few years ago and held a crowded audience at the Pavilion, Whitechapel, spellbound by his chazanut and singing of folk-songs. I see from the American Press that he has lately been giving a series of concerts in the U.S.A.

WHO'S ZOO

Benito almost escaped from captivity in Jerusalem recently (writes our correspondent from the Holy City). He was caught, however, on his way out and sent back to his cage. Benito was captured with an Italian officer in Libya and placed in the Jerusalem zoo. He is a baboon. May went through the major part of the siege of Tobruk as the mascot of an Australian detachment. When the Australian soldiers recently spent a leave in Tel-Aviv, they presented her to the zoo there. May is a monkey. People who rejoiced to hear that an egg weighing over 2 lb. had been laid in Tel-Aviv, where new-laid eggs cost 3d. each nowadays, were disappointed to hear that it would not go into an omelet. It was the ostrich at the zoo that laid the egg, the first of its kind in Palestine. Envious housewives calculated that it weighed as much as 24 ordinary hens' eggs.

* * *

GENERAL COHEN

There seems to have been no confirmation of the recent report that the famous Jewish General in the Chinese Army, General Morris Cohen, has been captured and shot by the Japanese, and I hope that the report turns out to be untrue. There have been such rumours in the General's career before, but he has shown up safe and sound again. I remember meeting him a few years ago and finding this tall, strongly built man, in immaculately tailored clothes, very pleasant indeed to talk to. We chatted long on the subject of his work, and he reminded himself of the days when as a boy in England he could understand Yiddish, a tongue which he said he didn't find much use for among the Chinese! His family live in Manchester, and his mother's house contained many beautiful Chinese objets d'art which he had sent her from time to time. I am indebted to his sister, Mrs. Leah Cooper, for the photograph reproduced here.

* * *

SAME OLD STORY!

We all know of the peculiar habit of the Administration which constantly refers to "Palestinian" troops in the British Army when it really should say Jewish soldiers, who form the vast bulk of the 12,000 or so who volunteered in Palestine. The process is apparently to be perpetuated in the case of the women's corps, the Palestine A.T.S., if one is to judge from a news agency cable printed last week in a London evening newspaper. It recorded that 1,500 women, Jewish, Arab, Armenian, and Greek, had volunteered for that new service—but it forgot to mention that the Jewish section formed over 1,200 of the number.

CHRONICLER.

Jewish Cookery

[*These recipes are specially prepared for "The Jewish Chronicle" in co-operation with the Ministry of Food.*]

RHUBARB

STEW rhubarb in the following way. Cut it into small pieces and to 1 lb. allow ½ gill water. Stew gently till tender, then add gradually ½ teaspoonful bicarbonate of soda, which will neutralise the acid in the rhubarb, and lastly add a little sugar.

Rhubarb Tart

LINE a pie plate with short crust, cover with a layer of chopped rhubarb, and then with a layer of chopped dates. Cover with pastry and bake in a quick oven for about 30 minutes.

As an alternative filling chop rhubarb finely and mix a breakfastcupful with 2 or 3 oz. sultanas, a tablespoonful each of breadcrumbs and oiled margarine, and a pinch of ginger.

Baked Rhubarb Sponge

CUT rhubarb into small pieces and put a layer in the bottom of a greased pie dish, sprinkle over a little sugar and a pinch of ginger. Cover with the following mixture and bake in a moderately hot oven for about ½ hour.

Mixture: Sieve together 6 oz. flour, 2 teaspoonsfuls custard powder, one heaped teaspoonful of baking powder or 1 level teaspoon each cream of tartar and soda bicarb. Cream together 2 oz. each of sugar and margarine, then add the dry ingredients alternately with 1 gill household milk, and beat lightly.

Baked Rhubarb Pudding

Selfraising flour, 4 oz.; grated raw potato, 4 oz.; 2 sticks finely chopped rhubarb; margarine, 1 oz.; syrup, 2 teaspoonfuls; sultanas or chopped dates, 2 oz.; pinch of mixed spice.

RUB margarine into flour, add grated potato, fruit, and spice. Melt margarine and syrup, add to the mixture, and mix thoroughly, adding if necessary a little milk or water. The mixture should be of a dropping consistency. Turn into a greased oven dish and bake in a moderate oven for 45 minutes.

Crispy Rhubarb Pudding

CUT up a bundle of rhubarb into short lengths. Mix a dessertspoonful jam with ½ teacup water, bring to the boil, then add rhubarb and stew till tender. Strain off the juice and mix it with ½ lb. rolled oats.

Grease a pie dish, put in half the soaked oats, add strained rhubarb, then cover with remaining oats. Sprinkle with sugar, dot with margarine, and bake in a moderate oven for ½ hour.

Serve with or without hot custard sauce.

Rhubarb Batter

MAKE ½ pt. batter with batter flour according to directions on the packet. Melt 1 oz. margarine in a shallow oven dish and when smoking hot, pour in the batter, sprinkle in 2 sticks finely chopped rhubarb, and bake in a hot oven for ¼ of an hour. Serve sprinkled with sugar.

FRIENDLY SOCIETIES

ORDER ACHEI BRITH

To Take Over Bnei Brith N.H.I. Section ?

A meeting of the Grand Lodge of the Order Achei Brith and Shield of Abraham was held at Absa House recently, with Bro. H. Hyams, Immediate Past Grand President, in the chair.

Bro. Hyams referred to the improved mortality experience, resulting in well over £1,000 being added to the Funeral Reserve Fund during the past year, this after the payment of £8,326 in respect of members' and members' wives' deaths. He reported that a quarterly contribution of ten guineas had been sanctioned for the Comforts Fund. Hundreds of members serving in the Forces were regularly receiving gifts from this fund. A further £50 had been subscribed to the Board of Deputies' Special Appeal, and £100 to the Women's and Children's Appeal Committee.

Financial statements for the half-year to December, 1941, were submitted by Bro. S. Binderman, Grand Treasurer, and adopted.

Bro. L. C. Beber, J.P., made a statement on Health Insurance matters. He mentioned that negotiations were proceeding to take over the engagements of the State Section of the Independent Order of Bnei Brith, Manchester, which had a membership of about 3,500.

Bro. L. Shine presented a report on the annual conference of the Association of Jewish Friendly Societies. Following discussion, it was resolved to refer the question of continuing affiliation to the Association to the Executive Council for investigation and report.

Sister E. Solomons, on behalf of the Executive Council, moved an amendment of rules which was intended to exempt female members joining the Forces from the payment of contributions, such members to be kept in compliance by means of a small additional quarterly payment, to be collected from all members of ladies' lodges. The amendment was, after discussion, adopted.

At the conclusion of the Grand Lodge meeting, a memorial service was held for the late Mrs. Miriam Buckner and Mr. Isaac Solomons, who had for a long period of years rendered valuable service to the Order. The Rev. Dr. M. Lew and the Rev. S. Einhorn officiated.

Manchester Lodges to Amalgamate

Bros. Jack Wright, the Grand President, and H. S. Schildkraut, the General Secretary, recently visited Manchester and attended a joint meeting of the lodges in that city. After the Grand Lodge officers had spoken on the work of the Order under war conditions, attention was given to a proposal that the three men's lodges in the city should join forces. It was eventually resolved that subject to the approval of the Grand Lodge arrangements be made for the early merging of the lodges in Manchester. The details of the amalgamation were entrusted to a small committee comprising the principal officers of the lodges concerned.

PASSOVER BROADCAST

Chief Rabbi in the Overseas Service

The Chief Rabbi is to broadcast in the Overseas Service of the B.B.C. in connection with Passover, the Jewish Festival of Freedom. Listeners in this country will be able to hear the broadcast (which has been arranged with the B.B.C. by the Chief Rabbi's Religious Emergency Council), as it is to be given at 9 p.m. on Monday, April 6. The talk, it is stated, is intended as a continuation of the Chief Rabbi's broadcast addresses on Jewish rededication given on the occasion of the last Holy-days.

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NOT FOR PASSOVER USE

NEW M.P. FOR NEWCASTLE-UNDER-LYME

Councillor J. D. Mack, of Liverpool

Councillor John D. Mack, of Liverpool, was returned unopposed on Wednesday as Labour M.P. for Newcastle-under-Lyme, to fill the vacancy created by the elevation of Colonel Josiah Wedgwood to the House of Lords.

Mr. Mack, who had been active in the Labour Party in Leeds since after the last war, being at one time Vice-President of the Leeds Central Labour Party, was returned unapposed as representative of the St. Annes Ward in the Liverpool City Council in 1928 (writes our Liverpool Correspondent), and is the senior Labour representative of the Ward in the Council his re-election in the intervening period having been unopposed. He was the Labour Parliamentary candidate for Wallasey Division in 1929 and 1931, and was prospective candidate for Whitehaven. An insurance society agent, he was appointed Parliamentary candidate by ballot for the National Amalgamated Union of Life Assurance Workers. He has been a lecturer in economics for the National Council of Labour Colleges.

Taking part also in Liverpool Jewish Communal affairs, Mr. Mack is a member of the Liverpool Branch of the Poale Zion, he was prominent in the "Boycott of German Goods" campaign on Merseyside, and he collaborated with the Liverpool Jewish Vigilance Committee.

PASSOVER FARE FOR SOLDIERS

Parcels to be Sent

Preparations are now in full swing for the sending of Passover food to Jewish members of the Forces. All the parcels will be sent from the offices of the Chief Rabbi's Religious Emergency Council, 86, Amhurst Park, London, N.16, the Secretary of which, Mr. Henry Pels (writes a JEWISH CHRONICLE representative), gave me some details of the work.

Fifteen thousand pounds of matzot and 5,000 pints of wine are in storage, waiting to be sent off in good time for their receipt by the various units and individual soldiers. While provision has been made for 5,000 soldiers, only some of them will be able to keep the whole of the Pesach week; others will only be able to take part in the Sedarim. The parcels will be accompanied by over 2,500 Haggadas.

Among those to receive Pesach fare will be Canadian and American soldiers.

The Council received a permit from the Government to purchase the raisins for the wine.

Dayan M. Gollop, Senior Jewish Chaplain to the Forces, has written a letter to the Council supporting the appeal of the Jewish Soldiers' Passover Service. This Service, he says, was carried out last year by the same organisation with marked success, and he feels sure that every loyal Jew will share in the paramount duty of the Community to care in this way for the comfort and well-being of its members in H.M. Forces.

MILITARY GALLANTRY CERTIFICATE

Award to Manchester Jewish Officer

Captain Stanley Drapkin, Royal Artillery, has been awarded a certificate of military gallantry by the Commander-in-Chief Home Forces, for good service.

Captain Drapkin, who was educated at Manchester University, was a member of the University O.T.C. and in September, 1938, joined the Royal Artillery, becoming Adjutant in May, 1940. He fought in France and was at Dunkirk. On returning to England he was promoted to his present rank. He is the son of Mrs. Drapkin, of 2, Finchley Road, Fallowfield, Manchester, and the late Mr. Alfred Drapkin, who was a prominent Freemason.

Taking an active interest in Jewish communal affairs, Captain Drapkin was a member of the South Manchester Hebrew Congregation Committee.

MILITARY MEDAL AWARD

The award of the Military Medal has been made to Corporal M. L. Meyerowitz, of the South African Forces, in recognition of gallant and distinguished services in the Middle East.

NEWS ITEMS

Ivri Aids Russian Fund

At a dance held at the Ivri Social Club, Forest Gate, last week £50 was raised for Mrs. Churchill's Aid-to-Russia Fund.

Wimbledon Hebrew Classes

The classes now meet on two evenings a week, Mondays and Thursdays, at 39, Ridgeway Place, Worple Road.

Grocery Relief Fund

On the occasion of the recent wedding of the Hon. Secretary, Miss H. R. Kahn her colleagues presented her with a gift, in recognition of her many years' work for the Charity.

Brondesbury Synagogue

A talk on the current Sedra is given by the Rev. I. Jakobovits every Saturday afternoon between Mincha and Maariv. A Mishna Shiur is held every morning after the service, and a Dinim Shiur a quarter of an hour before Mincha on weekdays. The Youth Society holds literary meetings every Tuesday evening at 8.15.

Orthodoxy in War-time

"Problems of Orthodoxy in War-time" is the title of a series of Sunday evening lectures arranged by the Agudas Israel. Among the speakers are Dayan Abramski, Dayan Dr. Grunfeld, Rabbis Dr. Munk, S. Schonfeld, A. Babad, and A. I. Twerski, Dr. Rosenbaum, and Mr. H. A. Goodman. The lectures are being held at the Ben Zakkai Rooms, 126, Green Lanes, N.16.

Finchley District Synagogue

On the occasion of the marriage of Miss Rita Lipman, daughter of Mr. and Mrs. R. Lipman, to Mr. L. Lavy, the Board of Management presented a pair of silver candlesticks to the young couple. Tributes were paid to Mr. R. Lipman, who is the Chairman of the Education Committee and a past Warden of the Synagogue, and to Mr. Lavy, who is the Hon. Secretary of the Classes.

According to claims made by the German news agency, the Mosul oil pipe has been blown up just beyond Hadithe, in Palestine. The Germans claim that the oil refinery in Haifa has been without raw material for days.

Investments and Securities

Safety of capital is the prime necessity of the day. Investors find the safety they require in British Government stocks. The war situation in the Far East is far from encouraging at the moment.

The Japanese are invading the rich islands and possessions of the Pacific. Destruction of property to hamper the invader has assumed enormous dimensions.

British investors stick to their guns and refuse to panic. Resources are turned into channels best calculated to assist the British Treasury in retrieving possessions temporarily lost to the invader.

FINANCING THE WAR

Subscriptions towards new Government loans have increased substantially in recent week. During seven days to March 3 last, £43,712,857 went into 2½ per cent War Bonds and 3 per cent Savings Bonds. The Treasury also received £356,797 in free of interest loans, making the week's total £44,069,654.

This was the best weekly figure for a considerable time. Much of the money paid out against vested India stocks was turned into new Government loans.

Small subscribers refused to be left behind. They put up £16,458,981 through Savings Certificates, Defence Bonds, and Savings Banks deposits. The week's grand total thus exceeded £60,528,000. Confidence, and a desire to assist the Nation in a war against aggression explains this splendid financial effort.

RESISTING DEPRESSION

Investors, by their actions, give evidence of determination to fight back. Panicy liquidation is almost entirely absent. Values in many instances have certainly fallen appreciably from pre-war levels.

The amount of stock which could be bought at current values is, however, extremely small. Securities have been held in the confirmed belief that better times will dawn. Values have been marked down as a market protection against sales.

Any indication of a favourable turn in the tide of war would have an immediate and remarkable effect upon market values. This applies to all sections. British Funds have resisted reaction. That indicates the underlying strength of the position. Time will heal present wounds.

BUILDING SOCIETIES

Building societies are facing a severe test. It is the stiffest test which the movement has had to meet in its long and successful career. How well the societies are tackling the situation is seen in annual reports now being published.

A statement is issued by the Halifax Building Society for the year ended January 31, 1942. The Halifax is the largest society of its kind, and its experience may be taken as a fair criterion of the movement as a whole.

In the first place, total assets of the Halifax on January 31 last amounted to £124,922,733. Thus the position was remarkably well maintained. A corresponding figure twelve months ago was £125,068,992.

A STRONG POSITION

The war has brought big changes for the building societies. New building is at a standstill. Demand for new mortgages has consequently fallen off. Advances by the Halifax on new mortgages last year amounted to £1,497,955. For several years before the war the society maintained a level of more than £20,000,000 per annum in new mortgages.

This change is reflected in the liquid funds of the society, which at the end of last year totalled £29,839,323, of an increase of £6,005,345 on the year. In pre-war days liquid funds around £23,500,000 were regarded as being at a high level.

Mortgage assets were £94,394,168, with an average of only £390 per account. These are widely distributed. The figures prove that the society is weathering the storm and is in a strong position to resume its normal activity when better times return.

BRITANNIC ASSURANCE

Industrial insurance companies are reducing dividends for last year. It must be recognised that the dividends are paid free of tax so that the actual return to the stock or shareholder is not materially changed.

Britannic Assurance has declared a final dividend of 3s. 6d. per £1 of stock tax free for last year. This goes against 4s. tax free as a final twelve months ago. Total for the year is 7s., against 8s. for 1940, both free of tax.

Combined funds increased during the year by £2,239,000. The undivided surplus carried forward in the life branches is £451,279, against £345,577 previously. Only preliminary figures are available at the time of writing.

CITY EDITOR.

NOTABLE DAYS IN 1942

5702				**1942**		
Adar	13	Fast of Esther	.. ..	Monday	March	2
..	14	Purim	.. ..	Tuesday	..	3
Nisan	15	Passover, 1st day	.. ..	Thursday	April	2
..	16	.. 2nd day	.. ..	Friday	..	3
..	21	.. 7th day	.. ..	Wednesday	..	8
..	22	.. 8th day	.. ..	Thursday	..	9
Iyar	18	33rd day of Omer	..	Tuesday	May	5
Sivan	6	Pentecost, 1st day	.. ..	Friday	..	22
..	7	.. 2nd day	.. ..	Saturday	..	23
Tammuz	17	Fast of Tammuz	.. ..	Thursday	July	2
Av	9	Fast of Av ..	.. ..	Thursday	..	23
5703						
Tishri	1	New Year, 1st day	.. ..	Saturday	September	12
..	2	.. 2nd day	.. ..	Sunday	..	13
..	3	Fast of Gedaliah	.. ..	Monday	..	14
..	10	Day of Atonement	.. ..	Monday	..	21
..	15	Tabernacles, 1st day	..	Saturday	..	26
..	16	.. 2nd day	..	Sunday	..	27
..	21	Hashana Rabba	.. ..	Friday	October	2
..	22	Shemini Atseret	.. ..	Saturday	..	3
..	23	Simchat Torah	.. ..	Sunday	..	4
Kislev	25	Chanucah ..	.. ..	Friday	December	4
Tebeth	10	Fast of Tebeth	.. ..	Friday	..	18

Rashei Chodashim.—Shevat, January 19. *Adar, February 18. Nisan, March 19. *Iyar, April 18. Sivan, May 17. *Tammuz, June 16. Av, July 15. *Ellul, August 14. *Marcheshvan, October 12. Kislev, November 10. Tebeth, December 9.

* The previous day also is observed as Rosh Chodesh.

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Entertainments

CINEMA

FAUST ON THE FARM

All That Money Can Buy is based on the story "The Devil and Daniel Webster," by Stephen Vincent Benet. This is a thoroughly matter-of-fact version of that very popular subject, the man who sold his soul to the devil and tried to wriggle out of his part of the bargain. This time the scene is set in the New Hampshire of the 1840's. The unlucky man is a struggling farmer, dogged by ill luck, and "Mr. Scratch"—in other words, "Old Nick"—appears as a countryman with stubbly chin and a liking for carrots. But he comes up against the eloquence of a Massachusetts lawyer, Daniel Webster, and there is a dramatic battle of wits before a jury of resuscitated villains for the farmer's soul.

The picture is a first-class example of imaginative story-telling, with wit and suspense. William Dieterle, the director, has succeeded magnificently in producing an atmosphere in which the supernatural mingles as by right with common-everyday things. Yet the film is somewhat uneven in quality. Dieterle has missed many opportunities of extracting humour from his situations, and the picture would have ended more dramatically if the court scene in the farmer's barn had been the final sequence. Taken as a whole, however, the picture is grand, out-of-the-ordinary entertainment, grandly acted by William Huston as the suave "Mr. Scratch" and with Edward Arnold and James Craig doing well as Daniel Webster and Farmer Stone respectively. (Regal, Monday, "A" cert.)

VERY SENTIMENTAL

A "Housewife," writing in a Montreal daily newspaper recently, said she considered **Smilin' Through** the most memorable film she had seen, so perhaps it will appeal to others also. It is a Technicolor version of the popular old "weepie," with Jeanette MacDonald, Gene Raymond, and Brian Aherne, the last-named as a foolish old dodderer. It is very, very sentimental, with colour that at times is so lush that it hurts. (Empire, "A" cert.)

EXCITING ADVENTURE

A Date With Falcon is another in that well-knit series of detective films based on the character created by Michael Arlen. George Sanders, James Gleason, and Allen Jenkins engage in an exciting adventure when they pursue the kidnappers of the author of a secret formula. Wendy Barrie provides the looks and a series of withering cracks at the expense of the unfortunate 'tecs. This is a popular production, with that attention to the quality of the small-part players which Hollywood seldom overlooks. (London Pavilion, Sunday. "A" cert.) R.A.K.

GENERAL FILM RELEASES

Next week's general releases include **Dr. Jekyll And Mr. Hyde,** with Spencer Tracy and Lana Turner, and **Broadway Ahead,** at the Mile End Empire, Golders Green Lido, and Stoke Newington Savoy, and **Belle Starr,** with Randolph Scott and Gene Tierney, and **Moon Over Her Shoulder,** with Lynn Bari, at the Golders Green Regal, Headon and Swiss Cottage Odeons, and Stamford Hill Super.

MUSIC

SIGNIFICANCE OF BLOCH'S PIANO QUINTET

At the Wigmore Hall, most of the programme of a recent Boosey and Hawkes' contemporary music concert had been performed before I arrived. But Arthur Benjamin's sonatina for 'cello and piano and Vaughan Williams's "On Wenlock Edge" song cycle were not having a first performance, and much as one could have wished to hear Geraldine Thomson's "Poem for Piano Quartet," it is impossible to be in two places at once. E. J. Moeran's "Shakespeare Songs for Tenor and Piano" were marked by this composer's usual delicate and rather elusive substance, and I fear they are not likely to become part of the tenor soloist's standard repertoire. Of the position of Ernest Bloch's "Piano Quintet" I am confident: whatever happens, it will remain as a signpost to the truly new roads of musical thought which one must hope are about to be explored by other composers. It has taken me a number of hearings—unfortunately spread over a long period—before I have begun to feel that I have a nodding acquaintance with this austere and reserved, even though rhapsodic, work. But for fleeting moments "this has opened its soul to me, therefore I love it." H.C.S.

THE London Philharmonic Orchestra are to give a concert at the London Coliseum on Sunday, March 22, in aid of the Five Arts Gift Fund for Comforts for the Red Army. The orchestra will be conducted by Leslie Heward.

MISS ELSIE COHEN, whose management of the "Studio One" and "Academy" cinemas gained her fame, organised the first Ensa recordings of variety and other shows for broadcasting to troops overseas from local transmitters. The recording was at the Fortune Theatre.

RADIO

This afternoon, on both wave-lengths, Isidore Schwiller and his String Septet will broadcast a programme of popular classics, to be followed a little later in the afternoon by Maurice Winnick and his Band on the Home Service wave-length. The same band will broadcast eight sessions during the week's dance programmes.

Sydney Keith will be in the cast of the new musical play entitled "Red Ruin," to be broadcast in the Home Service on Tuesday, the producer being Ronald Waldman.

Geraldo and his Orchestra will broadcast a programme of numbers by Cole Porter for "Wake Up and Dream" fame), with the Geraldo Octet singing the refrains, on Monday in the Home Service. The same orchestra will also be heard on Sunday and Tuesday in dance music programmes.

"I've Brought My Music" is the title of a pianoforte interlude by Harry Jacobson to be broadcast to the Forces on Wednesday.

Sunday's orchestral concerts will include the Chopin Pianoforte Concerto played by Louis Kentner with the City of Birmingham Orchestra on the Home Service wave-length.

American music will figure in the programme by the B.B.C. Northern Orchestra on Monday, when Aaron Copland's composition, "An Outdoor Overture," will be broadcast in the Home Service. This composer's parents were called Kaplan till the immigration authorities on Ellis Island wrote it down as Copland, and the alteration was adopted permanently.

A further American programme will include pianoforte solos played by Harry Isaacs on Wednesday in the Home Service.

Dame Myra Hess will broadcast Beethoven's Pianoforte Sonata, Op. 110, on Thursday in the Home Service. Another classical broadcast of special interest next week is that of Sibelius's String Quartet in D minor (Voces Intimæ, Op. 56) on Tuesday on the same wave-length.

Milena Fleischmann will broadcast in the Children's Hour concert on Monday.

Abraham Sofaer takes the rôle of "Smith" in "Number Seventeen" on Monday in the Home Service.

"Masters in Miniature" will be devoted to works of Elgar next week, played by the Victor Olof Sextet on Sunday for the Forces.

"Sincerely Yours—Vera Lynn," with Fred Hartley and his music, will be broadcast to the Forces on Sunday.

NUMBER OF JEWS SERVING

At the fortnightly luncheon of the Droitwich Rotary Club, on March 2, at the Raven Hotel, Mr. Israel Cohen gave an address on "The Jews in the War," with the President, Councillor Platts, in the chair. Mr. Cohen said that the Jews were fighting in the Forces of all the United Nations, on land, on sea, and in the air, with the same gallantry as their comrades. The Jews of Great Britain were represented by 40,000 men in the Defence Forces, including 7,000 in the R.A.F. alone, and as the Jewish population of the country was estimated at 350,000, it meant a percentage of 11½, a higher proportion than in the case of the general population. The heroism shown by Jewish officers and men in the epic retreat from Dunkirk had won them over 36 decorations or mentions in dispatches. There were over 100 Jewish officers in the Royal Navy, R.N.R., and R.N.V.R. Jews had already been awarded a goodly number of D.S.C.s, D.F.C.s, and D.F.M.s, besides other decorations. In Civil Defence they had also acquitted themselves with distinction. Until the end of 1941 only 13 George Crosses had been awarded, of which at least two had gone to Jews, besides 6 George Medals and 11 British Empire Medals.

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Evenings, 7 p.m. Matinées, Wed., Thurs., Sat., 2.30
NEW ANGLO-RUSSIAN SPECTACLE
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NIGHTLY: 6 and 8.15
MONDAY NEXT, MARCH 16
"SILK STOCKING SCANDALS"
BARTON LESTER
AND HIS GANG OF COMEDIANS, ETC.

STOLL, KINGSWAY (Holborn 3703)
Mon., March 16, at 5.30 and 7.50. Matinée Sat., 2.30
OSCAR RABIN AND HIS BAND
MAURICE COLLEANO, ISSY BONN, ELSIE BOWER, CLIFFORD STANTON, FOSTER AND CLARKE, SUNNY ROGERS, etc.
POPULAR PRICES: 1/3 to 5/-

AMBASSADORS (Tem. 1171) Thurs., March 19, & subs. 7.30; Thurs. & Sat. 2.30. Tom Walls in "WHY NOT TO-NIGHT"

HIPPODROME (Ger. 3272) Daily at 2.30 and 5.15
George Black's Surprise Musical.
"GET A LOAD OF THIS," VIC OLIVER, etc.

LONDON YIDDISH FOLK THEATRE, Grand Palais, Commercial Road, E.1. (Bish. 2646.) Sat. and Sun. (J.D.S.L.) at 7, "The Rabbi's Court." Mon. at 7, "Sarka The Greena." Tues., "The Rabbi's Court."

PALLADIUM (Ger. 7373) Twice daily at 2.15 and 5.15
George Black's Musical Smile, "GANGWAY"
With Bebe Daniels, Ben Lyon, Tommy Trinder, etc.

PRINCE OF WALES THEATRE (Whi. 8681)
George Black presents Tom Arnold's
"HAPPIDROME." Twice Daily at 2.45 and 5.30

ST. MARTINS (Tem. 1443) Evgs. 7; Mats. Wed. and Sat. 2.30
BEATRIX LEHMANN in "JAM TO-DAY"

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DAILY from 12.45 **ENVOY** SUNDAYS from 2.30
KILBURN HIGH ROAD. (Mai. 6767)

SUNDAY, MARCH 15, 4 days
Bette Davis, Charles Boyer
"ALL THIS & HEAVEN TOO"
1.40, 4.50, 8. Sun. 3, 6.10. (A)
Eddie Cantor, Al Jolson
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1.10, 4.20, 7.30. Sun. 5.15 only

THURSDAY, MARCH 19, 3 days
Gary Cooper
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"HATTER'S CASTLE" (A)
ROBERT NEWTON, DEBORAH KERR, EMLYN WILLIAMS
"QUIET WEDDING" (A)
MARGARET LOCKWOOD, DEREK FARR, and Star Cast!

DOMINION, Tottenham Court Road Cont. March 15. "The Big Blockade" (U). "Badlands of Dakota" (U). News.

EMPIRE, Leicester Square Continuous 10 a.m. to 9.40 p.m. Jeannette MacDonald, Brian Aherne, "Smilin' Through" (A)

EMPIRE, Mile End Road Mar. 16, 6 days. "Dr. Jekyll And Mr. Hyde" (A), Spencer Tracy, Lana Turner. "Broadway Ahead" (U)

GAUMONT, Haymarket "THE CORSICAN BROTHERS" (A). March of Time, "America At War" (U). Whi. 6655.

GOLDERS GREEN REGAL March 16, 6 days. "Belle Star" (A), Randolph Scott. "Moon Over Her Shoulder" (U), Lynn Bari

LEICESTER SQUARE THEATRE (Whitehall 5252/4)
ABBOTT and COSTELLO in
"KEEP 'EM FLYING" (U)
With Martha Raye, William Gargan, Dick Foran
Continuous performance from 12

LONDON PAVILION 10 a.m. to 9.30 p.m. NEXT WEEK: "A DATE WITH THE FALCON" (A), George Sanders, Wendy Barrie. Also Kay Kyser in "PLAYMATES" (U)

LIDO, Golders Green March 16, 7 days. "Dr. Jekyll And Mr. Hyde" (A), Spencer Tracy, Lana Turner. "Broadway Ahead" (U)

METROPOLE (Vic. 4673) Sun. next, Powell and Loy. "Shadow Of The Thin Man" (A). "Hearts In Springtime" (U)

NEW GALLERY, Regent Street WALT DISNEY'S "DUMBO" (U) (colour). Also "Wavell's 30,000" (U), etc.

NEW VICTORIA (G.B.) Cont. March 15. "THE BIG BLOCKADE" (U). "BADLANDS OF DAKOTA" (U). News

ODEON, Hendon March 16, 6 days. "Belle Starr" (A), Gene Tierney, Randolph Scott. "Moon Over Her Shoulder" (U)

ODEON, Swiss Cottage March 16, 6 days. "Belle Starr" (A), Gene Tierney. "Moon Over Her Shoulder" (U), Lynn Bari

PLAZA, Piccadilly Circus Cont. from 10 a.m.; Suns. from 2
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"LOUISIANA PURCHASE" (U)
in TECHNICOLOR! Starring
BOB HOPE, VERA ZORINA, VICTOR MOORE

REGAL, Marble Arch (Pad. 8011) Mon. next, Walter Huston, Edward Arnold, "All That Money Can Buy" (A). 12.45, 3.25, 6.5, 8.40. Stage: NAT ALLEN AND BAND, 2.50, 5.30, 8.5

SAVOY, Stoke Newington Mar. 16, 6 days. "Dr. Jekyll And Mr. Hyde" (A), Spencer Tracy, Lana Turner. "Broadway Ahead" (U)

STAMFORD HILL REGENT March 16. "Hellzapoppin" (U), Olsen & Johnson. Soviet epic, "In The Rear Of The Enemy" (A)

SUPER, Stamford Hill March 16, Randolph Scott in "Belle Starr" (A). Lynn Bari in "Moon Over Her Shoulder" (U)

WARNER, Leicester Square (Ger. 7515)
JAMES CAGNEY in
"CAPTAINS OF THE CLOUDS" (U)
With Dennis Morgan, Brenda Marshall, and Alan Hale
For times of showing see Daily Press. Open Sundays 2 p.m.

DANCES, Etc.

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Mon., Wed., Fri.: 7.30 - 11. Admission 1/6
Tues., St. Patrick's Night: 7.30 - 11. Admission 2/6
Thursday: 7.30 - 11. Lic. app. for. Admission 1/6
Afternoons, 3 - 5.45: Adm. 1/6
Saturday: 7.30 - 11. Adm. 1/6. Lic. app. for
MAR. 22, "SUNDAY CLUB. Members 1/6, Annual Subs. 1/-, Members may bring Guests. GUEST FEE 2/-. New Members will not be admitted unless applications have been received by the Secretary at least 48 hours prior to election.

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